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History of Drama

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1864



THE JOURNAL
OF
A LONDON PLAYGOER.

THE JOURNAL
OF
A LONDON PLAYGOER

FROM 1851 TO 1866.

By HENRY MORLEY

**PROFESSOR OF ENGLISH LITERATURE IN UNIVERSITY COLLEGE
LONDON.**



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PROLOGUE.

THE writer who first taught Englishmen to look for principles worth study in the common use of speech, expecting censure for choice of a topic without dignity, excused himself with this tale out of Aristotle. When Heraclitus lived, a famous Greek, there were some persons led by curiosity to see him who found him warming himself in his kitchen, and paused at the threshold because of the meanness of the place. But the philosopher said to them, "Enter boldly, for here too there are Gods." "The Gods" in the playhouse are, indeed, those who receive outside its walls least honour among men, and they have a present right to be its Gods, I fear, not only because they are throned aloft, but also because theirs is the mind that regulates the action of the mimic world below. They rule, and why? Is not the educated man himself to blame when he turns with a shrug from the too often humiliating list of an evening's performances at all the theatres, to say lightly that the stage is ruined, and thereupon make merit of withdrawing all attention from the players? The better the stage the better the town. If the stage were what it ought to be, and what good actors heartily desire to make it, it would

teach the public to appreciate what is most worthy also in the sister arts, while its own influence would be very strong for good. The great want of the stage in our day is an educated public that will care for its successes, honestly inquire into its failures, and make managers and actors feel that they are not dependent for appreciation of their efforts on the verdict that comes of the one mind divided in fragments between Mr. Dapperwit in the stalls, Lord Froth in the side boxes, and Pompey Doodle in the gallery. The playgoer who would find in our London theatres a dramatic literature, in which England is rich beyond all other nations, fitly housed, may be indignant at much that he sees in them. But what if Doodle, Dapperwit, and Froth do clap their hands at pieces which are all leg and no brains; in which the male actor's highest ambition is to caper, slide, and stamp with the energy of a street-boy on a cellar flap, the actress shows plenty of thigh, and the dialogue, running entirely on the sound of words, hardly admits that they have any use at all as signs of thought? Whose fault is it that the applauders of these dismal antics sit so frequently as umpires in the judgment of dramatic literature?

Take, for example, that notorious burlesque of 'Ixion,' in which the brother of a Viscount not long ago made his début as an actor, and was thus advertised: "Great success of the Hon. Lewis Wingfield as *Minerva*. Other characters by the loveliest women in England." That burlesque of 'Ixion' has no story

to develope, or only as much plot as can be told in a sentence. *Ixion*, scouted by his wife and people, is invited to dinner by *Jove*, accepts the invitation, goes, flirts with *Venus*, leaves her for *Juno*, and is doomed by *Jove* to lead off the speaking of a tag to the audience from behind a wheel. The whole success of the piece was made by dressing up good-looking girls as immortals lavish in display of leg, and setting them to sing and dance, or rather kick wretched burlesque capers, for the recreation of fast blockheads. If Miss Pelham only knew how she looks in the eyes of the better half of any audience when she comes forward with sandy beard and moustaches disfiguring her face, and with long pink legs wriggling her body into the ungainly gestures of burlesque toeing and heeling, the woman in her would rise in rebellion against the miserable vulgarity of the display. As for the Hon. Lewis Wingfield, who dressed his thin figure in petticoats and spoke falsetto as *Minerva*,—every man to his taste! His great success was an idiotic dance in petticoats that might stand for something in competitive examination for admission into the Earlswood Asylum, but as a gentleman's first bid for the honours of the English stage was a distressing sight to see.

They who care for the past literature of their country, and look for the right maintaining of its honour by the writers to whose hands it is committed in our day, must blame themselves in part for the too frequent perversion of the stage into an

agent for the ruin of the written drama. They turn back from the threshold of the playhouse, flinching from the present meanness of the place, and in vain the actor who desires fit company would bid them enter boldly, and help his desire to reverence the Gods they seek.

Most of us who have been often to the play have seen the occasional flashing of undeveloped power even from actors who are esteemed third-rate, when they have something to do which plucks well at their energies. Good parts would breed in a few years many good players; and we, who have in our literature the finest drama in the world, stay at home and scold at the players whom we never see, or go abroad only to be entertained or depressed by them with prosy and ill-written melodramas, or with the bright scenery of bad burlesques.

It is not quite so true now as it was but a few years ago,—for there has sprung up during the last three or four years in several of our journals a healthy little breeze of public criticism,—but it is still too commonly the case, that the mistaken kindness of his friends by indiscriminate praise robs the player of his best encouragement to strive to a high mark, win definite appreciation for himself and honour for his calling. The best actor exercising his delightful art upon material that will bring all his subtlest powers into use,—although, indeed, it is his ill-fortune to work in the most transient material, that cannot survive except in memory the moment of its full ex-

pression,—is not the less as true an artist as the poet or the painter or the sculptor, and even more worthy than these are of immediate repute, since that alone is his reward. The sculptor, painter, poet, misunderstood in his own time, leaves his work to do him right. The actor's labour is for ever lost if it miss instant recognition. The public owes, therefore, for its own sake, and in common justice, generous attention to the stage. There has been too much of the disdainful inattentive generosity that shames an honourable profession, and drives many a good actor almost to despair by confounding good and bad under the same cant form of empty, supercilious praise.

The London Playgoer who in this book adds up the sum of his experience has found much to attack, and thinks it worth attacking seriously, because he has a firm faith in the future of the English Stage.

Some ways of writing come in and go out with the fashions, but the Drama is too natural a part of us to be cast off. It may be an ailing limb of the great body of our Literature, but it is a limb, and a main limb. Sense of dramatic action appears in the year-old infant, and enlivens almost every form of child's play. The maturest acts and busiest scenes of life, in proportion as a community is vigorous and has high motives for its energy, quicken the sense that all the world's a stage. In the chief city of such a community—in London—where every man lives in active daily perception of the characters and humours and relations to each other of the persons about him,

if there be any literary life at all, there is dramatic power.

We have a rich soil that grows weeds because we disdain tillage. In the field of our Drama we need never want good wheat; but we must not flinch when the ploughshare is tearing through the thistledown and poppies. There will be no want of good plays when they have room to come up, and are not choked by the bad burlesques and French translations that now occupy the ground. Nor will there be any want of good actors when good acting shall be honestly appreciated, instead of being thoughtlessly confounded with the bad by undue exaltation of pretenders, or by slight of indiscriminate applause. As it is, we have among our playwrights clever writers, and upon the stage good actors and actresses, to whom this book pays honour. The actor has not now fair play, and will not have it till the educated public honestly comes forward to take the patronage of the English drama out of the hands of Doodle, Dapperwit, and Froth.

The main purpose of this volume is to show the need and use of such an intervention. During the last fourteen or fifteen years, while studying our literature, I have been in professional attendance at the bedside of our modern Drama, seeing nearly every piece produced, with or without music, at the chief London theatres. At first now and then as a supernumerary clinical clerk, and afterwards more regularly, I have furnished the 'Examiner' with notes from

my casebook upon the succession of symptoms. A warm interest in the patient never affected the determination to set down precisely what I took for truth. Always, also, I have watched the case from the same point of view; desiring to see our Drama, with a clean tongue and a steady pulse, able to resume its place in society as a chief form of Literature, with a stage fitly interpreting its thoughts and in wide honour as one of the strongest of all secular aids towards the intellectual refinement of the people. From the occasional notes thus made, I have wished to collect into this volume only as much as will sketch faithfully an individual impression of our stage as it now is, the indications of health in it and the remedies for its disease. Small things will be chronicled sometimes, where they may aid in producing a right general idea. Sometimes also important incidents will be passed over, perhaps because the current notes of them were furnished by another hand. But although such notes as were of my own taking are but a tithe of all there might have been, to reprint the whole even of these would be, as the stage now is, to emulate the learned gentleman who wrote six volumes on a dot. Starting, then, far enough back to show that suggestions in the later pages of this little book, if wrong, were at any rate not made until after more than a seven years' apprenticeship to critical playgoing, I shall endeavour to connect together only such comments and fragments of comment as may stand for a fair speaking

of one mind upon the present condition of the English stage. Of some of the best acting it has had to show during the last fourteen or fifteen years, little as it may be, I wish to give what definite account I can, both for its own sake, and as the best way of saying what qualities appear to me most worthy of appreciation in an actor. To secure material enough for criticism of this kind, I shall look also to some of the best foreign actors who have played in London.

As far as lies in me, I shall wish to enforce the argument of this book by a cordial appreciation of every sign of a regard for the true credit of the acted drama. The players who uphold most worthily the honour of their living art should suffer by no grudging estimate of their desert. They should be used as Shakespeare himself, through Hamlet, bade us use them. We, indeed, of the present generation see no perfect acting of a part demanding all the highest powers of an artist for its full realisation. But we do now and then find an actor by whom much of the poetical intention of a dramatist has been felt rightly, and not unworthily expressed. Wherever that is so, it is to the best interest of our drama that the actor's reward shall not be chilled with censure for his falling short of an ideal standard. The actors who are dead and gone are only names to us. They have carried their art with them, and can do nothing for us if memory of their worth do not inspire the present with an active emulation. Better for us at least that they had

never been, than that their names should be used as part of a grim superstition for the quelling of all faith and hope in efforts yet to come. The actor's future reputation depends wholly upon the opinion of his day. When he is gone no after time is able to supply omissions in the record or revise a careless judgment. And that judgment may be a careless one which shall seem strict and true when it notes chiefly those defects of manner which may be, in some cases, more obvious than the delicacies of true art expressed through an imperfect instrument. Mr. Phelps, for example, plays his parts with various degrees of merit, and impairs the force of almost all by an undue slowness of delivery. This he acquired, probably, at Sadler's Wells, when he was training a rude audience to the enjoyment of dramatic poetry, and endeavoured to assure life in slow minds to every word by dwelling upon each with a slight excess of the weight in utterance, which, within certain limits, is required of all who would give value to the reading of good poetry. In course of time the deliberately measured pace of speech has hardened into mannerism; and, considering its origin, the blemish is like that of a scar won in honourable war. But it is still a blemish, the more conspicuous when it is seen also that something of the impulse of young blood has gone, here and there, out of the acting of familiar parts. But such obvious and accidental qualities as these in a true actor, or as the French accent of Mr. Fechter, when they have been once

mentioned, I prefer to put aside. It is little to say that reference to them should not supersede, it ought hardly to intrude upon, apt estimation of the actor's mind employed upon the reading of his part. Let but the contemporary praise earned by good acting be definitely just, and lack of ifs and buts will mislead nobody; the critics will be free and competent hundreds of years hence to form, from the character of the praise earned, a right estimate of the relative worth of actors appraised by successive critics in successive generations. A vague exaggeration of applause discourages true effort, and tends to defraud good actors of their chance of lasting fame.

But this little book will not fulfil its purpose if it do not include also a few definite censures. There are mistakes of policy behind the foot-lights and misjudgments by the public that lead only to the degradation of the stage, which means the loss to English literature of an acted drama. I shall erase from this record many a sharp censure spoken when it was deserved, of which the repetition might give pain without serving a useful purpose. The reader accustomed to dramatic criticism in great lakes of milk and honey may think mine but a bitter streamlet, water of Mara flowing through a desert, with an oasis here and there, where the critical mirage had suggested universal Paradise. A little bitterness of flavour my small stream must needs take from the soil through which it flows; but I do know

that too much of that quality would take away its wholesomeness.

I wish also to avoid laying undue stress on my own judgment, as that of one playgoer, upon any one player or playwright. There is an Italian proverb, "*Tutto il cervello non è in una testa.*" All the brains are not in one head. Every man is bound to do whatever it may lie in him to do with all his might, and be a firm centre to his own small circle of experience and thought. But he is not called upon to think himself the axis of the Cosmos. He knows nothing, and is able to learn nothing, who has not learnt that upon many points he may be wrong. Yet one is not the less bound to uphold every cause that he thinks right, if it fall within the proper scheme of his life's work to do active battle for it. I trust, therefore, that the readers of this book will allow throughout for the underlying reservation of respect to differing opinions, even in those passages which may contain firmest expression of my own belief. The strongest individual conviction ought not to be inconsistent with a power of applying to oneself the law that is applicable to all other men. We see every day men whom we think none the less wrong because they are positive; and ought to admit, each for himself, the difference between a personal conviction and an abstract truth.

A critic to whom I look up holds Mr. Phelps to be no actor. A veteran man of letters, who has a clear judgment, has astonished me with glowing admira-

tion of the Juliet of Miss Bateman. Intellectual men have accredited Mr. Charles Kean, in his most honourable career as a manager and actor, with poetic insight that I fail to recognise. It is well for the world, and for every section of work done in it, that opinions thus differ. Without such difference there would be no scouting of rash assertions, no constant shaking to and fro of the great sieve of argument, no exercising of the thews of a man's intellect, no divine energy at work in men, who labour well only when labouring in concert with their fellows, and only with their help can rise, by studying in the endless uses and graces of life the pattern of true wisdom in the will of the Creator.

The mind that does not shut itself out from the world, or hold itself the universal arbiter, will find in all that breathes a spark of the Divine. God, who gave to the moth his dainty wings, and to the violet a scent whose use is but the creation of pleasure, gave to man, with the delights of speech, faculties that weave them by the subtlest of his arts into a flower-world of intellect and feeling. At the play-house-door, then, we may say to the doubting, Enter boldly, for here, too, there are gods.

There are in London twenty-five theatres. Her Majesty's Theatre will hold 3000 persons; the Pavilion, in Whitechapel, holds even 3500; the Marylebone 2000; the new Adelphi 1400; and others in proportion. Except during the autumn holidays, and after all allowance for thin houses, and

houses occasionally closed, the London public must be going in daily detachments, averaging at least 15,000 persons, to the play for recreation; and the audiences are changed every night. What is accounted in London good entertainment is adopted by provincial and colonial theatres. Add all their audiences to such an estimate, and we shall hardly ask again, Why care for what it is that the stage offers to the daily renewed army of playgoers? Our theatre is able to maintain in health a noble branch of English literature, and the literature is able in return to make the stage partaker of its health. We may owe to the stage a leavening of the intelligence of thousands who, while thoroughly amused, are imbued with some fit sense of art; or it may be, as it seems, content with all its mischievous defects. Wherever the English language is spoken, here or at the other side of the world, theatres there will always be, with daily thousands looking to them for amusement. In our provinces and colonies the form of entertainment will be, as it now is, mainly determined by the example of the eight or nine theatres in or near the west end of London, of which I hold the performances to be worth serious attention. If they who wish well to English literature disdain to stretch out a hand in friendship to the players, and will make no effort at all to recover the old wholesome alliance between good wit and good acting, they not only assent to the ruin of what has hitherto been, in this country at least, one of the chief strongholds of good

wit, but their neglect snaps one of the surest bonds of union between true literature and the main body of the people. Plays that address the eye for sensual appreciation, and reduce their dialogue and action to the meanest level of an unformed taste, will even damage for those who are entertained by them the power of appreciating thought in books.

But let this prologue include a recognition of the fact that, in speaking of the theatres, we may be liable to over-estimate the real extent of our ground of complaint. In comment on shortcomings of the stage, let us remember that in its best and in its worst days it has been equally abused. In 1597, when Shakespeare himself was a player,—it was the very year in which his success as a dramatist enabled him to buy one of the best houses in his native town,—Joseph Hall, afterwards a bishop, published his satires; and therein, while he condemned the dramatist's big sounding sentences and words of state, he was yet more grieved that on our stage russet and royal state had equal place, and ended one satire by crying—

“Shame that the Muses should be bought and sold,
For every peasant's brass, on each scaffold.”

Joseph Hall, who had at least read Chaucer and Skelton, reckoned himself to be the first English satirist, upon no other ground than that he was the first who imitated Juvenal. Good literature, in his eyes, was for the educated courtier, and was discredited when it was brought home to “each base

clown." The glory of the drama was for him its shame. That bowl of small change taken at the playhouse-door gave a more sure support, to men of genius who earned their share from it, than Royal favour and the being in high fashion among courtiers.

It was dependence upon courtly favour that destroyed in the stage of the Restoration its old national character. But whether the stage were good or bad—whether it were adorned by Shakespeare or by Garrick—the tide of complaint flowed on, and did not owe its whole strength to the protests of the Puritans. Ben Jonson, in revolt from tyranny of the bad taste before the curtain, vigorously condemned "the loathed stage." Pope in his day decried excesses of the scene in which

"Hell rises, Heaven descends, and dance on Earth
Gods, imps, and monsters, music, rage, and mirth,
A fire, a jig, a battle, and a ball,
Till one wide conflagration swallow all,"—

and that was in the days of Cibber, Wilkes, and Booth. Then Garrick came, of whom Quin said, that, "if the young fellow was right, he and the rest of the players had been all wrong." When Garrick was at his brightest, even Churchill said, in scorn of authors who would wait on actors,

"Bow down, ye slaves! before these idols fall;
Let genius stoop to them who've none at all."

Yet Churchill was in truth the strong maintainer of the actors' honour, as the keenest and best critic they

have ever had. The fame, in his own day, of Garrick, as of those who came before and those who followed him, was blemished by the unfailing custom of exalting actors who are gone. Quin claimed supremacy, as of the school of Betterton and Booth.

“For how should moderns, mushrooms of the day,
Who ne’er those masters knew, know how to play?”

Churchill opposed to the

“Greybearded vet’rans, who, with partial tongue,
Extol the times when they themselves were young;
Who, having lost all relish for the stage,
See not their own defects, but lash the age,”

emphatic recognition of the genius of Garrick. One says he is too short,

“Another can’t forgive the paltry arts
By which he makes his way to shallow hearts;
Mere pieces of finesse, traps for applause.—
‘Avaunt, unnat’ral start,—affected pause!’”

But of the starts and pauses condemned by the veterans who thus had lost their relish for the stage, Churchill said for his own time,

“When in the features all the soul’s portray’d,
And passions, such as Garrick’s, are display’d,
To me they seem from quickest feelings caught:
Each start, is nature; and each pause, is thought.”

As it was said in Garrick’s day that there were no more Booths and Bettertons, so in our day it may be said that there are no more Kembles, no more Listons and Farrens, no more of any of the actors who have become traditions of perfection since they were no more. This strain of lamentation I have no wish to

take up. In John Kemble, the last of the great bygone actors, even the highest eulogy of his acting in such a part as *Coriolanus* would be blended, while he was yet on the stage, with the observation that he was inapt for comedy ; that his face, capable of depicting powerful emotion, could not represent by play of feature delicacies of expression, so that his acting might be as well appreciated from the gallery as from the front row of the pit ; that his tone of voice was too sepulchral ; that his study led to the substituting of an ostentatious style of acting for a natural one. A glance at bygone censure should suffice to warn us against taking a hopeless view of our own matters of complaint.

In one respect considerable advance has been made during the last few years. The growth of civilization has brought even into the homes of the poor comforts unknown to the rich in the days of Elizabeth. The million, who then could only satisfy their mental appetite by taking good thought through their ears from stage or pulpit, may now sit at ease by their own fireside and read what they will. In perfect rest of body they may feast their fancies upon tales rich in dramatic incident and speech of men—dramas, in fact, wherein well-written description takes the place of scenery, and the author's own way of analysis supplants the actor's power of interpreting the humours and the passions of the scene. The best of these novels are more original in their construction, paint character with more skill, and have a better dialogue than may be found in any of the new plays acted on

the stage. The play, if, after its kind, as good as the novel and well acted, gives a greater pleasure. But is it a pleasure so much greater as to tempt people away from their home comforts after the labours of the day, induce them to submit to the trouble of a journey to and from the theatre, and sit there during four, or sometimes five hours, bound to one allotted seat? The changes to which this question points have almost all been recognised during the last fifteen years, and for even so much progress we have reason to be thankful. One theatre after another has lost its old aspect of discomfort before the curtain; and petty exactions that interfere with perfect rest of mind are gradually disappearing, though they are not yet altogether gone. The payment for a seat should be made to secure, within the theatre, every service necessary to the right enjoyment of it. Not only the seats but the approaches to them should be easy. Seats in the pit should be cushioned, backed, and not overcrowded; in the boxes and stalls, always comfortable chairs. Desire to reap quickly the fruit of every success still tempts nearly all managers to crowd their seats together, and grudge lines of open space for movement to and fro. They crowd, if they can, with extra chairs, or sell as "standing-room" even the few narrow pathways which they are compelled unwillingly to leave. In this they are not just to their public, and I believe also that they are less kind to themselves than the state of their treasury on any single night might lead them to suppose. First catch

your customer, then truss him and stew him four hours in a hot closet, is a recipe that involves some risk of at least not catching your rational customer a second time.

Having received company pleasantly, and suppressed all levies of black-mail within the theatre; having also placed every one at ease on seats which rest the body, and are so arranged that even a lady may without much trouble relieve the weariness of long fixture in one position by a little movement from her chair during some interval between the acts; having recognised thoroughly all natural requirements of his audience, even down to the fact that footstools are a necessary compensation for the difference of height in male and female; having done all that can be done to secure ventilation and to keep out draughts; and having made it a fixed rule never, except on occasion of some incident that will not be repeated, to admit into the house more persons than it will comfortably hold; what next is the model manager to do?

He is next, I think, to have faith in his patrons, not to look down on them and treat them as if he fancied that a witless man about town could be taken for their standard of capacity. There is a large half-intelligent population now in London that by bold puffing can be got into a theatre. It numbers golden lads and lasses as well as chimney-sweeps. The population is, indeed, so large that it takes many nights to pass it through a theatre, each night's

theatre-full being as a bucket-full dipped out of a big stagnant pond. Any manager may, if he will, set his face against intelligent opinion, and, falling back upon the half-intelligent, go the right way to that pond, bale patiently, and send nearly the whole of it through his house. But its credit will not be the cleaner for that process, though it may secure the speculator against loss by misplaced costliness of scenery, and may enable him to set against the condemnation of his piece by every educated man the advertisement that Duchesses and Viscounts have been to see it, and that it is being acted for its millionth night. That is not being a model manager.

But if this mythical being ought not to accept too low a standard of the public taste, and should remember that a good piece will answer as well as a bad one for drawing the untaught crowd, who will freely follow a good lead, it does not therefore follow that he should see a standard of the public taste in any section of those critical highflyers who affect the sort of fastidiousness over which Ben Jonson justly broke the seven vials of his wrath :—

“ Let their fastidious, vain
Commission of the brain

Run on and rage, sweat, censure, and condemn ;
They were not made for thee, less thou for them.”

In the theatre let our escape be complete from every sort of pedantry. Our model manager should take for standard of the people he would please an honest Englishman of the educated middle class, akin to all

that is human, trained, not only in school and college but in daily active stir of life, to interest in all true thinking and true feeling, to habitual notice of varieties of character, and to a habit of noting its depths in real life. He may take its soundings more or less inaccurately, but at any rate he has so constantly endeavoured to map out the depths and shoals of character in definite cases that he is bred to a keen relish of those suggestions of yet subtler exploration which should be among the highest charms of a good drama. Let the model manager give to his public of every kind of true dramatic entertainment that which is most thorough. The practical jokes of the short farce, devised to satisfy a homely relish of that kind of fun, are in their place as legitimate as the soliloquies of *Hamlet*. Let us still have our melodramas blending jest with earnest, and let no manager permit the tragic Muse to be robbed of her dagger and bowl. Let our playwrights still be free to take any good story which they can put into a good dramatic form, and adapt modern French plays if they can do no better—only I am sure they might do better. But, whatever they do, let it be something real, not like burlesque, vacuity of thought giving itself all the airs of wit, and most dependent for success on a display of women's legs and servile copies of the humour of the music-halls. Let the playgoer, when he has settled himself down in his easy seat, have reason to respect his entertainers. He cannot do that if he has been brought into his place

within the theatre by bills and advertisements that trumpeted as real what he finds to be either a forced success or no success at all. He cannot do so if he finds that the "original play" he has come out to see, the original play with an English writer's name placed in unmodified connexion with it, is the French play that he saw when he was last in Paris. It does not lessen the general, though it will remove particular, occasion for complaint, if this form of untruth has been carried so far that, when a dramatist is honestly original, nine playgoers out of ten suppose that he, too, bought the chief part of his wit and invention for a shilling in the Burlington Arcade. Whenever a French piece has been adapted for use in an English theatre, there should be honest, definite acknowledgment—the name of the French piece and its author being given in the bills, with some indication of the greater or less degree of manipulation to which it has been subjected; one, say, "translated," another "adapted," another "freely altered," from the *Pomme Pourrie* of MM. Péch  and Bonbon.

The poor thought and unreal sentiment of these translations from French plays arise from the fact that they are based not even on a true study of French life, but only upon a shrewd perception of the French varieties of stage effect and of stage character. In the best days of our drama plays were founded on perception of essentials of character acquired from a direct study of life itself, and for this reason the elements of an unfading interest are to be found in

very many of our pieces. With less pains than are spent by a clever English adapter on the empty stage effects of a French drama of the present day, such plays of ours could have the rust rubbed off, the points of discord with existing ways of thought removed, and they might thus restore to us the old enjoyment of sound wit or poetry spent on the painting of men's humours and passions. John Kemble, at the beginning of our century, revised many a good English play for modern acting: one of Beaumont and Fletcher's, one of Massinger's, one of Wycherley's, two of Congreve's, even a play of Mrs. Aphra Behn's, besides one of Rowe's, two of Nat. Lee's, Young's 'Revenge,' and plays by Holcroft, Moore, and Murphy, were among his adaptations. They were not all worth adapting; and John Kemble's literary skill was far beneath that of our best dramatic authors, who are also skilled adapters of inferior material. I might cite several, but for example dare venture to name Mr. Tom Taylor and Mr. Oxenford as writers of our time who join a true appreciation of good literature to a remarkable stage tact and some real dramatic genius. It might be said that men with good reputations to lose would flinch justly from the charge of a rash meddling with the works of any standard English writer. But the works of our best dramatists will remain untouched in all their editions, and will certainly not be the less read for a free quarrying among their treasures by those who can make the good old names at home as they should be upon

English playbills, and their best passages of jest or earnest familiar again in the mouths of our good actors. And, in fact, skilful adapters would have less trouble in remodelling for present use the best of our old English plays than they now frequently take with modern French ones. In those old plays of ours there is sometimes a conventional indelicacy which comes only of honest recognition of the whole nature of man, who has a body as well as a soul. In too many of the new French plays adapted for us there is a conventional delicacy to content the ear where the understanding can find only rottenness to bite into. It would be easier as well as wholesomer to pare the sound old English apple than to scoop and cook and sugar those rotten French windfalls to the English taste.

Our range of choice, too, in this matter is wider than the sheepwalk of the latest fashions. We dare go back even to Marlowe, whose 'Edward the Second' needs but few touches to make it a good acting play. Now that 'Faust' is in the ascendant, it might even be said that freedom of omission in the comic scenes, with elsewhere two or three skilful modifications, would give to our stage in Marlowe's 'Faustus' a grand part for a good actor. In Marlowe's 'Jew of Malta,' that dark mediæval painting of a man of a detested race, there may be too much of nightmare; but an English audience still likes a play with plenty of good downright villany, and would be strongly impressed, even in our day, by such figures as those

of *Barabas* and *Ithamore*, set in a play without any fine shades of character-painting, yet full of a grand strength of invention and of sounding lines that are not sound alone. It is something, too, that the play is capable of rich picturesque decoration, and would give to the eye Spanish knights, magnificent Turks, slaves, monks, nuns, Jews. It would admit, too, of effective acting in some boldly-coloured parts; while a few easy changes in the scenes with *Bellamira*, and omission from the other dialogue of some half-dozen jests, would be all the alteration absolutely necessary. In fact, I am speaking of plays that no one hopes ever to see acted again in England, to show how, even in cases apparently hopeless, when one comes to look narrowly at the construction of one of these old masses of dramatic energy, the work of adaptation to the modern stage appears much easier than vague recollection of their character might lead one to suppose. Of course, in the case of a play like the 'Jew of Malta,' questions of obsolete stage effect would here and there arise. In this play, for example, *Friar Barnardine* might have to be strangled off the stage, and the setting up of his dead body to be struck down by *Friar Jacomo* could hardly be in presence of the people. But if we supposed it to be set up on the other side of a central open door at the back of the stage, not only might the whole incident remain, but every word of the text with it. *Friar Jacomo*, standing in the doorway, might even be seen to strike at the

brother whom he suspects of being there to intercept his going to the Jew. When *Barabas* in the last scene dies in his own trap, it would be but a light task for the scene-painter to find some effective substitute for the hot caldron, in which he dies cursing the Christians. As for the false-floor business, that would be in precise accordance with the latest humour for "sensation" plunges, while the advantage on the side of the old play would be that, from first to last, with incidents even more highly spiced, there is the poet's energy of thought supplanting the bald slipshod English of a modern melodrama. Nay, taking a yet more extreme case, we may go back even to the first English comedy, and find in 'Ralph Roister Doister' a prototype of *Lord Dundreary*. Were that play skilfully condensed into three acts, and represented with all due vivacity by players who could make the rhyme run merrily, we might have even Udall again setting the house in a roar; Mr. Sothern might be the vainglorious suitor laying siege to the heart of *Mistress Christian Custance*; Mr. Compton might be the dry humourist *Matthew Merrygreek*, who fools him and sponges upon him. And there would be no want, at the same theatre, of a comely *Mistress Custance* governing her garrison of maids, and a drily sedate *Gavin Goodluck* to come over the sea to her at pairing time, when the play ends.

I repeat that I am pointing here to some of those oldest of our dramas which appear to be

least promising, not for the sake of recommending these particular works for revival, but for the sake of suggesting that, if even among those beginnings of our great dramatic literature there is good actable matter, how much more is to be said of the same literature in its strength!

Has Massinger written nothing but 'A New Way to Pay Old Debts'? Has Ben Jonson written only one play, 'Every Man in his Humour'? in which, by the way, Shakespeare acted. Beaumont and Fletcher, too, who might give a good theatre good matter to act for a dozen years together, why are they to be shelved that we may poison our English Thalia with a diet of translations of the works of MM. Pécché and Bonbon? Farquhar, Wycherley, and Congreve are cleaner than the playwrights of modern France, and in comparison of wit are as true salt to gravel. It is as easy to recast them to the modern taste as to clean out French impurities from the French dramas, and how much bright dramatic dialogue should we recover to its proper use! Good English thought revived upon our stage would make itself at home again among the English people.

Let all who can make a voice heard join in asking for it, and the change may come. Whenever it does come we may be sure that the blockheads of the town, whose taste is catered for too much, will follow the new lead. They are born to follow a bell-wether. Let such a change come, and actors with

parts worth their best study will develope their best skill, as they now simply cannot; while audiences, trained to some appreciation of the best dramatic writing, may recover to the stage the service of true poets, and regain for our dramatic literature its old place among the sunny pasture-grounds of English wit.

Here ends the prologue, and the curtain rises on the players.

THE JOURNAL

OF A

LONDON PLAYGOER.

1851. *August* 30.—THE discriminating Mr. Barnum has had reason to think that the English taste turns very much upon small things ; and he now challenges for two miniature actors the success that attended his Tom Thumb. The “ Bateman children ” are little girls respectively of eight and six, who are both pretty and clever, but whose appearance in an act of ‘ Richard the Third ’ (at the ST. JAMES’S THEATRE) is a nuisance by no means proportioned to the size of its perpetrators. No doubt there is talent shown in it ; and it is curious to hear such small imps of the nursery speak so fluently, and, strutting about easily, repeat a well-taught lesson with such wonderful aptitude. But this is the feeling of a moment, and nothing is left but the wearisome absurdity of such big words in such little mouths.

The comic French piece, the ‘ Young Couple ’ (written for the child Leontine Fay by M. Scribe), is another matter ; and here the little girls are thoroughly amusing. They play a couple of children of the old

French noblesse, married by order of the Court, who, without knowing what love is, are supposed to imitate in a pretty piquant childish way such of its symptoms as they have had an opportunity of watching in the case of their two grown-up cousins. The least of the children, who had strutted and stamped in *Richard*, plays the boy ; and to see her in a bag-wig and knee-breeches, and with a better sense of broad humour than she had shown of tragedy, represent a boy attempting little freedoms of the meaning of which he has not the remotest notion, which on the other hand are accepted or flirted off with equally innocent airs of determined coquetry by his small shrew of a mistress, is no doubt irresistibly comical. Though the younger actor has perhaps the more whimsical turn for comic and farcical display, the elder seems to be the better actress of the two. Her first scene (with the grown-up cousin) showed not a few of the qualities of impulsive and natural acting—even to the broad provincialisms of dialect which had been scrupulously suppressed in the absurd declamation of *Richmond*.

The audience enjoy the entertainment as far as it goes, but it must be confessed that this is not very far, and how many pieces are there like this of M. Scribe's which have been actually written for children? It is quite certain that repeated exhibitions such as that of the 'Richard the Third' ought to be too much for public patience.

1852. *January* 17.—The readers of Mr. Dickens's pleasant book about Italy can hardly have forgotten his account of that famous company of Milanese puppets which he saw at Genoa engaged in the

representation of 'Napoleon at St. Helena.' One of his remarks upon a member of the company was particularly impressive. He is describing, as a triumph of art, a heavy father with grey hair, whom he saw sitting down on the regular conventional stage-bank blessing his daughter in the regular conventional way, and he observes that no one "would suppose it possible that anything short of a real man could be so tedious." I have sometimes wished to see that heavy father.

The secret of the pleasure derived from his exhibition of tediousness was no doubt the absence of what the philosopher calls *sham*. It was a stick passing for what it was; and not pretending to be anything else. Puppets have at various times, therefore, and in various countries, had a larger following than one might have thought fairly due to the merits of wooden actors in the abstract. Wooden actors in the concrete (flesh and blood) have been so much worse. The puppets were as popular in Paris when Le Sage wrote for them, as in London when Addison and Steele wrote about them; and who has forgotten those London puppets of a later date whom Burke and Goldsmith went to see at Panton-street in the Haymarket, on that memorable night when Goldsmith broke his shin after supper by attempting to exhibit to his friends how much better he could jump over a stick than the wooden actors?

Puppets, then, have a certain classical association with us, though living rivals in the histrionic art have of late years so dispossessed them that even their English name has departed. We must now call them *Marionetti*, and we are invited to a Royal Marionette Theatre. This is all very good. The only doubt is

whether the selection for the opening performance of a subject in itself burlesque, such as 'Bombastes Furioso,' was quite judicious. The triumph of the whimsical one would suppose to consist in a contrast of intense gravity in the subject with helpless absurdity in the actor. Thus when Mr. Dickens describes to us (in the Sir Hudson Lowe drama) Buonaparte's boots so wonderfully beyond his control as to do marvellous things of their own accord—double themselves up, get under tables, dangle in the air, and at times even skate away with him out of all human knowledge—one source of the exquisite mirth inspired by these mischances must surely have been that "settled melancholy" which he at the same time tells us was depicted in the face of Napoleon. A burlesque subject does not admit of this. Of course the "aspiring tendency" of the actors did not escape our great observer in Genoa. When Napoleon was sick, he tells us, Doctor Antommarchi seemed to be hovering about the couch like a vulture, and giving medical opinions in the air.

February 7.—There is this great advantage which disposes one to notice the efforts of the artists at the ROYAL MARIONETTE THEATRE, that they are not thin-skinned. We may praise puppet A without falling into mortal dislike with puppet B, and need not fear to censure quite as freely as we praise. They don't even know their own merits. Yet the ingenious little actors of the Adelaide-street Theatre perform with surprising accuracy the quaint romance of the 'Bottle Imp,' and afterwards, with consummate skill, go through the principal movements of the old Italian Harlequinade.

June 5.—While a great French actress is filling the ST. JAMES'S THEATRE from floor to roof with audiences eager to see a good play for the sake of genius shown in the acting of it, Mr. Mitchell brings to the same theatre a German company to play for twelve nights on alternate evenings. The Germans also must win favour by good acting, or not at all, and they have Herr Emil Devrient for chief of their company.

The play chosen for the opening night was Göthe's tragedy of 'Egmont,' begun at the time when his mind expressed itself through Werther and Götz von Berlichingen, occasionally continued, and finished in its first shape more than seven years after it was begun; but after another couple of years thoroughly revised and recast as a whole work of art, when Göthe was in Italy in 1787. How different this sort of work from the off-hand "adapting" of French plays that showed in their first inventors only a tact in recombining certain stage effects and using surface knowledge of society, while they give no scope to the actor for the exercise of all his powers, and reduce the practice of a noble art to a knack that can be acquired as readily by the quick-witted trifler as by the artist who has genius and will to work.

'Egmont' would perhaps scarcely pass muster as a tragedy in England, where scenes are not accounted tragic if they do not move the sensitive to tears. Nor does it fulfil a chief condition of good tragedy; there is too little dramatic action. The plot of the play is very simple. It is laid at Brussels, in the time when the Netherlands, tainted with heresy, were beginning to give trouble to their rulers at the Court of Spain. *Egmont*, Prince of Gaure, a brave free-hearted chief of

Netherlandish blood, is idolised by the people, and, together with William of Orange and some other chiefs, suspected by the Court. Philip the Second finally resolves to send his bloodthirsty general, the Duke of Alva, with an army into Brussels, whither the Duke accordingly betakes himself, and where, according to a preconcerted plan, having superseded the regency of Margaret of Parma, he invites Egmont and Orange to the palace with a treacherous intent. Orange, with accustomed shrewdness, had foreseen the plot against them, and warned Egmont to withdraw himself in time. Egmont, frank and generous, refuses to mistrust his King, and will not think precaution necessary. He therefore, of course, visits his enemy when summoned, Orange prudently remaining absent. Egmont, invited by Duke Alva to give counsel for the pacification of the Netherlands, talks of the rights of the people and the duty of respecting them. Meanwhile troops are encircling the palace, and when he has spoken his mind Egmont is carried to a dungeon, whence he goes out the next day to be beheaded. But before his execution he learns in a vision that his death will lead to the liberation of the Netherlands.

With these public events is interwoven an amour between Egmont and Clärchen, a simple cottage girl, who dotes upon the hero, falls into simple admiration over his embroidery, raves in the street when he is imprisoned, and fakes poison on the morning of his death, being supported through the latter scenes by a discarded lover of her own station in life. *Clärchen* is another version of the same ideal so familiar to all in the *Margaret* of 'Faust.'

The merit of the play itself—which was written in prose—lies in its masterly depiction of character, in its terse energetic writing, and in the wonderful skill with which it reproduces the results of a shrewd study of human society. The ignorant and unstable multitude is represented in a series of scenes which contain some of the best writing in the drama. The groups in which the skopkeeper, the tailor, the carpenter, and soapboiler are prominent, form town-scenes elaborated with the utmost care, and through the person of *Vansen*, a decayed, dissipated clerk, and public agitator, Göthe represents the way in which men who have nothing to lose endeavour to stir up a tumult out of which there may be something to gain. The personation of this public agitator by Herr Birnstill was full of humour. The decayed, dissipated, jaunty air, the gold ring, probably mosaic, still upon the finger, and the affectation of a cane,—the glibness of speech, the infinite variety and energy of action, which gave to the whole man a sense of slipperiness, the absence of all sensibility to shame, were harmonized into a bright and clear dramatic study. The voiceless men in the crowd, each listening to the orations of *Vansen* with feelings especially his own, displayed an amount of intelligence in the performance of inferior parts which we are not used to see in English theatres. Herr Denk, as *Jetter the Tailor*, entered with very great unction into the humour of his part, and would have shone as an especial star, had he not been surrounded by a group of minor actors scarcely less efficient. One of the especial facts to be noted in connection with this German company is the efficiency of all its members, and the complete and even repre-

sensation which they consequently give of the good play submitted to their treatment.

Complete, as far as they go ; but 'Egmont,' being a long drama, was shortened by omission of two characters. So far as mere plot is concerned, a quarter of the play suffices to narrate it, but as a poem, though the play gains something of the required predominance of thought in action which is the soul of a good drama, the original design is spoilt by every curtailment.

A ferocious make-up according to approved tradition, the impatient military walk while giving orders, and all other fitting accessories duly supplied, with a very good delivery of all he had to say, made Mr. Kühn's *Alva* an extremely satisfactory performance. The sordid, querulous old woman, *Clärchen's* mother, was very well represented by Frau Froitzheim. *Clärchen* herself seemed to be a character in which Frau Stolte was not able to do perfect justice to her powers. It was acted very well, and there was much pathos in the street scene where *Clärchen*, after the arrest of *Egmont*, is wildly endeavouring to excite the good tailor and shopkeeper and carpenter to make some effort for the rescue of their friend. Frau Stolte claimed a portion of the honours of the night, but it seemed likely that she would appear to much greater advantage in future characters.

The acting of Herr Emil Devrient as *Egmont* was the great triumph of the evening, and established thoroughly in London his title to the honours accorded to him on the German stage. In his conception of the character of *Egmont* there was more dignity and somewhat more reserve than was designed by Göthe

in his sketch of the free-hearted Prince. This, doubtless, was meant to meet halfway the objection of Schiller, that in Göthe's *Egmont* we are told of the heroism but shown the weakness. As far as the actor could, he sought to modify that character of the dramatic poem which has been thought to impair its interest as an acted play. Herr Devrient has, it should be said, a handsome figure, which aids him in the personation of a youthful hero. As *Egmont* he first appears upon the stage during a tumult which his popularity enables him to still, and in this very brief scene wholly assumed that dignity of bearing which, as I have said, clashed with my previous conceptions. His next scenes with his secretary and with *William of Orange* modified and refined that first impression. The love scenes in '*Egmont*' are exquisite specimens of Göthe's manner of conceiving such affairs. The scene between *Alva* and *Egmont*, at the end of which *Egmont* is to be betrayed, contains fine opportunities for noble acting, of which Herr Devrient made ample use.

June 12.—Schiller's '*Kabale und Liebe*' (Intrigue and Love) is one of his first three plays, and shares with '*The Robbers*' a good deal of admiration for "titanic" qualities. It was written in the full ferment of youth, and the difference of taste is vast between the mind of Schiller when it was working and the same mind when it was ripe. In Southey, who resembled Schiller in the one respect that in his mature life he was among the most pure minded of poets, there was a long literary interval between '*Wat Tyler*' and '*Roderick*.' In Schiller there is an equal interval between such works as '*The Robbers*' or '*Kabale und*

Liebe,' and such works as 'Don Karlos' or 'Wallenstein.' One must not be suspected, however, of a comparison between 'Wat Tyler' and Schiller's early plays. In this 'Kabale und Liebe,' written while smarting under the sting of persecution, the young poet declaimed in a way that would have made his work immortal were it only as a sample of rude German energy.

Very German, in the worst as well as best sense of the word; abounding in absurdity and outrages on good taste, from which 'nobody in later life removed himself more utterly than Schiller,—nevertheless, it is a play to go and see. Except the coolness of some men who plot outrageous villany (the heads of the "Intrigue"), there is not a scene in the play that does not glow with red-hot passion. Everybody in every moment of every scene is in a most enormously excited state of mind; and here, in what follows, is the gist of the domestic tale that is developed.

A terrible duke, in any grand duchy you please, robs, burns,* and plunders subjects, as a matter of course. He does not appear upon the scene. His prime minister, President Von Walter, is the most heartless villain who ever existed, with the single exception of his Secretary Wurm. Wurm is not to be compared with men, he is a devil. President Von Walter got his presidency by murdering (if not something worse than murdering) his predecessor, and by any number you like to suppose of other crimes. Wurm (worm) helped him; Kalb (calf), the baron, had a hand in it; the virtuous Son knows all about it. The very virtuous Son Ferdinand is the handsomest, the most generous, the most high-minded

of creatures, with the pardonable failing, if it be a failing, that he is furiously hot, horribly enthusiastic. Love never equalled his devotion to Louisa, the simple, artless, inexpressibly sentimental and devoted daughter of that incarnation of rude virtue, Miller the musician, and the good soul his wife.

Wurm wants Louisa, and Louisa, in white muslin, loves the Major, and the good talkative soul of a wife causes Wurm to know that the Major, Ferdinand, loves Louisa. That furnishes the Love. Wurm goes to the Major's father, and the Secretary and the President make the Intrigue. The President tells his son to marry the Duke's mistress, Lady Milford, and stirs up a hurricane of virtue. The son goes to Lady Milford to abuse her, and finds that she is a high British dame of the house of Howard, Joanna of Norfolk, who, after the unhappy decapitation of her father, was walking about, aged fourteen, in the streets of Holland, when she met the wicked Grand Duke, who offered her love, and she became his mistress, and her whole care has been to keep him out of wickedness, and she loves Ferdinand and means to marry him. Ferdinand runs gasping to Louisa. To them comes his father, with Wurm, to imprison or hang Miller and his wife, and put Louisa in the pillory. The son foams at the father, the father sneers at the son. Everybody is gunpowder, and they are all going off together. The whole scene, though utterly absurd, is magnificent in its effect, for the wild power with which it is worked up. Finally the son, who has tried all means to move his obdurate father in vain, closes the dispute by coming to his ear and telling him in a voice agitated by the intensest

imaginable passion, that he may proceed, but that he is going out to tell the world—how a president's place is sometimes to be gained.

The manner in which Herr Emil Devrient uttered this last threat, with which an act is closed, raised the whole theatre to instantaneous enthusiasm. The curtain fell before a greater tumult of applause than is often to be heard within the walls of the St. James's Theatre. Herr Devrient appeared, retired, and was immediately summoned by fresh plaudits to appear again. Herr Devrient embodies the ideal *Ferdinand*, full of passion in his tones and gestures. Fräulein Schäfer, young and pretty enough to look like Schiller's own *Louisa*, acts with quiet intelligence, and supplies all the sentiment and suffering required in an extremely arduous part, which ends between the unhappy lovers with a poisoning. Old *Miller* the musician, with his warm heart and boiling temper, was excellently represented by Herr Birnstill, the same who so well personated *Vansen* in the 'Egmont.' Herr Kühn late *Duke of Alva*, performed *Wurm* with the care of an accomplished artist. His by-play was all weighed with nicety, and was made to express so perfectly the cold black-coated and white-neck-clothed Mephistopheles, that one looked forward with great curiosity to his appearance as the Mephistopheles of Göthe's 'Faust.' A Herr Schrader, as the *Baron Von Kalb*, represented the exquisite of a small German court with as much obvious care and study as was to be noted in the well-considered movements of Herr Kühn; but the effect of the study was attained in a performance of the richest comedy, scarcely a word or gesture from the Baron failing to excite mirth.

A German comedy—'Der Majoratserbe' (the *Heir-at-Law*)—by the Duchess Amelia of Saxony, is written with much pleasant tact, in four acts, on a slender plot. The comedy was written to display the powers of Herr Devrient, and is an outline which it is left wholly to the actor to fill up. *Count Paul Scharfeneck*, the hero, has been educated in the country, and spoilt as an only son and heir. He has come into possession of a large estate, and is plighted to a certain *Countess Bertha*.

On a certain day, and at a certain hour, he is to appear at the house of a lady whom he has not previously seen, and offer marriage. *Bertha* starts forth for a ride upon the morning of that day, and, being overtaken by a heavy shower, comes into an inn for shelter. Here the play opens. While *Bertha* is changing her wet riding dress for dry clothes belonging to the people of the inn, *Count Paul*, with his cousin *Otto*, the next heir to *Scharfeneck*, make their appearance, accompanied by *Paul's* favourite old servant, *Barmann*. *Paul* is restless, full of whims and humours, demanding service of every one; and although behind the time at which he was expected by his friends at the castle, in no great hurry to proceed. *Bertha*, making her appearance in a peasant's dress, soon finds herself called upon to bestir herself in the service of the impatient *Paul*; who treats her with so much fidgety rudeness, and talks with so much indifference of his business at the castle, that she vows to herself, when the act closes, that she will never marry him.

In the next act, *Paul* and his cousin *Otto* are in the dwelling of the lady, where *Count Lauerfeld*, the papa,

suffers much at the hands of the respected heir. He is kept politely standing because *Paul* forgets to sit. He is tumbled over. He is requested to change his dinner-hour because *Paul* is not hungry. *Paul* has been down into the kitchen to exhort the cooks not to put onions in anything. He has brought two great dogs from the country with him, and they bark and bite in the courtyard. He has arranged his room to his own humour, and to the horror of good house-keepers. He practises duets upon the violin in his bedroom with his dear old servant *Barmann*, and is always, in his impatience, some quarter of an hour in advance as to the time. And now *Bertha* receives *Paul* in the most chilling way, and adds a sting to her reception by affecting the most cordial manners to his cousin *Otto*, whom she had met some seasons before at the baths, and with whom she had flirted.

Up to this point Devrient's acting was a piece of unmixed comedy. His spoilt nobleman was not a lout—he was a nobleman in the midst of his ill manners. His movements were all followed by laughter; and it was not because he made his *Paul* a person to be laughed at, but a man whose whims and oddities were amusing; he was what the Germans commonly call “launig,” not ridiculous. But the coldness of the lady, and the warmth of good-will awakened in him by her presence, work a change in the Count's manner; and when the father, having found that his daughter regards her intended husband as “insufferable,” warns him before he leaves them together not yet to speak of marriage, *Paul* wonders, and begins to manifest his sense that things are not proceeding smoothly with him. He talks to the lady, first of his

cousin, with whom she had appeared to be so agreeably intimate, and (for it is to be understood that *Paul* is at heart a miracle of generosity and goodness) praises *Otto* heartily—*Otto*, as the lady remembers, who had not long before been ridiculing him. The Count discourses then of country pleasures, and dwells with good-humoured gusto on the pleasures of the country in the winter; pictures, in delicate words, *Bertha* with a husband looking out from his castle window upon a country winter scene; so delicately, however, as not to overstep the spirit of her father's warning. Then he talks of his country rounds among the people; whereupon *Bertha* compares, disparagingly, the mad rounds he would run, with the deed of a certain *Count S*— who had been talked about lately in all the papers for the risking of his life to save a family. *Paul* irritates the lady by pronouncing the whole story stupid nonsense; she is loud in praise of *Count S*—; till it presently appears that the *S* stood for *Scharfeneck*. Finally, *Paul* leaves the lady overcome with a sense of his goodness, but by no means reconciled to his odd ways; and in leaving he begs her to remember what he said about the castle window in the winter—that he has his reasons, &c. The parting words are nothing in themselves, but the acting of Herr Devrient converts them into phrases that imply and do not tell his love. The exquisite delicacy with which the natural heart speaks in this part of the story contrasts admirably with the external rudeness which from the first was clearly marked as an acquired way and not as an expression of the character. In the rest of the story, the troubles of *Paul's* course of love, which I need not relate, give

opportunity for numerous diversities of light and shade. The movements of a noble soul, and the true feeling of a generous and good man, begin to be more and more perceptible through the mere accidents of education. *Paul* is refused by *Bertha*, though she loves him, on the ground that she would not like to be his partner in society; that, good as he is, "a woman would rather be unhappy and envied, than happy and laughed at by the world." He retires with manly dignity, although in grief. Being made afterwards to believe that the cause of his refusal is *Bertha's* love for *Otto*, *Paul* pleads for his cousin with the old *Count*, who swears that his daughter shall marry no one but the heir of Scharfeneck. *Paul* then determines to give up his birthright and deprive himself of all, that he may not stand between the happiness of the two. Of course, things do not come to this; for *Bertha* (who found a lively and agreeable representative in Fräulein Stromeyer) decides joyfully at last to get into the arms of a good husband, though in the world's eyes he may be an oddity.

It will be seen from this sketch of the main business, that in *Count Paul* the German actor is provided with a part which none but a great actor could succeed in at all, and which a great actor can create for himself into first-rate importance. There is no single part in which Herr Devrient has yet appeared affording him equal opportunity of displaying in a few hours the wide range of his talent.

From the whimsical *Paul Scharfeneck* to *Hamlet* was a great step. Herr Devrient's *Hamlet* differs in a great many respects from the Hamlets of the English stage. He has applied his own genius to the

play, and develops his part according to his own conception. German acting does not rely at all upon "points," and many passages which on our own stage are especially made to stand out of course fell back into the ranks on Thursday night. Every line by every actor is studied with an equal care. This conscientious rendering makes it almost as difficult to extract from the actor as from the author any one-sided theory of *Hamlet's* character. Herr Devrient marked very strongly *Hamlet's* natural affection for his mother. When being instructed by his father's ghost of her part in the crime, he expressed finely, with his cloak thrown over his face, the climax of his horror. That this crime of his mother has spread a blot over his faith in the whole world, was the impression which his subsequent acting frequently conveyed. For the crime of his mother, he lost faith in woman's continence, and saw no virtue for *Ophelia* out of a nunnery. In the scene with his mother after the play, his passion was mingled with affection, and, after his father's ghost had vanished from the chamber, his words to her were all spoken with endearments and embraces.

Devrient's *Hamlet* was weakened by the inevitable dilution with German of that large number of terse lines which have passed out of this play into common English speech. The 'Hamlet' of A. W. Schlegel is a wonderful translation, but the terse philosophy of Shakespeare is not to be fully translated. Again, there are some points of stage business familiar to the English, handed down by tradition from actor to actor, which the Germans have not been able to discover for themselves, which really are good points, and which

we miss. On the other hand, we have our bad traditions, and from these the Germans find it advantageous to be free. As a whole, Devrient's performance of *Hamlet* was most acceptable; he was followed throughout with hearty applause, in which many English actors and many of his German fellow actors, not occupied in the business of the evening, warmly joined. He was recalled between every act, and his countrymen present were proud of him, as they had fair reason to be. "The man is in his part," said one of them; "I do not believe he knows that he is acting."

The other characters in the play were filled with the even excellence characteristic of the German company. The *Ophelia* was well acted by Fräulein Schäfer, but, as she speaks the songs, singing only here and there a word or two, she acted well in vain.

Herr Kühn has appeared as the *Master* in 'Die Glocke'—Schiller's 'Song of the Bell,' snipped into a drama by being apportioned to speakers, and illustrated by a scene representing the business of the foundry. Stage furnaces, and painted bells, rather retard than help the fancy; and as we are still looking at a canvas furnace while we should also follow the fancy of the poet to homesteads, towns, burials, and other scenes, the retardation is still more complete. The scene was well managed, the grouping of the workmen perfect, and the recitation admirable. But there was no reason at all in art why it should be recited by more than one person, or at most by two; and there are half a dozen reasons why it should not be divided among seven. Herr Kühn's "make-up" as the *Master* was astounding. This actor is a master of

costume. When one sees him as the founder of the Bell, and looks back upon his *Duke of Alva* and his *Wurm*, it is difficult to conceive that these three characteristic figures are all personated by one man.

June 26.—Last Saturday evening Herr Devrient performed the insignificant part of *Count Appiani* in 'Emilia Galotti.' His *Faust* on Tuesday evening was as good a *Faust* as one could wish to see, but *Faust* himself in Goethe's play is not an effective dramatic character. The play, however, in its compressed form acts well; and is made to include in the grouping the realization of a good many of Retzsch's outlines. In Schiller's 'Robbers' the part of *Charles Moor* was transferred to Herr Wisthaler. The last week has been, therefore, a week of special prominence for Herr Kühn, who has been personating three stage demons, *Marinelli*, *Mephistopheles*, and *Francis Moor*. Of the *Marinelli* I can say nothing, because I did not see it. The *Mephistopheles* more than made good the prediction which most people ventured who saw the human demon *Wurm* represented by the same actor in 'Kabale und Liebe.' It is paying him a high compliment to say that Herr Kühn is possibly the greatest villain on the European stage. For assuming a malignant tone and face and gesture, for the most elaborate, artistic painting of anything in the way of cold-blooded rascality, and from thence up through all the passions of ferocious exultation or of hatred, agonies of cowardice or of despair, there is no abler man than Herr Kühn in the range of living English experience; though, no doubt, he is in his home a very mild and philosophic personage.

At any rate, he has thought calmly and philoso-

phized much over his *Mephistopheles*. One sees in it the fiend who walks about and scarcely can abstain from gratifying his desire to make a spring upon this victim or that, while there is also abundant indication of the largeness which belongs to any great conception of a demon. In the chamber of *Faust*, one of Kühn's most effective attitudes is to recline carelessly, with his arm spread about a large terrestrial globe. The ironical vein of humour in the evil spirit is at the same time strongly marked. *Mephistopheles* will doubtless be remembered as Herr Kühn's greatest performance on the London stage; and the character, good in itself,—a mature poetical conception,—is much better worth elaborating than, for example, such a mere daub of pitch as *Francis Moor* in 'The Robbers.'

Schiller, writing at the age of about eighteen, out of a hot youth heaped one revolting thing upon another to make out of *Francis Moor* a perfect villain. All Herr Kühn's power of depicting villany was brought to bear upon this nightmare character. The scene of terror and despair in which *Francis* rushes in, in his night-dress, from a dream of the Last Day, was sickening in its perfection. An atrocious stage alteration at this point drags out his tortures by not suffering him to strangle himself at the end of the scene, as in the printed play. He is carried alive to his brother, crouches and shrieks before him in the insanity of despair, and is buried alive in the tower to which he had consigned his father. The acting of Herr Kühn realized this revolting scene only too well. Among other stage alterations to which the play is subject, the love passages between *Charles* and *Amelia*, and sundry parts which in the printed play mingle

some taste and delicacy with the wilder mass, have been omitted. The repulsive features of the production being thus at the same time exaggerated in the text and brought into strong relief by the acting, the whole result is anything but pleasant.

Herr Kühn took occasion, when recalled before the last act, to make a small speech to the London public. That, he said, was the last important part in which he could at present appear before them, owing to the limited nature of the *repertoire* during a short engagement. He regretted that he had not been able to present some other of his favourite characters, but the kind applause he had met with among us would, he suggested, cause him to appear again upon the stage of London at a future day.

Sustaining characters which exhibit an abundant versatility of power, equally at home in Tragedy or Comedy, Herr Emil Devrient has confirmed for himself easily, in England, the reputation that he had acquired in Germany. Admirers of spasm may not always appreciate his purity of taste, and may miss some points because they are not prodded into them. I do not know what characters remain behind in Herr Kühn's *repertoire*, but he has been seen during the last month shining exclusively in characters of one especial class. In these his study is elaborate, and his acting perfect of its kind; but his range may possibly be very limited.

June 19.—If there be truth in the old adage, that “when things are at the worst they must mend,” the bettering of Spectral Melodrama is not distant; for it has reached the extreme point of inanity in the new

piece which was produced on Monday at the PRINCESS'S THEATRE, under the attractive title of 'The Vampire.'

Its plot is chiefly copied from a piece which some years ago turned the Lyceum into a Chamber of Horrors; but it has been spun out into three parts, facetiously described as "Three Dramas;" the little period of a century has been interposed between each part; and, in order that the outrage on the *possible* shall be complete, the third part is projected forward into the year that will be 1860! By this ingenious arrangement, the resuscitation of the original 'Vampire' has been enabled to supply the lovers of the revolting at the Princess's with three acts of murder—that is, two consummated, and one attempted; but, as the delicate process of vampirical killing is exactly after the same pattern in each case, the horror is quite worn out before the career of the creature terminates. Nothing but tedious trash remains.

To "an honest ghost" one has no objection; but an animated corpse which goes about in Christian attire, and, although never known to eat or drink or shake hands, is allowed to sit at good men's feasts; which renews its odious life every hundred years by sucking a young lady's blood, after fascinating her by motions which resemble mesmerism burlesqued; and which, notwithstanding its well-purchased longevity, is capable of being killed during its term in order that it may be revived by moonbeams,—such a ghost as this passes all bounds of toleration.

The monster of absurdity was personated by its reviver, Mr. Boucicault, with due paleness of visage, stealthiness of pace, and solemnity of tone; the scenery,

especially a moonlit ridge amidst the heights of Snowdon, was beautiful, and the costumes were prettily diversified; but the dreary repetition of fantastical horror almost exhausted even the patience which a benefit enjoins. Unfortunately the mischief of such a piece, produced at a respectable theatre, does not end with the weariness of the spectators, who come to shudder and remain to yawn; for it is not only "beside the purpose of playing," but directly contravenes it; and, though it may be too dull to pervert the tastes of those who witness its vapid extravagances, it has power to bring discredit on the most genial of arts.

July 27.—Spohr's opera of 'Faust,' produced at the ROYAL ITALIAN OPERA on Thursday night, under the direction of the composer, was one of the most perfect performances ever seen even upon that carefully appointed stage. The opera will live for all time as a classical work full of fine music with a somewhat tedious general effect, and based upon a version of the old legend of Dr. Faustus which must be pronounced bad even for a libretto. Signor Ronconi was *Faust*, Herr Formes *Mephistopheles*, Mdlle. Anna Zerr *Rosina*, and Madame Castellan *Cunegonda*. Tamberlik as *Count Ugo*, on his way to rescue his *Cunegonda* from the power of the demon-in-human-flesh, Gulf, sang a spirited air, "Ah non temer," set in a chorus of breastplated soldiers, which produced a most vociferous encore, the only encore of the evening.

At the end of the first act Dr. Spohr received a merited ovation. The last half of the first act contains some of the most effective music in the opera, but the extreme stupidity of the libretto, and the solidity of

Dr. Spohr's style, caused the delight in some scenes of the work to be confined entirely to musicians. The whole of the concerted music at the end of the last act is very beautiful.

November 27.—The new play at the HAYMARKET wants the scope and proportions of a regular English comedy, being in outline and structure of a French cast; but in character it is English, in sentiment thoroughly so, and its language and expression, whether of seriousness or humour, have the tone at once easy and earnest which truth gives to scholarship and wit.

The acting, too, is unusually good. There is a poor poet who doubles the scanty callings of painter and player, and whom Goldsmith could not have better described, or Leslie painted, than Mr. Webster acts him. The delicacy and strength of this performance took us by surprise. The humour and pathos closely neighbouring each other, smiles playing about the tears, and the mirth always trembling into sadness, belonged to most real art. And it was full of minute touches which showed the discrimination of the actor. For instance—that absurd air of helplessness, which the habit of incessant failure gives to a man. The poor starving author cannot hold even a couple of his own rejected tragedies in his hands without dropping one of them, nor pick up the straggler till its companion has tumbled after it.

The title of the comedy is 'Masks and Faces, or Before and Behind the Curtain.' Its heroine is Garrick's favourite, Peg Woffington; whose attractive sprightliness, spirited independence, good understanding, and thoroughly good nature, distinguished her so favour-

ably among the dames of the English theatre in the old days of the Sir Harry Wildairs and Lady Betty Modishes, and while yet the Iphigenias wore cherry-coloured silk over their large hoop petticoats. The drift of the little comedy is to show the good heart of the actress shining out through the disadvantage of her position and her calling, and rebuking the better fortune of those who have to struggle with no such temptations. There appears to be just now a great run upon such subjects with our French neighbours. Shut out by the censorship from most topics that trench upon the real world, French playwrights have betaken themselves in despair to the world of *unreality*, and now find their most popular subjects behind the scenes. They have just invented a model English actor at the Français, who by all sorts of nobility and propriety of conduct breaks down the most inveterate prejudices of caste; and at the Variétés they have reproduced a scamp of an actor of the infamous days of the Regency, who turns out to be after all the most interesting and fine-hearted rogue conceivable. In short, the Parisian spirit of the day, in these matters, is pretty much expressed in what one of our own wits used to be fond of contrasting in the fortunes of the two Duchesses of Bolton. The poor high-born lady, educated in solitude with choice of all good books, with a saintlike governess, and fairly crammed with virtue—what did it all come to? her husband despised her and the public laughed at her. Whereas the frank and fearless Polly, bred in an alehouse and produced on the stage, obtained not only wealth and title, but found the way to be esteemed, so that her

husband respected and loved her, as the public had done before him.

The authors of 'Masks and Faces' (for there are two, Mr. Tom Taylor and Mr. Charles Reade) do not quite fall into this vein, however. They rather follow the example of the enthusiastic bishop, who, on hearing an actress of doubtful reputation sing divinely at an Oratorio, suddenly and loudly cried out, "Woman, thy sins be forgiven thee!" They do not suppress the sins of Mrs. Woffington, in the act of exhibiting what virtues as well as sorrows neighboured them; and, while they represent her with a touching sense of her own degradation, they have yet the courage to show her accepted for her virtues by the innocent and pure, and not disqualified by her vices to put conventional morality to shame. In a word, it is a very manly and right-minded little comedy; with matter of just reflection in it, as well as much mirth and amusement.

That is a charming scene where Peg visits the poor poet in his garret, while his ailing wife and starving children are sadly interrupting the flow of its comic muse. Nothing here was lost in Mr. Webster's hands—the angry fretfulness followed by instant remorse, the efforts of self-restraint which are but efforts in vain, the energy that fitfully breaks out and then pitifully breaks down, and the final loss of hope, even of faith in a better providence which is to set right all that misery and wrong—the picture was complete, and set forth with its immemorial Grub-street appendages of no shirt and ragged but ample ruffles. An excellent touch, too, it was in this scene, when the

poor, patient, sickly wife, nicely looked and played by Mrs. Leigh Murray, after rebuking her husband for his little outbreak of distrust in Providence, cannot help showing her own little jealousies and fellow-actress's distrust of Mrs. Woffington. But Peg plays the part of Providence in the miserable garret, and in doing it Mrs. Stirling threw off all her too conscious airs and was really hearty and delightful. She gave the pathetic passages with genuine feeling, the mirthful with cordial enjoyment; and several heightening touches in both marked the personal sympathy and emotion with which the character appeared to have affected her.

The critics introduced are poor enough, and this part of the piece is here and there too long. Mr. Bland, moreover, who played Quin, exaggerated a mistake for which the writers had given him too much excuse, and made a mere loud, coarse, vulgar epicure of him. Quin was a gentleman and a man of wit. We remember him always as the patron as well as friend of the poet Thomson, and as the author of some of the very best things on record. Generally, however, the acting was very good. There was a little sketch of old Colley Cibber, by Mr. Lambert, particularly worth mention as observant and faithful.

On Monday, *March 14th*, 1853, Mr. Webster delivered his farewell address as manager of the Haymarket Theatre, which has since that time been under the management of Mr. Buckstone, as the Adelphi has also since that time been under Mr. Webster's management. The following sentences from Mr. Webster's address contribute something to the current history of the stage:—

"To authors I find I have paid nearly 30,000*l.*, if not more. 'Tis said 'Uneasy lies the head that wears a crown;' but far more uneasiness has the head begirt with the tinsel crown of theatrical sovereignty, where every popular favourite is a viceroy over him, and where the ways and means are not compulsory, but solely dependent on the will and pleasure of our sovereign the public. However, if my labour in the cause of the drama, which has been a labour of love, has met with the approval of you, my tried and valued friends, it will not have been 'Love's Labour Lost.' Those who remember this theatre when I first took it, sixteen years ago—of course I exclude the ladies from so long a remembrance—must perceive the extensive alterations, and I think I may venture to say improvements, that I have accomplished during my tenancy. Abrupt angles have given way to curves, and my circles, especially from their present occupancy, appear graceful in the extreme. I have backed the pit, and could in another sense—for respectability—against any pit in London. I have stalled off what was originally the orchestra, sometimes discoursing sweet sounds, though sweeter music to my ear has supplied its place in the audible approbations of my exertions as, to quote the words of *Triplet*, 'author, manager, and actor, too.' The proscenium I have widened eleven feet, and entirely remodelled it, and introduced gas for the fee of 500*l.* a year, and the presentation of the centre chandelier to the proprietors; and behind the curtain money has not been spared to render the stage as perfect for dramatic representation as its limited means will furnish; in fact, I have expended, with no ultimate advantage to myself, on this property over 12,000*l.*, besides paying more than 60,000*l.* in rent."

July 9.—At the OLYMPIC a new and very smart travestie of the 'Merchant of Venice' draws a crowded house every night. The piece is full of undeniable cleverness, and also deserves mention as giving scope to a new and remarkable burlesque actor. Mr. F. Robson is a downright good actor—a new performer who, notwithstanding the unpromising material he at present works in, promises to be a solid acquisition to the stage. And it is odd enough that, at a time when all serious acting is tending to the burlesque

and unreal, a burlesque actor should start up with a real and very serious power in him. The only regret in observing his execution of Mr. Talfourd's *Shylock* is that he had not made trial of Shakespeare's in preference. But there is no doubt that we shall have other and higher things to report of a performer who begins his career by showing himself really in earnest. On the stage it is the secret of success in everything—even burlesque. It does not do to play at acting.

October 22.—Mr. Alfred Wigan, in assuming the management of the Olympic has the good wishes of all who still care for the better and more agreeable entertainments of the stage, and who do not think that vulgarity and bad taste have reached their millennium because they happen to attract temporary crowds of barren spectators and noisy applauders. Mr. Wigan has been for many years quietly and steadily advancing in the public esteem as a careful and conscientious actor, who understands the art to be an intellectual one, and so pursues it; we are glad to see an artist of his quality take upon himself the direction of a theatre to which it is proposed to attract favour by the legitimate resources of good writing and good acting, as far as these may yet be procurable.

Criticism of the "occasional" piece or prologue, the 'Camp at the Olympic,' which opens the career of the new management, would be out of place. It might have had greater freshness in its design, but, being written by Mr. Planché, of course it has its points of merit, its ready and fluent verse, its jokes regulated by good taste, its happy allusions to inci-

dents of the day, and its pleasant parodies of popular airs to which the beautiful voice of Miss P. Horton gave singular spirit and charm.

The success of the night was undoubtedly the assumption of a serious part by the burlesque actor, Mr. Robson. That there would be other and higher things to report of a performer who, while other people were burlesquing reality, could put such a startling reality into burlesque, was not to be doubted. But one hardly expected it so soon. The part he plays in 'Plot and Passion' (a drama of which the central figure is *Fouché*, its characters being the agents or objects of his villany, and its catastrophe his disgrace) is that of a mean, double-faced, fawning, cunning, treacherous tool, in whom the sordid passions have nevertheless not wholly extinguished others that place him finally at the mercy of his victims. Here the actor's opportunity is that of a constant and quick transition within the limited range of the emotions expressed; and from meanness to malice, from cringing humility to the most malignant hate, from a cat-like watchfulness to occasional bursts of passion that seemed to defy control, Mr. Robson passed with a keen power and ready self-possession that never missed the effect intended to be produced. If this was not always natural, the fault was more with the feeling to be expressed than with the actor's mode of expressing it. In truth, the character is greatly overstrained, and the mixing up of its fiendish qualities with what was meant to be a strong and self-exalting emotion has the usual result of detracting from both.

Mr. Robson's great quality is the downright earnestness by which he makes others feel what he very

evidently feels himself. He has defects of voice and person of the gravest kind, but some part of that which made "Pritchard genteel and Garrick six feet high" has descended to him. The sort of character in which he is likely to excel may always lie within the narrowest range, but by the strength and intensity he puts into it he will never fail to attract an audience. He wants finish, refinement, relief—fifty things which will come with experience and study, if he has a proper regard for his calling and for himself; but already, with none of these things, he is a genuine actor, and every one feels it. The drama had been but a short while opened on Monday night when the general interest fixed itself on that ill-dressed meagre, dwarfish figure, and, whoever else might occupy the scene, the eye still sought him out. For the present, therefore, the little man is undoubtedly the great fact at the Olympic.

Yet Mr. Wigan and Mrs. Stirling played also with excellent feeling and truth in parts much the reverse of attractive. Mr. Emery wanted delicacy and tact in *Fouché*.

September 10.—DRURY LANE has re-opened, and Mr. G. V. Brooke is for the present its chief attraction. It is a pity that he should prefer to act Shakespeare,—for which he is as little qualified as the company engaged to support him,—rather than a good, ranting, roaring melodrama, which he would play admirably. This would be infinitely better than making a melodrama of 'Othello;' but in this as in other things there is no accounting for tastes, and, to judge by the noise they made, the taste of the crowds who filled the theatre goes very decisively against our own.

October 29.—That “unparalleled tragedian Mr. Brooke”* having departed from DRURY LANE, “Tom Barry the deathless and renowned clown” succeeds; and there is no reason why the ingenious lessee, declared on high authority to be a mirror of managers, should not make the second B as profitable as the first. “His name and fame are enough,” pursues the enthusiastic Mr. E. T. Smith; backing him up at the same time, like a wary tactician as he is, with “a galaxy of equestrian talent never before assembled conjunctively in even this the metropolis of nations.” A galaxy assembled individually might perhaps have been more novel, but to so sagacious a manager as Mr. Smith the hint is offered with much deference. Indeed it particularly becomes the critic to handle with tenderness a conjunctive galaxy of this sort, in which “not only has no expense been spared, but, in making arrangements, a wise discretion, *the result of a deliberative council in science*, has been observed.” Besides, is not Mr. E. T. Smith careful to add that “fortuitous *but* accidental circumstances have thrown” the galaxy together “for a short season, *but* other American and European engagements will prevent a continuance of the exalted scientific compact”?

In such fortuitous *but* accidental circumstances, then,

* Mr. G. V. Brooke is said by all who knew him to have been most amiable and generous. He was drowned in the wreck of the ‘London’ (Jan. 11, 1866), after distinguishing himself in the last hours of danger and despair by higher qualities than actors have been often called upon to show. None laboured more strenuously to avert the deadly issue which none bore, when it became inevitable, with more tranquil fortitude than he. Though he could not act Shakespeare, he must have been a noble fellow.

what better can either critic or playgoer do than seize the opportunity of the minute, and catch ere they fly the Cynthias of this exalted and scientific, but, alas! too fleeting compact? Though Mr. Smith has preferred a conjunctive to an individual galaxy, he does his best to supply even the latter want by presenting the youthful Hernandez as "the very constellation in the hippodramatic hemisphere." There also is Eaton Stone, "confronting in a marvellous manner the wild horse of the prairies." James Newsome is also there, "reflecting a glory on the sports of old England." And there is Madame Pauline Newsome, whose two horses "*stand* unequalled in the Spanish and cadenced *steps*, and will perform with wonderful precision the same movements as if guided by the power of electricity." And there, for a climax, is the "champion vaulter of all the world," Arthur Barnes, "who has accomplished the unprecedented feat of throwing ninety-one somersaults in succession;" attended by "that renowned American artiste," Mr. W. O. Dale, the thrower of eighty-one. From the great American Dale, by four somersaults only, the greater English Barnes snatched the crown! It will surely be worth the whole price of admission to see this American hero, mighty even in defeat, by the side of his mightier vanquisher, the new Arthur of England.

Mr. E. T. Smith is not the first manager who has played the part of his own critic, and he really tops the part so magnificently that it would be a pity to take it from him. But absurdity apart, his company of horses and riders, of vaulters and tumblers and self-suspenders, of dancers on decanters, balancers on

poles, and tossers of tubs and children, is not a bad one; and if he would but introduce a few more of the lighter female graces, and stop the mouth of the deathless Tom Barry, it would be a first-rate entertainment of its own very small kind.

October 15.—Every reader of Shakespeare is disposed to regard the ‘*Midsummer Night’s Dream*’ as the most essentially unactable of all his plays. It is a dramatic poem of the utmost grace and delicacy; its characters are creatures of the poet’s fancy that no flesh and blood can properly present—fairies who “creep into acorn-cups,” or mortals who are but dim abstractions, persons of a dream. The words they speak are so completely spiritual that they are best felt when they are not spoken. Their exquisite beauty is like that of sunset colours which no mortal artist can interpret faithfully. The device of the clowns in the play to present Moonshine seems but a fair expression of the kind of success that might be achieved by the best actors who should attempt to present the ‘*Midsummer Night’s Dream*’ on the stage. It was, therefore, properly avoided by managers as lying beside and above their art; nor was there reason to be disappointed when the play some years ago furnished Madame Vestris with a spectacle that altogether wanted the Shakespearian spirit.

In some measure there is reason for a different opinion on these matters in the ‘*Midsummer Night’s Dream*’ as produced at SADLER’S WELLS by Mr. Phelps. Though stage fairies cannot ride on blue bells, and the members of no theatrical company now in existence can speak such poetry as that of the ‘*Midsummer Night’s Dream*’ otherwise than most im-

perfectly, yet it is proved that there remains in the power of the manager who goes with pure taste and right feeling to his work, enough for the establishment of this play as a most charming entertainment of the stage.

Mr. Phelps has never for a minute lost sight of the main idea which governs the whole play, and this is the great secret of his success in the presentation of it. He knew that he was to present merely shadows; that spectators, as *Puck* reminds them in the epilogue, are to think they have slumbered on their seats, and that what appeared before them have been visions. Everything has been subdued as far as possible at Sadler's Wells to this ruling idea. The scenery is very beautiful, but wholly free from the meretricious glitter now in favour; it is not so remarkable for costliness as for the pure taste in which it and all the stage arrangements have been planned. There is no ordinary scene-shifting; but, as in dreams, one scene is made to glide insensibly into another. We follow the lovers and the fairies through the wood from glade to glade, now among trees, now with a broad view of the sea and Athens in the distance, carefully but not at all obtrusively set forth. And not only do the scenes melt dream-like one into another, but over all the fairy portion of the play there is a haze thrown by a curtain of green gauze placed between the actors and the audience, and maintained there during the whole of the second, third, and fourth acts. This gauze curtain is so well spread that there are very few parts of the house from which its presence can be detected, but its influence is everywhere felt; it subdues the flesh and blood of the actors into

something more nearly resembling dream-figures, and incorporates more completely the actors with the scenes, throwing the same green fairy tinge, and the same mist, over all. A like idea has also dictated certain contrivances of dress, especially in the case of the fairies.

Very good taste has been shown in the establishment of a harmony between the scenery and the poem. The main feature—the Midsummer Night—was marked by one scene so elaborated as to impress it upon all as the central picture of the group. The moon was just so much exaggerated as to give it the required prominence. The change, again, of this Midsummer Night into morning, when Theseus and Hippolyta come to the wood with horn and hound, was exquisitely presented. And in the last scene, when the fairies, coming at night into the hall of Theseus, “each several chamber bless,” the Midsummer moon is again seen shining on the palace as the curtains are drawn that admit the fairy throng. Ten times as much money might have been spent on a very much worse setting of the ‘Midsummer Night’s Dream.’ It is the poetical feeling prompting a judicious but not extravagant outlay, by aid of which Mr. Phelps has produced a stage-spectacle more refined and intellectual, and far more absolutely satisfactory, than anything I can remember to have seen since Mr. Macready was a manager.

That the flesh and blood presentments of the dream-figures which constitute the persons of the play, should be always in harmony with this true feeling, was scarcely to be expected. A great deal of the poetry is injured in the speaking. Unless each

actor were a man who combined with elocutionary power a very high degree of sensibility and genius, it could hardly be otherwise. Yet it cannot be said even here that the poet's effects entirely failed. The 'Midsummer Night's Dream' abounds in the most delicate passages of Shakespeare's verse; the Sadler's Wells pit has a keen enjoyment for them; and pit and gallery were crowded to the farthest wall on Saturday night with a most earnest audience, among whom many a subdued hush arose, not during, but just before, the delivery of the most charming passages. If the crowd at Drury Lane is a gross discredit to the public taste, the crowd at Sadler's Wells more than neutralizes any ill opinion that may on that score be formed of playgoers. The Sadler's Wells gallery, indeed, appeared to be not wholly unconscious of the contrast, for, when *Bottom* volunteered to roar high or roar low, a voice from the gallery desired to know whether he could "roar like Brooke." Even the gallery at this theatre, however, resents an interruption, and the unexpected sally was not well received.

A remarkably quick-witted little boy, Master F. Artis, plays *Puck*, and really plays it with faithfulness and spirit as it has been conceived for him by Mr. Phelps. His training has evidently been most elaborate. We see at once that his acts and gestures are too perfect and mature to be his own imaginings, but he has been quick-witted enough to adopt them as his own, and give them not a little of the charm of independent and spontaneous production. By this thoughtfulness there is secured for the character on

the stage something of the same prominence that it has in the mind of closet-readers of the play.

Of Miss Cooper's *Helena* we cannot honestly say very much. In that as in most of the other characters the spirit of the play was missed, because the arguing and quarrelling and blundering that should have been playful, dreamlike, and poetical, was much too loud and real. The men and women could not fancy themselves shadows. Were it possible so far to subdue the energy of the whole body of actors as to soften the tone of the scenes between *Theseus*, *Hippolyta*, *Lysander*, *Demetrius*, *Hermia*, and *Helena*, the latter character even on the stage might surely have something of the effect intended by the poem. It is an exquisite abstraction, a pitiful and moving picture of a gentle maid forlorn, playfully developed as beseems the fantastic texture of the poem, but not at all meant to excite mirth; and there was a very great mistake made when the dream was so worked out into hard literalness as to create constant laughter during those scenes in which *Helena* bewildered by the change of mood among the lovers, shrinks and complains "Wherefore was I to this keen mockery born?" The merriment which Shakespeare connected with those scenes was but a little of the poet's sunlight meant to glitter among tears.

It remains for us only to speak of the success of Mr. Phelps as *Bottom*, whom he presented from the first, with remarkable subtlety and spirit, as a man seen in a dream. In his first scene, before we know what his conception is, or in what spirit he means the whole play to be received, we are puzzled by it.

We miss the humour, and we get a strange, elaborate, and uncouth dream-figure, a clown restless with vanity, marked by a score of little movements, and speaking ponderously with the uncouth gesticulation of an unreal thing, a grotesque nightmare character. But that, we find, is precisely what the actor had intended to present, and we soon perceive that he was right. Throughout the fairy scenes there is a mist thrown over *Bottom* by the actor's art. The violent gesticulation becomes stillness, and the hands are fixed on the breast. They are busy with the unperceived business of managing the movements of the ass's head, but it is not for that reason they are so perfectly still. The change of manner is a part of the conception. The dream-figure is dreaming, there is dream within dream, *Bottom* is quiet, his humour becomes more unctuous, but *Bottom* is translated. He accepts all that happens, quietly as dreamers do; and the ass's head we also accept quietly, for we too are in the middle of our dream, and it does not create surprise. Not a touch of comedy was missed in this capital piece of acting, yet *Bottom* was completely incorporated with the Midsummer Night's Dream, made an essential part of it, as unsubstantial, as airy and refined as all the rest. Quite masterly was the delivery by Mr. Phelps of the speech of *Bottom* on awakening. He was still a man subdued, but subdued by the sudden plunge into a state of an unfathomable wonder. His dream clings about him, he cannot sever the real from the unreal, and still we are made to feel that his reality itself is but a fiction. The preoccupation continues to be manifest during his next scene with the players, and his parting "No

more words; away; go away," was in the tone of a man who had lived with spirits and was not yet perfectly returned into the flesh. Nor did the refinement of this conception, if we except the first scene, abate a jot of the laughter that the character of *Bottom* was intended to excite. The mock play at the end was intensely ludicrous in the presentment, yet nowhere farcical. It was the dream. *Bottom* as *Pyramus* was more perfectly a dream-figure than ever. The contrast between the shadowy actor and his part, between *Bottom* and *Pyramus*, was marked intensely; and the result was as quaint a phantom as could easily be figured by real flesh. Mr. Ray's *Quince* was very good indeed, and all the other clowns were reasonably well presented.

It is very doubtful whether the 'Midsummer Night's Dream' has yet, since it was first written, been put upon the stage with so nice an interpretation of its meaning. It is pleasant beyond measure to think that an entertainment so refined can draw such a throng of playgoers as I saw last Saturday sitting before it silent and reverent at Sadler's Wells.

November 19.—At the LYCEUM Mr. Tom Taylor has provided the clever manager with a piece that may with advantage to the general mirth retain its place upon the stage as long as there can be found two actors so perfectly able to support it as those upon whom its weight now rests. Mr. Charles Mathews and Mr. Frank Matthews appear as the heads of the 'Nice Firm.' This is the firm of Moon and Messiter, solicitors, and is composed of Mr. Moon, who is not a mere Midsummer moon, but is for ever mooning, and of Mr. Messiter, who has for his planet not the moon

but Mercury, if it be Mercury that rules the admixture of quicksilver with legal blood. The visitors to the Lyceum are indulged with a peep at a day's "business" perpetrated by this highly respectable firm, of which the respectability among clients out of doors is maintained by the quiet intervention of a sensible chief clerk. The clients know nothing about that, but the whole anatomy of the office is now made public and open to the ridicule of men and gods. The story is contrived loosely enough, as the vehicle for display of a very loose system of conducting business; and the rambling character of the work done by the two partners while their head is out, though it keeps the house incessantly alive with laughter, is just so much too true to nature as to require rendering a little more compact. Mr. Charles Mathews represented the mercurial attorney as nobody else now can do it. Mr. Frank Matthews gave an elaborate study of the mooning partner, finished in every detail, and amazingly effective. Mrs. F. Matthews was a female client competent to try the patience of much stronger legal minds than those which she was doomed to test.

At the ADELPHI there has been a farce of the broadest and most laughable school (in terse and expressive playbill language, an "Adelphi screamer"), in which Mr. Keeley finding himself in a perpetual state of mystery and amazement, the audience as a matter of course are in a perpetual roar. Certainly it would be difficult to name an actor, from the stage past or present, whose comic efforts are so natural and unstrained as those of Mr. Keeley. His touch is so easy that under it extravagance itself loses the air of un-

reality. He never grimaces, he never winks at the audience, he never takes anybody but himself into his confidence,—yet what a never-tiring figure of fun he is, how unconscious he seems of the laughter he provokes, and what a solidity he appears to give to the most trivial expressions! Not, however, that the dialogue of this farce is altogether trivial, for it is really above the average of things of the kind; and it introduced a new and promising actor, Mr. Garden, to the always good-natured appreciation of the audience at the Adelphi.

Another new piece at the LYCEUM, being a clever and well-constructed adaptation from the French, promises to have a long and most successful run. It suits the company exactly, is excellently played by every one engaged in it, and not only gives scope for the best acting of Mr. Charles Mathews in his ordinary manner, but carries him into ground where he may establish fresh claims to the liking of his audiences. The character is that of a young ruined scapegrace and adventurer in whom a good heart has not wholly been extinguished, and who, under an unexpected temptation to do good, finds himself suddenly and very heartily giving way to it, and rises into happiness and good esteem. The piece offers also to the public favour, in the person of Miss F. Hughes, a very nice and clever little débutante.

December 10.—One of the most distinguished and respected of our actresses, who has for years maintained her family by her exertions, was the other day subjected to the distress of appearing, through her husband, in the Insolvent Debtors' Court. It appeared that for some time she had been afflicted by the

growth of a most painful disease, in spite of which, while strength remained, she laboured actively in her profession. Compelled at last to desist, the pains of poverty might have been felt not less sharply than the pains of sickness, had not friends been at hand to deprive them of their sting. The proceedings in the Debtors' Court disclosed only truths that come home to us all. They told us that an intellectual and high-spirited woman had supported herself and her children by laborious exertion in the highest department of dramatic art—that by the rapid growth of a terrible disease she had been checked in her career—and that this deprived her, as it would deprive any one among the millions of her countrymen or countrywomen, of the means of fulfilling the moderate and reasonable engagements formed in days of health. All that it told us more than that was of the human sympathies awakened by the case. We cannot say of such a reverse that it suggests charity, using the word in its cold modern sense. But it arouses sympathies, and it enables those who stand about to claim a privilege of ministering by kind offices to a most sacred grief.

Kind offices, thus done in secret, have, through the investigation in the Insolvent Court, been forced into publicity. We should not speak of them, if we had not been made to see that there was one gentle hand among those ready to smooth the pillow of the sinking actress, which Englishmen are always proud to recognise, and never yet have found stretched out for any evil work. Not only have fellow artists gathered about Mrs. Warner, but some others who, as the world knows, are never absent when a kind word is to be said, or a kindly act done, and by accident the

Queen's name slipped into the narrative. Among other indications of the great respect in which the sick lady is held, it appeared that her Majesty had not been content with simply subscribing towards the support required by Mrs. Warner's family, now that its prop fails—but that, having learnt the importance of carriage-exercise to the patient, with a woman's delicacy at once found the kindest way to render service, by herself hiring a carriage which she has caused, and causes still, to be placed daily at Mrs. Warner's disposal.

It is properly in the nature of acts like this to remain unknown to the world, and it is with reserve and misgiving one gives to so graceful a private action more publicity than it already has. Yet surely gentle qualities which no possessor would parade, we are bound to recognise, and are entitled to admire, in one another. Her Majesty makes few state visits to the English theatres. Chance has disclosed, however, how the actor's art may be more surely honoured, by a courtesy more womanly and quite as royal.

December 17.—Mr. Albert Smith has for the present season very much improved and amplified his entertainment. The public now sits to be amused, if it will think so, among the houses of a Swiss village, their fronts modelled of life size, flanking the central point, the stage, upon which Switzerland appears through the scenes of Mr. Beverley. Beside Switzerland stands London, in the person of Mr. Albert Smith, a gentleman to whom justice will not be done, if, after the next European war and partition of territory, Mont Blanc is not assigned to him as his just share. It is of no special use to any other potentate ;

but to him it is a little realm, and one, too, in which the financial condition, as a necessary consequence of the first-rate character of his budget, is in the finest order. The budget for this year is better than ever, and is developed in an address which it would tax greatly the powers of Mr. Gladstone to deliver.

Soberly speaking, Mr. Smith has every faculty that is required for the effective execution of an enterprise like that in which he is engaged. He has great ability, a good ready sense of fun, abundant power as a mimic, willingness to spare no personal exertion on the perfecting of his entertainment, and a great deal of the most serviceable tact. He tells his stories always with good taste, obtruding none of his jokes, good or bad, but leaving all to find their friends out for themselves. He breaks off every song, and every story, a full minute before there is any possibility of any one beginning to think that it is tedious. And he contrives to fill two hours and a half with an entertainment, during which he is incessantly before his audience, sometimes grave but chiefly provoking mirth, without leaving at the end the recollection of one ill-humoured word, or of a syllable that could be construed into undue egotism or impertinence. Some of the new bits of character are among the very best. The remarkably wise English engineer who talks over his pipe, down in the engine-room of a boat on the Lago Maggiore, is one of the best and truest reproductions of character that can be met with in our day.

Hearty praise of this entertainment should not close without a reference to the great pains taken by Mr. Albert Smith in the regulation of his room, and

in the abolishing of every usage that interferes in places of amusement with the good temper of the audience. There are no fees levied for anything, and there is no unpunctuality. The lecture begins true to "electric time," and the intervals between the parts are confined to a most exact five minutes.

December 31.—In his Christmas fairy spectacle of 'Once upon a Time there were Two Kings,' Mr. Planché developes one of the Countess d'Aunois' tales into a drama with enough plot to amuse, and enough sparkle in the dialogue to scintillate agreeably throughout the piece, without any impertinent obtrusiveness. He has abstained almost wholly, and might as well have abstained altogether, from political allusions, for there is no connection between corn-laws, foreign wars, cab-strikes, and fairy-land; and it is quite right that Mr. Planché should deny practically their existence. Allusions to current events are the life of a pantomime; but they are the death of a fairy spectacle, presented in good, earnest, fairy style.

How people dressed in the times of the fairies, even Mr. Planché does not appear to know. He has therefore used an excellent discretion in supposing that the characters of his tale dressed as its first readers would suppose them dressed, and accordingly we have shepherds with blue satin bodysuits, ruffs and crooks, kings, gentlemen and ladies, in the style proper to the days of Louis Quatorze. A very elegant effect is produced by the use of this quaint and picturesque Louis Quatorze costume, and the actors do their business with an air and grace that would have charmed the great monarch himself and all his court.

Fairy stories never were more elegantly acted,

ridiculous things never were elevated with more grace and finish into an ideal region, than when intrusted to the hands of the Lyceum company. As for Mr. Beverley's scenery, our admiration of it makes it difficult to describe. Perhaps it will be enough to say that it is worthy of his reputation, and that in the final scene of the piece a fairy effect has been created of the completest kind, by lengthening the silver skirts of damsels who appear to hover in the air, grouping them into festoons, and giving to their beauty something of a fantastic unearthly character. [Now-a-days, 1866, one of the commonest forms of stage decoration in a Christmas piece.] This perhaps is the crowning triumph of the theatre so far as mere spectacle is concerned. Madame Vestris appeared as the wife of the shepherd-monarch, acting with consummate ease and good sense, as she always did and does, and singing with the beauty of voice and articulation which clings to her still.

Though tolerably early in my visit to DRURY LANE, I was afraid, by the aspect of business on the stage, that the pantomime was begun. There was a lady in black going through a series of decidedly comical pantomimic gestures, apparently directed to a gentleman in white trousers, with a very broad black shining belt round an extremely narrow waist, a Byron collar, a jacket almost indiscernible through its crowd of small glittering buttons, and, tumbling over the front of the shining belt in the direction of his knees, an expanse of shirt that in the streets would have been so alarming as to call for the police to tuck it in. However, it appeared that the lady was Mrs. Lewis as a heroine of domestic life, gone mad in a

colour which is against all the established rules, and that the gentleman was Mr. Belton in the character of her lover and a true British tar.

The pantomime, which followed duly, seemed to give great pleasure to all the eager young critics present, and this of course is the merit of a pantomime. To the juvenile world indeed the Drury Lane manager more peculiarly addresses himself, the monarch of the introductory burlesque being no other than an enormous humming-top, and his kingdom the land of toys. There is a prince who suffers from low spirits, and he is restored to bliss by marbles, foot-ball, hop-scotch, and other such youthful felicities. Of the harlequinade I cannot reasonably say much, but there was one good change; there was plenty of thieving by the clown; there was some table-talking; and there was a great deal of very clever and not at all disagreeable posturing, by a family called Ethair, which must be a corruption of I' th' air, for this volatile family is evidently much more at home in the air than on the ground.

1854, *February 11.*—‘Guy Mannering’ is very nicely produced at the HAYMARKET. The scenery is new, the grouping is effective, the cast is tolerably good, and there is one piece of acting in it of an excellent and very striking kind. Miss Cushman’s melodramatic Meg Merrilies has quite as indisputably the attributes of genius about it as any piece of poetry or tragedy could have. Such is her power over the intention and feeling of the part that the mere words of it become a secondary matter. It is the figure, the gait, the look, the gesture, the tone, by which she puts beauty and passion into language the most indifferent.

When these mere artifices are continued through a series of scenes, a certain strain becomes apparent, and the effect is not wholly agreeable. Nevertheless it is something to see what the unassisted resources of acting may achieve with the mere idea of a fine part, stripped of fine language, unclothed as it were in words. The human tenderness blending with that Eastern picturesqueness of gesture, the refined sentiment breaking out from beneath that heavy feebleness and clumsiness of rude old age, are wonderfully startling. Mr. Compton is a good *Dominie Sampson*, and Miss Harland looks and sings very pleasingly in *Lucy Bertram*. Mr. Howe is not enough of the ruffian in *Dirk Hatteraick*. He looks rather an honest fellow; and though he might have been as innocently fond of a garden of tulips as Scott makes his Dutch smuggler, he would not have plundered and murdered on all sides simply to get at that source of natural enjoyment.

How quaint and pretty the introduction to the pantomime at this theatre is, and what a nice little dancer and actress is Miss Lydia Thompson, the heroine of the three bears, "*Little Silver Hair!*" She is a true heroine for a nursery story, dancing and talking and laughing as if she meant never to grow bigger or more foolish or less cheerful.

March 25.—At the ADELPHI, Messrs. Tom Taylor and Charles Reade, authors of 'Masks and Faces,' have produced another drama, 'Two Loves and a Life,' which will much confirm their credit as well-coupled no less than accomplished authors. There has not been for years a better thing of its kind upon the stage than 'Masks and Faces', and here we have another play which

also of its kind is excellent. Its kind is that which is best expressed to playgoers by the phrase "Adelphi drama." It is the Adelphi drama spiritualised, and in that sense a perfect study. The authors had evidently determined that they would deprive the Adelphi audience of not one of its usual delights. There should be in their drama, mystery, villany, comic business, smugglers, caves, crossing of swords, firing of guns, lost daughters, mysteriously recovered, shrieking their way into their fathers' arms, hair-breadth perils, executions, reprieves. Mr. O. Smith should be a villain; Mr. Keeley should have his comic genius, especially in the depiction of mortal terror, well brought out; Mr. Webster should have a part to make a study of quite in his own vein; Mr. Leigh Murray should have a gentleman's part; Madame Celeste should have something melodramatic and picturesque which would enable her to display all the great power that is in her; and Miss Woolgar should be enabled also to bring into play nearly the whole range of her skill. Other actors were to be equally well fitted,—and all this has been done wonderfully.

There is the Adelphi audience fitted to perfection with its play, and every actor fitted to perfection with his or her part; yet, after all, nothing is displayed more perfectly than the true power of the authors of the entertainment. We may imagine how we are indebted, now to Mr. Reade's power of expressing passion, now to Mr. Tom Taylor's constructive skill, everywhere to the skill which both gentlemen have as polished writers, and a quick sense both of humour and of pathos. Thus it happens that we have here

all the vulgar elements of an Adelphi drama, lifted far above the regions of vulgarity, the oldest tricks of the stage being made new and striking by some touch which sets the stamp of genius upon them. Old as the material all is, this story of Jacobite plots and perils, and of two village women rivalling each other in struggles to save the life of him whom they both love—he is saved at last by the one whose love he does not return—is constructed with a plot so full of matter, and so artfully developed, that the interest of the most practised playgoer is sustained firmly to the end. It abounds in finely conceived situations, which not only satisfy the intellect, but are (speaking in a popular sense) of the most effective kind. Mr. Webster's character of a Jesuit disguised, who is also a man disguised, concealing tender feelings and hot passion under a hard and cold manner, was so personated as to form one of the best pieces of acting that can now be seen. Madame Celeste never displayed more energy and spirit, more power of depicting half-untutored passion, than in the part which she here sustains. Mr. Keeley, as a meddling schoolmaster, undergoes many troubles; his part belonging wholly to the story, for there is no under-plot. And when he is ordered by a shaggy ruffian to walk twenty paces before a loaded pistol in an unconcerned way, with the information that he will be shot if he betrays any emotion, his attempt to walk like a gentleman at ease is an absurdity that steps across to the sublime.

April 22.—It is well that opera-frequenters should be allowed an opportunity of hearing such a work as 'Matilde di Shabran,' just revived at COVENT GARDEN, for whoever has heard it knows Rossini better than

before. In a greater effort, the master comes to us with the direct purpose of compelling our respect and admiration ; in a piece like this, recklessly dashed off as it was, in a few days, to please the good-tempered public that enjoys itself over the humours of the Carnival, the composer does not stand upon his guard, and the familiar view we get of him thus causes us to understand him as we understand a friend. Perhaps a fourth part of this opera was written in bed—Rossini, I think, wrote in bed sometimes—it is certainly not composed ambitiously ; strains that had been used by himself in former operas were welcome to appear again, if they recurred to him again ; and though the libretto was atrociously absurd, that did not matter. The beauty *Matilde* was to subdue the beast *Corradino*, and the beast's was to be "a part to tear a cat in." Rossini has no taste for tearing cats, and cared as little for the tremendous situations furnished to his pen as the public, before so ridiculous a story, could be supposed likely to care. He toned the plot all down by his treatment of it to a conventional level, and made out of the heaviest libretto in existence a light entertainment full of airy strains of playfulness and delicacy.

To hear ' *Matilde di Shabran* ' is to hear Rossini at ease, making music as if for his own amusement, sometimes starting a fresh strain, and sometimes remembering himself, but always displaying naturally the most characteristic features of his genius. It is an opera chiefly remarkable for the number and great beauty of its concerted pieces for from four to eight voices ; it also contains one or two charming duets, not many solos. The pleasure of the music is enliv-

ened by the humours of one of those buffo characters, —a wandering *improvisatore*, a true carnival personage, —for which none ever knew better than Rossini how to provide hints in his music, and which no man knows better than Ronconi how to sing and act.

'*Matilde di Shabran*' was revived before a full house, which at first listened coldly, but, as the business went on, the force of a good company singing its best began to tell upon the audience, the beauty of the concerted pieces was felt, and long before the end of the first act it had been warmed more than once to a complete enthusiasm. It enabled Mdlle. Bosio to achieve one of her highest triumphs, and has, in one night, done more to make the public acquainted with her merits, than might otherwise have been effected in a month or two.

This opera, sung and acted as it is, may prove more attractive than its antecedent failures might induce us to suppose. When it was last produced in London, and supported by Madame Persiani, by Rubini, Tamburini, and Lablache, all that is best in the second act, including a duet which is now one of the triumphs of the night, was omitted, and a long scene was retained that spoiled by ridiculous excess the comic part. This is now very judiciously cut out. In other respects also the opera, when it was last produced, was altered in a way which must have helped greatly to assure its failure.

April 29.—Two or three lines shall record a performance of '*L'Elisir d'Amore*,' in justice to Mdlle. Bosio, whose growing success with the public calls for record. This is the opera in which she first appeared before a London audience, and the very great advance she



has made is too remarkable to pass unnoticed. As a singer in the pure Italian style, and as both singer and actor in all parts that require no more acting than the expression of natural grace, and of the little charms that belong properly to a woman, she bids fair to become perfect. Of Ronconi's *Dulcamara* nothing remains to be said.

The event of the week at COVENT GARDEN was the appearance of Mdlle. Cruvelli in 'Otello.' The lady was nervous, and perhaps the opera was not well selected, for it was one in which it might have been foretold that the chief honours would be all carried off by Signor Tamberlik. The one great enthusiasm that is excited by the performance arises out of the scene between Ronconi and Tamberlik, wound up with a duet which produces Signor Tamberlik's wonderful chest note. Mdlle. Cruvelli had a courteous but not a genial reception.

May 6.—The best of operas, Beethoven's 'Fidelio,' is now assured a place on the Italian stage. Mdlle. Cruvelli has of old shown occasional want of reverence for operas of lower mark, which in her hands have suffered mutilation. Her *Leonora* is not only the sole passable *Leonora* now to be had, but is a conscientious and most accurate performance. But, admirably as she sings her part, Mdlle. Cruvelli does not act it. She appears on all occasions to perform rather with all her head than with all her heart. The parts assumed by her are always declaimed well, sometimes with great spirit and vivacity, but they are not, in any high sense of the term, acted.

May 27.—Verdi's 'Rigoletto' has attracted two full houses. The music is tolerable, the melodrama which

forms the basis of the libretto, Victor Hugo's 'Le Roi s'Amuse,' is highly spiced and has many striking points, the stage appointments are of the very best, the singing is good, and the fool's tragedy is driven home to the heart by Ronconi's acting as the ill-fated jester *Rigoletto*, that being his finest tragic part.

The new drama of the 'Marble Heart,' translated from the French and played at the ADELPHI THEATRE on Monday night, is chiefly to be noticed for a very striking piece of acting by Mr. Leigh Murray. He plays a young sculptor whom the seductions of a Parisian fine lady have enticed from the labours of his studio and the enjoyments of his home, and whose sensitive heart, after frenzied alternations of hope, triumph, misgiving, and despair, is finally shattered against the lady's heart of marble. There is a scene in the fourth act where he learns his fate, struggles against it, will not submit to it, tries every vain expedient of indignation and reproach, and is by turns defiant to the highest pitch and abject to the lowest and most pitiable, while the lady sits all the while calm and unmoved against the passion thus foaming and dashing itself against her, which is as good a piece of natural tragic acting as has been seen for a long time.

Its only defect marks strongly the defect of the whole piece. It was too much prolonged. The scenes never stopped where they ought to have stopped. In every case, no matter how good the thing was, we had too much of the good thing. The best passages in the fourth act were twice as long as they should have been, and the whole of the first and the whole of the fifth act might have been spared altogether.

The first was a kind of allegory or dream, in which the actors who afterwards figure in modern Paris present themselves as denizens of ancient Greece—a poor labouring girl as a slave, a newspaper editor as Diogenes, and so forth—but the drift of it all was not clear, the performance not remarkable, and the connection with the subsequent drama very imperfectly made out. The last act, being entirely occupied by the death of the young sculptor, had only the effect of weakening, to the full extent of its continuance, the very tragical and affecting picture of his despair.

June 3.—The uncertainty which has attached to Signor Mario's voice since what we suppose we may therefore call his disastrous Russian campaign, was curiously exemplified on Tuesday night. His first air in the 'Puritani,' 'A te O cara,' was given beautifully, and all went well until towards the conclusion of the act, when there was an evident abatement of the rare sweetness of his tones. At last the voice flickered and went out suddenly, as a gaslight, at the close of the scene with *Henrietta*, during the somewhat trying outburst of musical affection, 'Non parlar di lei.' In the second act *Arturo* does not appear, but the third depends mainly upon him, and of the third therefore the audience was disappointed. It was found necessary to substitute a portion of another opera.

On Monday night *Mdlle. Cruvelli* made her last appearance, and that was before the audience of an extra night. Her services had been confined latterly to extra nights. It was only by accident that she had been brought before the subscribers on the previous Saturday, when, on account of the illness of Signor Tagliafico, 'Don Giovanni' was given as a substitute

for two acts of 'Masaniello' and the 'Elisir d'Amore.' The audience that went to hear Auber and Donizetti absolutely grumbled to itself at being put off with—Mozart! In cold justice, a certain amount of admiration will be always accorded to Mdle. Cruvelli's powers; but while she sings like a musical instrument endowed with locomotion, and acts, even in her few energetic bursts, like an ingenious automaton, she never will excite that sense of personal sympathy, that idea of hearty mutual good will, which, rightly or wrongly, an English audience always wishes to establish with its entertainers.

June 17.—Three of Madame Grisi's farewell nights have now been devoted to the performance of 'Lucrezia Borgia;' and the three first nights of Madame Viardot, who to the great joy of the public reappears at length upon the stage, have been occupied by the 'Prophète.' Both operas have drawn overflowing houses.

Apart from all appreciation of good acting, we might wonder very much at the attractive power of the merely pretty music—to be sure the utmost he could furnish—with which Donizetti has beset, in the case of the first-named opera, an extremely powerful libretto; but the truth is, that Madame Grisi's *Lucrezia Borgia* cannot be thought of apart from the fine acting by which she has created it into one of her best personations.

Of the 'Prophète,' and of Madame Viardot's *Fides*, it is enough to say that they have lost in this year's representation none of their old sterling value. Madame Viardot, the most subtle and spiritual of our actress singers, is to Grisi what Ronconi is to Lablache,

not so much less or greater, but in such manner differing.

July 1.—Madame Viardot has materially strengthened the cast of ‘Don Giovanni’ by taking the part of *Donna Anna*, which was intrusted in the earlier part of the season to Mdlle. Cruvelli. Except in the one air ‘Or sai chi l’onore,’ which had the benefit of all Mdlle. Cruvelli’s physical power, and was one of the few fine “bits” in her acting, there is no part of the character in which comparison can be instituted between the two performers that does not make one heartily glad of the change.

The ‘Prophète’ has been repeated, and Madame Grisi has been singing in the ‘Huguenots.’ The heroines of Meyerbeer are unsuited to Madame Grisi’s genius, and *Valentine* is but the least unsuccessful of her personations of them. Her scene with *Raoul* in the third act is indeed magnificent, but it is reached only through two acts and a half of comparative failure. I do not mean real failure, for that could scarcely be; but there are characters, and this is one of them, in which the breadth of style and boldness of effect which render Madame Grisi’s performances perhaps the most popular on the Italian stage, have not fair play. Just in the same way there are other characters—such as *Norma* or *Lucrezia Borgia*—that would be represented ill by the subtle play of light and shade, the accumulation of effects minutely studied, in which lies the charm of Madame Viardot’s acting. Daguerreotype Madame Viardot suddenly at any moment during her personation of *Fides*, and, though she may be only passing at that moment from one gesture to another, you will fix upon the plate a pic-

turesque and expressive figure, which is moreover a figure indicating in its face and in its attitude that precise feeling which belonged to the story at the moment chosen. A personation of this kind is required for the perfection of the part of *Valentine*, a part in which the special gifts of Madame Grisi are only once or twice brought into use.

July 15.—Signor Lablache brings with him to COVENT GARDEN the means not only of greatly strengthening old casts, but also of producing several operas to the success of which he is indispensable. Almost a part of this artist's personal and inalienable property is the character of the maestro in the few merry scenes that are all man endures of Gnecco's three act 'Prova d'un Opera Seria.' But the opera-goer who enjoyed that musical farce, interlude, or afterpiece, when Lablache made its whole glory in the Haymarket, now finds the enjoyment of it trebled by the addition, to his genial humour, of Ronconi's more than Buckstonian drolleries as the poor poet, and of Madame Viardot's piquancy as the perverse prima donna. On Tuesday evening this piece of fun was performed after no more than a portion of an opera, in order that Her Majesty might have an opportunity of seeing it without waiting till midnight;—denial to spectators of a decent hour of bedtime being the great drawback upon its performance in the usual manner as an afterpiece.

August 12.—'Le Comte Ory' is wonderfully pretty, and if it should fail to hold its place upon our stage it will fail only by reason of its libretto, which is not merely stupid, but detestably immoral. The count is a libidinous young scamp, who, hearing of a castle

full of ladies, plots to get among them with his knights, and to do so uses the cloak of religion. Twice an attempt is made to excite laughter by a comic use of prayer.

That music so charming as that of 'Le Comte Ory' should be set to the most abominable of libretti is surely great pity. Would it not be worth while to write another book for it? The task could not be difficult, and no wrong would be done to Rossini, since the music was not originally written for the book that is now used, and the notes therefore are not by any means wedded to the incidents of the existing story.

September 23.—At the ADELPHI the revival of Mr. Morris Barnett's 'Monsieur Jacques' for a few nights, coming in aid of old Adelphi pieces, fills the house as it should. It is some time since *Monsieur Jacques* with his darling opera, and his monomania touching the return of *Mariane*, left the stage in the person of Mr. Morris Barnett. That gentleman reappears now for twelve nights.

October 21.—'Pericles, Prince of Tyre,' that Eastern romance upon which Shakespeare first tried his power as a dramatist, and which he may have re-adapted to the stage even while yet a youth at Stratford, has been produced at SADLER'S WELLS by Mr. Phelps, with the care due to a work especially of interest to all students of Shakespeare, and with the splendour proper to an Eastern spectacle.

The story was an old one; there is a version of it even in Anglo-Saxon. Gower had made it the longest story in his 'Confessio Amantis,' and the one told with the greatest care; and the dramatist in using it made

use of Gower. The story was a popular one of an Eastern prince whose life is spent upon a sea of trouble. Everywhere he is pursued by misfortune. He seeks a beautiful wife at the risk of death, through the good old Eastern plan of earning her by answering a riddle. She proves a miracle of lust. He flies from her, and is pursued by the strong wrath of her father. To avoid this he is forced to become an exile from his house and people. He sails to Tharsus, where he brings liberal relief to a great famine, and is hailed as a saviour; but to Tharsus he is pursued by warnings of the coming wrath of his great enemy. Again he becomes a fugitive across the sea. The sea is pitiless and tosses him from coast to coast until it throws him ashore, the only man saved from the wreck of his vessel near Pentapolis. But in Pentapolis reigns a good king, whose daughter—still in the true fashion of a story book—is to be courted by a tourney between rival princes. *Pericles* would take part in such ambition, and the sea casts him up a suit of armour. He strives, and is victor. He excels all in the tourney, in the song, and in the dance; the king is generous and the daughter kind. But the shadow of his evil fate is still over *Pericles*. He distrusts a thing so strange as happy fortune, and thinks of it only "'tis the king's subtlety to have my life." Fortune is, however, for once really on his side. He marries the *Princess Thaisa*, and, being afterwards informed that his great enemy is dead and that his own subjects rebel against his continued absence, he sets sail with her from Tyre.

The good gifts seem, however, only to have been granted by Fortune that she might increase his

wretchedness tenfold by taking them away. The sea again "washes heaven and hell" when his ship is fairly launched upon it, and in a storm so terrible that

" the seaman's whistle
Is as a whisper in the ears of death,
Unheard,

the nurse brings on deck to *Pericles* a new-born infant, with the tidings that its mother Thaisa is dead. The sailors, believing that a corpse on board maintains the storm about the ship, demand that the dead queen be thrown into the sea. Most wretched queen! mourns the more wretched prince,

" A terrible childbed hast thou had, my dear;
No light, no fire : the unfriendly elements
Forgot thee utterly ; nor have I time
To give thee hallow'd to thy grave, but straight
Must cast thee, scarcely coffin'd, in the ooze ;
Where, for a monument upon thy bones,
And aye-remaining lamps, the belching whale
And humming water must o'erwhelm thy corpse,
Lying with simple shells."

Being at this time near Tharsus, however, and remembering that Tharsus owes to him a debt of gratitude, *Pericles* makes for Tharsus, in order that he may place his infant with the least possible delay upon sure ground and under tender nursing.

The daughter there grows up under her father's evil star. "This world to me," she says, "is like a lasting storm, whirring me from my friends." The Queen of Tharsus becomes jealous and resolves to murder her. It is by the sea-shore that the deed is to be done. When *Pericles* comes for his child her tomb is shown to him, and under this last woe his

mind breaks down. He puts to sea again with his wrecked spirit, and, though the sea again afflicts him with its storms, he rides them out.

I have not told the familiar story thus far for the sake of telling it, but for the sake of showing in the most convenient way what is really the true spirit of the play. At this point of the tale the fortune of *Pericles* suddenly changes. A storm of unexpected happiness breaks with immense force upon him. The sea and the tomb seem to give up their dead, and from the lowest depths of prostration the spirit of the Prince is exalted to the topmost height, in scenes which form most worthily the climax of the drama. "O Helicanus," he then cries,

"O Helicanus, strike me, honoured sir ;
Give me a gash, put me to present pain ;
Lest this great sea of joys, rushing upon me,
O'erbear the shores of my mortality,
And drown me with their sweetness."

In telling such a story as this Shakespeare felt, and, young as he may have been, his judgment decided rightly, that it should be shown distinctly as a tale such as

"Hath been sung at festivals,
On Ember eves and holy ales ;"

and he therefore brought forward Gower himself very much in the character of an Eastern storyteller to begin the narrative and to carry it on to the end, subject to the large interruption of five acts of dramatic illustration. A tale was being told ; every person was to feel *that*, although much of it would be told to the eye. But in the revival of the play Mr. Phelps was left to choose between two difficulties.

The omission of Gower would be a loss to the play, in an artistic sense, yet the introduction of Gower before every act would very probably endanger its effect in a theatrical sense, unless the part were spoken by an actor of unusual power. The former plan was taken; and in adding to certain scenes in the drama passages of his own writing, strictly confined to the explanation of those parts of the story which Shakespeare represents Gower as narrating between the acts, Mr. Phelps may have used his best judgment as a manager. Certainly, unless he could have been himself the Gower as well as the *Pericles* of the piece, the frequent introduction of a story-telling gentleman in a long coat and long curls would have been an extremely hazardous experiment, even before such an earnest audience as that at Sadler's Wells.

The change did inevitably, to a certain extent, disturb the poetical effect of the story; but assuming its necessity, it was effected modestly and well. The other changes also were in no case superfluous, and were made with considerable judgment. The two scenes at Mitylene, which present *Marina* pure as an ermine which no filth can touch, were compressed into one; and although the plot of the drama was not compromised by a false delicacy, there remained not a syllable at which true delicacy could have conceived offence. The calling of *Blount* and his Mistress was covered in the pure language of *Marina* with so hearty a contempt, that the scene was really one in which the purest minds might be those which would take the most especial pleasure.

The conception of the character of *Pericles* by Mr. Phelps seemed to accord exactly with the view just

taken of the play. He was the Prince pursued by evil fate. A melancholy that could not be shaken off oppressed him even in the midst of the gay court of King Simonides, and the hand of *Thaisa* was received with only the rapture of a love that dared not feel assured of its good fortune. Mr. Phelps represented the Prince sinking gradually under the successive blows of fate, with an unostentatious truthfulness; but in that one scene which calls forth all the strength of the artist, the recognition of *Marina* and the sudden lifting of the Prince's bruised and fallen spirit to an ecstasy of joy, there was an opportunity for one of the most effective displays of the power of an actor that the stage, as it now is, affords. With immense energy, yet with a true feeling for the pathos of the situation that had the most genuine effect, Mr. Phelps achieved in this passage a triumph marked by plaudit after plaudit. They do not applaud rant at Sadler's Wells. The scene was presented truly by the actor and felt fully by his audience.

The youthful voice and person, and the quiet acting of Miss Edith Heraud, who made her *début* as *Marina*, greatly helped to set forth the beauty of that scene. The other parts had also been judiciously allotted, so that each actor did what he or she was best able to do, and did it up to the full measure of the ability of each. Miss Cooper gave much effect to the scene of the recovery of *Thaisa*, which was not less well felt by those who provided the appointments of the stage, and who marked that portion of the drama by many delicacies of detail.

Of the scenery indeed it is to be said that so much splendour of decoration is rarely governed by so pure

a taste. The play, of which the text is instability of fortune, has its characteristic place of action on the sea. *Pericles* is perpetually shown (literally as well as metaphorically) tempest-tost, or in the immediate vicinity of the treacherous waters; and this idea is most happily enforced at Sadler's Wells by scene-painter and machinist. They reproduce the rolling of the billows and the whistling of the winds when *Pericles* lies senseless, a wrecked man on a shore. When he is shown on board ship in the storm during the birth of *Marina*, the ship tosses vigorously. When he sails at last to the temple of Diana of the Ephesians, rowers take their places on their banks, the vessel seems to glide along the coast, an admirably-painted panorama slides before the eye, and the whole theatre seems to be in the course of actual transportation to the temple at Ephesus, which is the crowning scenic glory of the play. The dresses, too, are brilliant. As beseems an Eastern story, the events all pass among princes. Now the spectator has a scene presented to him occupied by characters who appear to have stepped out of a Greek vase; and presently he looks into an Assyrian palace and sees figures that have come to life and colour from the stones of Nineveh. There are noble banquets and glittering processions, and in the banquet-hall of King Simonides there is a dance which is a marvel of glitter, combinations of colour, and quaint picturesque effect. There are splendid trains of courtiers, there are shining rows of vestal virgins, and there is Diana herself in the sky.

x We are told that the play of 'Pericles' enjoyed, for its own sake, when it first appeared, a run of popu-

larity that excited the surprise and envy of some playwrights, and became almost proverbial. It ceased to be acted in the days of Queen Anne; and whether it would attract now as a mere acted play, in spite of the slight put upon it by our fathers and grand-fathers, it is impossible to say, since the 'Pericles' of Sadler's Wells may be said to succeed only because it is a spectacle.

October 28.—At the OLYMPIC THEATRE a new two-act drama, called the 'Trustee,' introduces Mr. A. Wigan in the character of a high-minded old Frenchman, intrusted during war-times with a large sum by a friend who falls in battle. The care of the money in an unsettled district overrun by plunderers, and one especial terror, having reduced the old man to a state of great nervous prostration, he removes the money to a new hiding-place while in a state of somnambulism, and afterwards forgets what he has done. The consequence is that, when his daughter's bridegroom and his friend's heir arrive on the same day, he believes his trust-money to be lost, and feels bound in honour to replace it with the dowry that was to have secured his daughter's happiness. All ends well, but in the course of the tale Mr. Wigan has opportunities of expressing many shades of character and changes of emotion, which he does with so much fidelity to nature, as well as to the highest rules of art, that he gives attractiveness to a little drama possessing in itself but slender merit.

December 2.—The ADELPHI is indebted to Mr. Mark Lemon for another most successful farce, the 'Railway Belle,' which keeps the house ringing with laughter. Mr. James Rogers, as a waiter desperately mad with

love for the belle of the refreshment station, distinguishes himself greatly in this piece of genuine mirth; Mr. Selby is also very amusing; and Miss Wyndham, who is the belle in dispute between the waiter, the station-master, and Mr. Samuel Greenhorne the passenger, forms a delightful centre of confusion.

Three years ago Mr. Lemon had two pieces of mark in course of performance at two theatres. At the Adelphi 'Sea and Land,' with a fine part for Mrs. Keeley, of a generous nature half brutalized by ill-usage, slow of intellect, and quick of feeling. When that was produced there was being acted at the Haymarket a new play of Mr. Lemon's entitled, 'Mind Your Own Business,' a tale of English life a hundred years ago, but embodying the character and sentiment which belong to every day. The nominal hero was a good-natured meddler, whimsically played by Mr. Buckstone, who involved the plot by attending to everybody's business but his own. The real hero was a country squire, whose despair on finding himself rejected by the damsel upon whose consent he had too confidently built, carried him to the dissipations of town life, drinking and dicing, from which he was rescued by the sister of the girl to whom his addresses had been paid—that sister to whom he found in the end that his devotion was more properly due. This was a part in which Mr. Webster shone. The change from buoyant eagerness, tempered by a certain manly shyness, into a dull drunken debasement, through which gleams of a better nature are still strongly visible, was a piece of that true acting in which transitions apparently the most extreme are

kept within probability and nature. Miss Reynolds and Mrs. Stirling gave interest to the two sisters. The underplot was chiefly sustained by Mr. Keeley in the character of a lucky and unlucky footman, happy in an eccentric nabob's large legacy, and miserable in having been married for it by a vulgar widow, whose magnificent airs and fine company he nevertheless sadly mortified by always unconsciously resuming the plush in his speech, and at last more deliberately reassuming it on his person.

December 9.—Mr. Charles Mathews has achieved fresh success at the LYCEUM, and again sustains the credit of his theatre mainly by the force of his own talents. His last farce-comedy, adapted from the French, and entitled 'Aggravating Sam,' is one of the merriest possible of those pieces of absurdity in which the best acting is above all things essential, and of which all the burthen therefore falls on himself. *Mr. Sam Naggins* finds an exquisite delight in aggravating all people with whom he comes in contact. For the sore points in his fellow-creatures he seeks carefully, and when he has found them rubs at them with an impish malice. The farce contains many characters, of whom all and each are brought into a high state of excitement by the contrivances of *Aggravating Sam*. It would be idle to tell the plot. Mr. Charles Mathews, as the man with the propensity to mischief, is the soul of it. He feels his way into every bright scheme for the aggravation of a fellow-creature with a serious carefulness, and a philosophical and curious forecasting of results, which is wonderfully ludicrous. When he has carried out a plan of annoyance, he watches for its effect with the relish of a

scapegrace boy waiting the explosion of a cracker tied to some unsuspecting creature's tail. Finally, when the explosion does take place, he becomes radiant with triumph at the consequences, and his success of course is welcomed with incessant laughter.

December 16.—At the ADELPHI a new drama has been produced, of which Madame Dudevant is the author, and the adapter Mr. Boucicault. It is called 'Pierre the Foundling,' and is, in fact, an idyllic representation of the rural life of Brittany. Its story is unexaggerated and brief, being employed only for the eliciting of a picture of manners. Mr. Webster is a noble-minded Breton peasant, protected in childhood by and devoted in youth to Madame Celeste, a gentle widow, suffering much from the persecution of Miss Cuthbert, a cruel dame her neighbour, who for a long time threatens her with a false claim by which she can be ruined. Miss Woolgar is the widow's sister-in-law, a rustic coquette of Brittany; Mr. Keeley is a right-hearted peasant, through whose stupidity flash gleams of shrewdness; and Mrs. Keeley is a sturdy Breton serving-maid, devoted to the fortunes of her mistress.

December 30.—What English author was it who, being in a country town at which he had been a schoolboy, ordered the host at his inn to get him some of the works of a certain pieman that he had once thought exquisitely delicate? The pies were brought to table and disgusted him. It is not so with us in keeping Christmas at the theatre. It is not so with the pie in which four-and-twenty blackbirds were baked, now being served up at DRURY LANE. That remains a pretty dish to set before a king, a judge, or a prime minister. Nobody is dignified or

wise enough to make a wry face at it. One is disposed, indeed, to bring to book the author, and on behalf of all children to request that he will show us his authorities for considering the history of the four-and-twenty blackbirds as a necessary sequel to the accidents of Jack and Jill. No doubt he is justified by diligent research among the nurseries of England in asserting that Jill was so far wanting in domestic education as to be unable to make a pie, that this was the cause of her misfortune, that the making of a pie was its remedy, and that the pie she made was the well-known pie of blackbirds mentioned in the Song of Sixpence. But we must take all this for granted, for the author has himself taken for granted whatever he pleased, and whatever has pleased him must please us and all spectators of his pantomime. We are busied among visions of good things, jams of all sorts, sauces, spices, pickles, and we are refreshed in a temple of salad; but we do not know what we see, nor do we care to understand anything more than that it is all reasonably good, that it gratifies the eye, tickles the ear, and vivifies the fancy. The Drury Lane pantomime is like one of the sauces represented in it, an inscrutable compound, but not without relish. In the pantomime proper there is a profusion of harlequinade, there are feats of strength by "the Italian brothers" and others, and the fun attempted is brisk enough. The martial feelings of the nation are also effectively appealed to at Drury Lane as at many other theatres.

The ADELPHI, indeed, in its Christmas entertainment, appeals almost exclusively to our interest in the Crimean war. It is entitled 'Zigzag, or the Adventures of the Danube and the Pruth in search

of Truth,' the rivers being impersonated by Mrs. Keeley and Miss Woolgar. It has little story, being chiefly a vehicle for the introduction of effective scenery, views in the Baltic and Black Seas, in Wallachia, Constantinople, St. Petersburg, &c., and of such effective business as belongs to a dramatic enforcement of the popular opinions about the Russians, and a putting of them down, so far as it lies in the power of an enterprising playhouse manager to do it. The piece is received with full applause, and a French dance, 'La Flotte,' now extremely popular in Paris, has been introduced with success. I cannot say that I find much wit, and certainly I see no grace, in the representation of a naval combat by the dancing of ladies and gentlemen with ships on their heads.

At the PRINCESS'S THEATRE there is also 'La Flotte' introduced into the pantomime, which is on the subject of 'Blue Beard,' and is written by Mr. J. M. Morton, the author of some of our funniest farces. His pantomime, however, so far from being particularly funny, is remarkably dull, in its introductory part; neither is there anything at all striking in the tricks or transformations of the harlequinade. The most effective thing is a concluding scene that represents the quarter-deck of a man-of-war (for here too we are warriors as well as Christmas merrymakers), on the eve of an action, and in action. The manœuvres are cleverly gone through by a group of children; and the use of children to represent the officers and sailors, providing a small scale of comparison, magnifies the entire scene, and makes the illusion excellent.

Little Bopeep who Lost her Sheep is the heroine of the HAYMARKET pantomime, and the introductory

burlesque is a neat little story very elegantly put upon the stage, with Arcadian shepherd scenery, and bursts of fairy splendour. The succeeding pantomime is not too lively, but it is carefully and handsomely got up, is well worked, and, without omitting all allusion to the war, contains less reference to it than occurs in many other houses, a reserve which perhaps we owe to the mishap that befel a piece here called the 'Sentinel of the Alma.' Señora Perea Nena, the popular Spanish dancer, who shakes her petticoats and observes curiously the twinkling of her swift, impatient toes, has left us, and the manager of the Haymarket has brought back the young lady who so delightfully imitated her at the St. James's Theatre, Miss Lydia Thompson, the little *Silver-hair* of last year's Haymarket pantomime. A better representative of *Little Bopeep* could scarcely have been found. The best performer in the harlequinade was the pantaloon, Mr. Barnes, a name honoured of pantomime. The scenery throughout was excellent, and one particular transformation, of a party in a ball-room with couches and chairs, into the same party accommodated with a coach and horses, was the cleverest thing of its kind done at our theatres in Christmas, 1854.

Mr. Planché's burlesque is to be found, not at the Lyceum, but at the OLYMPIC. The subject is the 'Yellow Dwarf,' a good story, followed throughout with that conscientious resolve to enter heart and soul into the spirit of fairy lore which makes this writer's Christmas pieces always so delightful. The story has been chosen evidently with a view to providing a character in which Mr. Robson might display

his rare power of combining tragic passion, and real hints of the terrible, with ludicrous burlesque, and seldom has that clever actor been so neatly fitted with a part. As a piece—on the score of literary merit—Mr. Planché's '*Yellow Dwarf*' is more complete than any other holiday performance, and Mr. Robson's *Yellow Dwarf* we should take to be the best specimen now to be seen of burlesque acting.

January 20, 1855.—At the ST. JAMES'S THEATRE an entertainment has been provided from one of the most perfect and touching of Greek legends. '*Alcestis*' is a lyrical play, adapted by Mr. Henry Spicer from the French of another adapter of Euripides, M. Hippolyte Lucas; and set off by a careful performance of some of the music which Glück wedded to the subject, and by the good classical acting of Miss Vandenhoff. The simple beauty of the fable itself, breaking through all disguise, asserts itself to every heart. It is a story for all time, typical of woman's love and of man's friendship. *Alcestis* gives her own life for her husband's, and the man, more selfish than the woman, can accept the sacrifice. The husband's selfishness, again, is the first motive of his grief, when he has lost so noble a possession as a wife like this. The other part of the fable touches on another of the best and simplest feelings of humanity. The guest of *Admetus*, before whom the grief of the heart must be concealed, and of whom the pleasure must be set before our pain, comes more than once in a lifetime to us all. It is not always a Hercules. It may be the little child left to a widower, whose smiles must be awakened, and whose laughter must be echoed, even while a wound is bleeding in the

father's heart. It may be the chance friend who calls upon us at a time when we are occupied by sorrow, before whom we take care to come with dry eyes, and in whose presence we put aside our griefs to do the courtesies belonging to fit welcome. Such hospitalities, such acts of self-forgetfulness, are, it is true, sacrifices far less difficult than was that of *Alcestis*. *Admetus*, who could rise to one, could not rise to the other. But they are honest sacrifices that by no means ceased with the noble line of Phææ. To the end of time *Admetus* will have guests, though he may never have another guest like Hercules, to bring him the *Alcestis* that his heart desires.

Mainly, then, to the eternal truth and beauty of the fable—to the perfectness of its appeal to every heart—is the success of '*Alcestis*' at this theatre to be attributed. Such good fortune is largely aided by the musical accompaniment, selected from Glück's choruses, and arranged by Sir Henry Bishop, who presides over the orchestra. But neither plot nor music could have secured the success desired, had not the *Alcestis* of Miss Vandenhoff expressed not unworthily both the classical form and the pathetic reality of the story. The second act, which is by far the best, comprises that scene of farewell between *Alcestis*, her husband, and her children, upon which Euripides has dwelt so largely. Little departure is here made from the Greek text, and the sustained beauty of the situation becomes irresistible.

February 10.—Mrs. Fanny Kemble's reading of the '*Midsummer Night's Dream*,' backed by a performance of Mendelssohn's exquisite music to the play, has filled EXETER HALL. The great beauty of the

reading is the charm which Mrs. Kemble throws over the characters of *Hermia* and *Helena*, the clearness with which she distinguishes between them, and the completeness of her success in bringing out the character of *Helena* as something true and womanly.

There is a new drama by Mr. Boucicault at the ADELPHI. It is a little too long, and its interest, which is very great, is here and there too painful to pass under the name of entertainment; but it is unusually clever, and throughout very original in treatment. The drama is entitled 'Janet Pride,' and is in five acts—two said to be acts of prologue, three said to be acts of drama. The action all turns on the sin and misery that follow an inveterate addiction to drink. *Richard Pride*, unable to break himself of drunken habits, becomes a forger, and escapes with a young wife to Paris, where she suffers cruel deprivation, and her infant is perishing. He steals for drink-money the means of buying medicine, at the last moment when medicine can be of use; and his starved wife totters with her dying infant to the Foundling Hospital one winter's night, yields it up to the hands of strangers, and perishes in the agony of that hard sacrifice. She dies in the street, and there her drunken husband finds her. The story from this point takes many ingenious and interesting turns.

Richard, returned to England after many years under a false name, lives in the family of an old French watchmaker who had owed debts of gratitude to *Richard's* wife, and for her sake had taken her child from the hospital to live in his house as friend and housekeeper and manager (a very bustling manager) of all affairs. This daughter, *Janet*, is, of course, the

heroine of the drama. How she, an innocent girl, is brought to the dock of the Old Bailey for a crime committed by her father, and how she is saved only by his making the discovery in court that he was on the point of crushing his own daughter, as he had already crushed his wife, the drama most effectively sets forth.

Madame Celeste performs with her best skill the part of mother in the prologue, and of daughter in the play itself. The drunken airs and variations in the temper—the half-sober efforts to stare down suspicion and to hide fear when in the presence of one who may detect a crime—the faint strugglings of a naturally gentle heart, overpowered by the curses that come in the train of drunkenness—are marked by Mr. Webster in his part of *Richard* with peculiar refinement. The simple-hearted old French watchmaker had in Mr. Selby a most admirable representative; and Mr. Keeley, as the watchmaker's apprentice, spoiling clocks and loving *Janet* with a devotion by far more pathetic than ridiculous, enjoys not a merely ludicrous part, but a real character in which his power as an actor is displayed to excellent advantage.

The scenery, too, with which the stage is furnished for this clever piece is of a striking kind. The scene which shows the outside of the Foundling Hospital at Paris is remarkably well managed, and the reproduction in the last act of the Central Criminal Court, with all the forms and furnishings of an Old Bailey trial, wonderfully accurate as it is, will be remembered among the dexterous feats of stage appointment for which our theatres in these days are remarkable.

At the MARYLEBONE our old friend the Man in

the Iron Mask is made the hero of a play by Mr. Bayle Bernard. Mr. Bernard's 'Leon of the Iron Mask' is written with the taste and skill that might have been expected from so clever and experienced a dramatist. The original story, and all tales or dramas founded upon it, Mr. Bernard has used as much or as little as he pleased, and he has produced out of them a piece which takes with it the sympathies of its spectators. The demand made by it on the powers of the leading actor, Mr. Wallack, is great, for its story extends over a long period of time, and its hero is shown, not only at different periods of life, but also under circumstances of the most contrasted kind. The demand thus made upon his skill Mr. Wallack meets in a way that has added much to his credit, which Mrs. Wallack shares, too, as the heroine. At the Marylebone, as elsewhere, stage appointments and effects are studied carefully. The manager boasts that though his theatre is small his stage is one of the longest in the world, and to make the best possible use of this advantage is always a problem for the decorator. Such use is made in the play of 'Leon,' where a capital scenic effect is obtained in a representation of the interior of the Louvre.

March 17.—At the HAYMARKET Mr. Stirling Coyne has taken the idea of a German play, 'The Secret Agent,' and worked it up into a brief half-farcical comedy. A young prince whose government is infested by his mother and her favourite ministers, Messrs. Buckstone and Compton, takes a young lady's advice, and alarms his perplexers by announcing the arrival of a secret agent who is at the bottom of everything. Messrs. Buckstone and Compton, who have

snug places, are terrified out of their wits at the mysterious scrutiny with which they are threatened, and out of their perplexities the chief fun of the piece springs. The merriment is the greater as they appear during a part of the time at a masked ball, Mr. Buckstone with feminine airs as a lady, and the other as Mephistopheles, duly diabolical.

At the ADELPHI Mrs. Keeley is in force as *Betty Martin*, the distressed maid of a choleric major. She has broken the house clock, and inflicts tortures on Major Mohawk not only by her terrors at the catastrophe, but by her ingenious efforts to prevent its discovery. The farce is adapted from a piece by Madame Girardin, but as played at the Adelphi it belongs entirely to Mrs. Keeley.

Will the Fielding Club be engaged to fight a campaign in the Crimea and retrieve the honour of Great Britain by capturing Sebastopol? Do we want a ministry of unexampled power and aptitude for office? Of gentlemen who can on demand become the best of harlequins, clowns, acrobats, and pantaloons, anything may henceforward be suspected. Hitherto it has certainly been supposed that the business of harlequin or clown was one that required long and painful training from youth up, and a continual devotion of all faculties to the achievement of the final object of ambition. But perhaps society has been under a delusion on this head. After one's experience of last Saturday one will really not know of whom not to suspect that he is a gentleman addicted to flying about his house, and taking leaps or turning summersaults in the retirement of his study.

The affliction of a clever writer, the desire to assist

whom has already produced an admirable lecture from Mr. Thackeray, produced last Saturday night an amateur performance at the OLYMPIC THEATRE, which was witnessed by an audience including no small part of all the aristocracies we boast about in England.

The Fielding Club's conception of a pantomime—which it is able perfectly to execute—aims at a height unattainable by the most practised harlequins and clowns. It adds to all the professional elasticity of body, more than the professional elasticity of mind; it throws a glow of wit and humour over the leaps and contortions of the scene; and it asserts in no ineffective way the dignity of nonsense.

Before the pantomime a prologue, written with much tact and feeling by Mr. Tom Taylor, was delivered, and then the curtain rose on 'Harlequin Guy Fawkes.' Mr. Albert Smith, as *Catesby*, opened the entertainment with one of those wonderfully rapid songs with which he is continually pleasing the town. Presently Mr. Holmes, as *Guy Fawkes*, made his bow to the audience, and in so doing dropped his head between his feet, as though he had been without a backbone. But Mr. Holmes did far more surprising things than even this, and his burlesque singing was of the highest order. We had also a "terrific combat" between this gentleman and Mr. Albert Smith, which would have doubled the receipts of any provincial or transpontine manager.

The introductory burlesque was in one scene only, but this was worth half a dozen of the ordinary sort; and thereafter appeared Mr. Bidwell as an amateur harlequin, Mr. Arthur Smith as an amateur pantaloon, Mr. J. Robins as an amateur clown, and Mr. Edmund

Yates as a burlesque lover ; the best, most sprightly, and most cheerful of columbines, Miss Rosina Wright, giving her professional help to the enterprises of these gentlemen. How Mr. Bidwell leapt, how he leapt in his spangles, how he leapt as a danseuse in expansive satins, how he disappeared through windows as if all his life he had been doing nothing else ; how Mr. Arthur Smith tumbled in slippery shoes, and Mr. Yates used his eyeglass and performed on imaginary tight ropes, and Mr. Robins responded to the call for Hot Codlins ; how Messrs. Ibbetson, Holmes, and Hallett convulsed the audience with their performances as acrobats, in the scene of Epsom Downs ; how, in fact, the whole pantomime carried one's thoughts back to the days of Grimaldi, and showed how dead the art as an art is now, by letting us see what it is like when life and strength are put into it by such amateurs as these,—and above all, we must add with much emphasis, how curiously the grace and ease of the gentleman was mixed, throughout and uniformly, with evolutions that shirked nothing of the full measure of clown's, or pantaloons, or burlesquer's extravagance,—they only can tell who saw this wonderful performance.

An entertainment, entitled ' Illustrative Gatherings,' was given last Monday at the ST. MARTIN'S HALL, by Miss P. Horton. The lady who by this name is so widely known as a public favourite is the wife of a skilful musician and composer, Mr. T. German Reed, who assists in the entertainment. Mainly it consists, however, of those characteristic songs and personations by which Miss P. Horton won her reputation on the stage. In one of the latter she admirably represents

a dialogue between two old women, being differently dressed on either side so as to put each vividly in turn before her audience. Another of her characters is a singing, laughing dandy, in ringlets and moustache, whose *methode* as a dandy singer is hit off with exquisite skill. And throughout it is delightful to hear her fine voice, and observe her free, cordial, unaffected manner.

April 28.—Mdlle. Jenny Ney has made her début in ‘Fidelio,’ and lost none of the good report she brought with her from Vienna. She has youth in her face and voice, and, without appearing to be a great actress, is surely a good one. She brought back to ‘Fidelio’ much of the pathos that Mdlle. Cruvelli so completely took away, and showed throughout occupation with her part, and a delicate sense of its feeling.

June 9.—Once upon a time—long ago—twenty or thirty years, indeed, before the rising of the curtain, there was a Spanish Count who had two infant sons. And as it fell upon a day, there was an old gipsy, “an inauspicious and ghastly woman,” found in the morning by the cradle of the second-born, who stated herself to be engaged about its horoscope, but who was considered to be looking at it with the evil eye. The baby awoke screaming—“he arose with piercing lamentation, the effect of incantation. The hideous sorceress was then arrested, and doomed to perish in tormenting fire.” I quote from the libretto of the ‘Trovatore.’

The poor old gipsy may have visited the Count de Luna only for his spoons; at any rate, it was a cruel thing to burn her, and so thought her daughter *Azu-*

cena, a most sensitive and loving woman, the young mother of an infant child. She followed her own mother, child in arms, to the place of execution, saw her pricked forward by the sword-points of the soldiers, was tossed back when she would struggle through them for a last embrace, but heard through their jeers nothing but the old woman's wail, "*Mi Vendica*,"—be my avenger. Directly afterwards she saw her mother burnt alive, watched all her tortures, and was filled by the sight with a mad passion that ran through her after-life. The old woman's wail, "*Mi Vendica*," never again died from her ears, and her own voice learnt to repeat its boding note. Of course she resolved on vengeance, and at once began it, in true gipsy style, by stealing the child which her mother had been burnt for looking at. She would burn that alive on the place of her mother's execution: but when the fire was lighted, and she took the child to throw it in, its infant cry touched all the woman in her. In a passion of grief she put it aside, until, before long, the passion of grief changed to another passion, as the scene of her mother's execution rose upon her memory. With averted eyes she completed the horrid purpose; but no sooner began to look at what she was about, than she found that she had not burnt the right baby. She had destroyed her own; and therefore, whether to satisfy her vengeance or her love I cannot tell, adopted little Master Garzia de Luna for her son Manrico. Now, Manrico is *Il Trovatore*, or the Troubadour.

The old de Luna died. He had believed and not believed in Garzia's death, when "of a young child, scattered around, still stained with blood, the bones

were found." But he had a presentiment that the boy lived; and dying, he bequeathed to his eldest son the task of hunting for his brother. So, he being dead, his eldest son was Count de Luna in his stead, and grew to be a fine grandee of Spain, while Garzia became known as Manrico, the proscribed chief of a horde of gipsies in the mountains of Biscay, a man with a decided taste for music.

Now there was a certain fair lady of whom nothing is known beyond the fact that she was called *Leonora*, that she lived in a good house with a great deal of attached garden ground, and that she is to be identified with Mdlle. Jenny Ney. The *Count de Luna* loved this lady, and was much annoyed at the attentions paid to her by *Il Trovatore*, a mysterious troubadour. This troubadour is Signor Tamberlik, the proscribed gipsy, and the lady has been won by his singing. The brothers, who do not know that they are brothers, thus become rivals in love. As these facts are developed very clumsily in the course of the libretto, it is advisable that the audience should have discovered them before the rising of the curtain.

In the first scene a bit of the preceding story is sung by Signor Tagliafico, as *Ferrando*, the *Count's* confidential friend, to a noisy chorus of domestics, early in the morning, near his lordship's bedroom door. The music, which is meant to give the audience the horrors, is well executed, but fails of its purpose. The next scene is by moonlight in *Leonora's* garden. The Troubadour sings a love song off the stage. The lady is lured out by it, the *Count* (who is the new singer, Signor Graziani) comes, cat-like, to the garden courting, and the lady, perplexed by a cloudy night,

mistaking him for the Troubadour, is led to put her arm about the neck of the wrong lover. Enter the other Tom, who becomes wild at what a gleam of moonlight shows him. The lady explains her mistake and corrects it, whereat the *Count* in his turn becomes wild, and the two brothers, of whom nobody knows that they are brothers, rush out with drawn swords to fight a duel.

It is important for the audience now to understand that a great battle is fought behind the curtain. The duel has expanded privately into the battle of Pellilla between the troops of the *Count* and the gipsies under *Manrico*. In the course of that battle the *Count's* life is in *Manrico's* power, but a mysterious fraternal instinct stays his hand. He is, nevertheless, defeated, scored with wounds upon the bosom, and left for dead upon the battle-field. His gipsy mother, *Azucena*, makes search for his body, finds life in it, nurses him, and saves him from the grave. Only the gipsies know that he is living.

The second act opens among the mountains of Biscay with a rather effective gipsy chorus, which Madame Viardot, as *Azucena*, interrupts with a wild Moorish chant, containing some part of the story of her mother's death. Now for the first time the attention of the audience is fixed. The genius of the great actress-singer puts a spell upon the house. The very defects of Verdi's music are wrested to the purpose of the artist, and serve to give dramatic colour to the fitful spirit of the gipsy. The wailing echo of her mother's cry, "*Mi Vendica*," the fierce hold taken upon her imagination by the horrible spectacle of her mother's execution, which she presently relates, the

maddening horror with which she reverts to her infant son, thrown by her own hands alive into the fire, give opportunity to Madame Viardot for displaying her powers in a dramatic scene of the most effective kind. It is unluckily allowed to run into an anti-climax. Enters a gipsy messenger, whose story *Azucena*, though she is present, is bound by the necessities of the story not to hear. *Ruiz*, a gipsy chief, has seized the town of Castellor. Near the town is a nunnery, in which *Leonora*, who believes *Manrico* to be dead, proposes that same evening to take the veil. She must be carried off before she does so. *Manrico* instantly demands a horse, and departs, after a scene of wild expostulation from *Azucena*—out of which Madame Viardot does her best in vain to make something. He does not tell where he is going, and her only fear is lest horse exercise may cause his recent wounds to bleed afresh. The scene then changes to the convent. The *Count* also has made up his mind to steal the lady. He and his men are first upon the spot. When he is about to achieve his purpose, *Manrico* appears suddenly as from the grave. Afterwards the gipsies rush in, and, in the midst of a good deal of noisy music, carry *Leonora* off, a willing prisoner.

The third act opens in the camp of the *Count de Luna*, who is besieging Castellor, determined to fetch *Leonora* out of the same fortress. No time is supposed to have elapsed, and it had better be supposed to be any distance or no distance from Biscay to Castellor. *Azucena*, wandering in search of her adopted son, has been caught prowling round the *Count de Luna's* camp, seized, bound, and dragged before him. There

she learns into whose power she has fallen, is recognised as the fiend who destroyed the infant, and devoted to the stake. Her roving, melancholy, gipsy spirit, and her abject crouching fear, bursting out suddenly into a flash of wild defiance, are finely acted and most expressively sung by Madame Viardot. She is dragged off, and her adopted son *Manrico* is next shown to us within the walls of Castellor, upon the point of leading his bride to the altar. The martial chorus which succeeds the interruption of the wedding by the news of *Azucena's* capture brings the third act to a close with some effective music.

By the omission of a weak scene between the *Count* and *Leonora*, the fourth act, as presented now at Covent Garden, will do more for Verdi's reputation than anything of his that the English public has yet heard. *Manrico*, who has been taken in an unsuccessful sally; is shut up with *Azucena* in a tower. *Leonora*, coming in search of her Troubadour, hears his voice as she stands under the window of the prison. Signor Tamberlik in his dungeon, Mdle. Jenny Ney upon the stage, backed by a chorus of unseen priests chanting the miserere for a parting soul, give fine effect to the music of the first half of this act. The last scene is within the dungeon. *Azucena*, who is exhausted by her trials and her passions, and who shudders at the dreadful image of the stake, after a good duet with *Manrico*, falls asleep with the desire to end her days in peace among the mountains of Biscay, and a low melody to this effect murmured by her in her sleep backs a passionate interview between *Manrico* and *Leonora*. The lady has given herself to the *Count* in return for the life of

the Troubadour, who spurns her for the purchase. It was only her dead body that she meant to give, for she has taken poison, and the *Count* enters in time to see her die of the effect of it. He immediately orders the Troubadour out to the scaffold. Then *Azucena* wakes, stumbles upon the body of a woman, and asks for *Manrico*. The *Count* draws a curtain from before an extensive grating, and shows her the scene of execution, the headsman wiping his axe, and *Manrico* in his coffin. Suddenly, then, she is awakened from the first pang of despair by noticing that the cry of her mother has been answered. She explains to the *Count* that he has chopped off his lost brother's head, and falls with the cry, "Sei vendicata, o madre!"

And so the curtain falls upon 'Il Trovatore.'

June 30.—The accidents of a small cast, and of the subsequent long survival of each member of it on the stage, can concur in the case of few new operas. Possibly, therefore, the performance of 'Don Pasquale' at Covent Garden on Thursday night, by the same artists for whom it was composed twelve years ago, is an accident far from likely to occur hereafter in the case of any other work. Of the four singers by whom 'Don Pasquale' is performed, one, Signor Mario, was—for that night at any rate—more than his old self. Signor Lablache was in his most farcical mood, and in good voice. Madame Grisi proved herself, as she always does in the part of *Norina*, a consummate actress, and gave less reason than usual to regret the decadence of her voice. Signor Tamburini's presence on the stage is at all times agreeable, and if his voice were merely gone one might be happy; but it is not gone merely, a something has come in the place of it

which prompts unpleasant thoughts. After the fossil opera had been produced there was a fossil ballet to be seen, Cerito again in '*La Vivandière*.'

July 14.—On Tuesday evening, at Campden House, Kensington, the residence of Colonel Waugh, semi-private theatricals were given, with a charitable purpose, and with striking success, under the management of Mr. Charles Dickens.

At Campden House there is a miniature theatre, complete with pit and boxes, stage and footlights. For the benefit of the funds of the Bournemouth Sanatorium for Consumptive Patients, the amateurs performed in this little theatre, before a crowded audience composed principally of ladies, a new two-act play by Mr. Wilkie Collins, and a two-act farce. The play was called the '*Lighthouse*,' and told a tale of Eddystone in the old times. An exquisite picture (for such it is, and not a mere ordinary scene) of Eddystone as it stood in those days, from the pencil of Mr. Stanfield, was the drop-scene, and the actors were exhibited throughout as shut up in a little room within the lighthouse, also of Mr. Stanfield's painting, which from its nature could with the best possible effect be set up in a private drawing-room or on a miniature stage. Similar exigencies appear also to have been consulted in the manner of developing the plot of the play; the crime, the wreck, and all the events upon which hangs the passion of the story, not being produced upon the scene, but breaking out from the narration of the actors. None of the leading incidents are shown actually, but their workings on the minds of the three lighthouse-men who are the chief performers, and of the few other persons intro-

duced into the story, contribute interest enough to sustain an earnest attention throughout. The little piece told upon the audience admirably.

But it had rare advantages. It was, in its principal parts, acted by distinguished writers, with whose artistic skill upon the stage the public has been for some time familiar. The three lighthouse-men are at first shown cut off by a month's storms from the main land. They are an old man and his son, together with the father of the young man's sweetheart. The old man's memory is haunted by what he believes to have been his passive consent to a most foul murder. Weakened by starvation, his brain becomes wholly possessed by dread of this crime. The spectre of the supposed murdered lady seems to stand at his bedside and bid him speak. He does speak, and, possessed with a wild horror at all he recollects, reveals to his son his shame. Upon the acting of this character depends the whole force of the story, as presented to the audience, and it is in the hands of a master. He is a rough man, whose face has been familiar for years with wind and spray, haggard and wild just now, and something light-headed, oppressed not more by conscience than by hunger. He tells his tale, and his son turns from him, shrinks from his touch, struck down by horror of the crime, and the humiliation to himself involved in it. Relief comes to the party soon after this; they are fed, and the physical depression is removed. Eager then to regain his son's esteem, and cancel the disclosure of his secret, the old lighthouse-man changes in manner. By innumerable master-touches on the part of the actor, we are shown what his

rugged ways have been of hiding up the knowledge that stirs actively within his conscience; but his effort to be bold produces only nervous bluster, and his frantic desire to recover his son's respect, though he may take him by the throat to extort it from him, is still mixed up with a horrible sense of blood-guiltiness, wonderfully expressed by little instinctive actions. I will not follow the story to its last impressive moment of rough, nervous, seaman's prayer, in which the old man stands erect, with his hands joined over his head, overpowered by the sudden removal of the load that has so long weighed upon his heart. But to the last that piece of the truest acting was watched with minute attention by the company assembled; and rarely has acting on a public stage better rewarded scrutiny.

July 21.—The success of Meyerbeer's '*L'Etoile du Nord*,' properly produced for the first time in this country on Thursday night, under the personal direction of the composer, who appeared before the curtain to receive the plaudits of the English public, has been of course great.

The story of the opera, such as it is, can be told very briefly. *Giorgio Savoronsky* and his sister *Catterina* (Mdlle. Bosio) are orphans. Their mother was a gipsy of the Ukraine, who said on her deathbed that her daughter's star shone with a bright radiance over the North, and that some one coming thence would blend with hers his mighty fortune. The brother and sister came to settle at a village in the neighbourhood of the docks at Wyborg, on the Gulf of Finland, where *George* played the flute and *Catterina* sold wine to the workmen. There the *Czar Peter*,

disguised as a workman, fell in love with *Catterina*. He played the flute with her brother for the sake of being near her, received from her useful advice against his habits of anger and hard 'drinking, and was finally accepted as her suitor when she found that he had been born at Moscow, on condition that he would become a soldier, earn some glory, and so make good the prediction of her mother. He agreed to that. At about the same time a party of Calmucks, headed by a comic Calmuck Tartar (Signor Lablache), entered the village. There was a conscription of young men, and *Catterina's* brother, in the very hour appointed for his marriage with *Prascovia*, was to be taken as a recruit if he could not promptly find a substitute. *Catterina*, because she pitied the bride, and was strongminded, and it had been given in charge to her to watch over her brother, assured to *Prascovia* a substitute for fifteen days; and, while the Finland wedding ceremonies were proceeding, set off in male attire, after a benediction of her brother, from the jetty. The dying of her voice in the distance, as the boat was supposed to row towards the ship, were the last sweet notes of the voice of *Mdlle. Bosio* to which the drop-scene fell upon the first act of the opera.

In the second act we are introduced to the camp of *Peter the Great*, adjoining the hostile Swedish army. There is a revolt among the troops, which *Peter*, coming suddenly in disguise, desires to quell. A tent is pitched for him, and *Catterina* placed as one of the three sentinels outside. She peeps, and recognises first his favourite, *Danilowitz*, formerly a pastrycook at Wyborg, and then himself, supposing him to be

her *Peter* rapidly become a captain. *Peter* gets drunk, and scandalises *Catterina* by the liberties he takes with two vivandières. While irritated at what she is seeing, the comic Calmuck, now a corporal of Grenadiers, comes to relieve the guard. She will not be removed, and, when he presses her departure, boxes his ears. Hubbub arises, and a complaint is brought before the drunken Czar, who orders the recruit to be immediately shot. *Catterina* makes an effort to recall *Peter* to his senses, and is dragged away. Her voice has, however, penetrated through his drunkenness; he sobers himself by an effort, and demands that the prisoner shall be brought back into his presence. While they are bringing her she adroitly escapes, swims across a river, and is wounded in the water by a musket-ball. The revolt then occupies the scene. *Peter* quells it by his personal influence; and the Russian army prepares, in a magnificent *finale*, magnificent both as a piece of music and as a spectacle, for instant engagement with the Swedes.

In the third and last act the Czar is unhappy in his palace. *Catterina* has been found, maddened by her wound and by grief. She is brought to the palace, where a vision of her Finland village is constructed mechanically from the design of *Peter*; her fellow-villagers, who have been brought to Moscow, repeat the songs of Finland; and *George* and *Prascovia*, who have come on foot from Finland to Moscow in fifteen days, to relieve the substitute, are made to enact over again the wedding scene, that *Catterina* may be thus recalled to her old self. Finally her lover *Peter* plays his old tune on the flute. Her voice instinctively keeps time to it, and the result of the device is a

sudden cure. She is at once dressed in Imperial robes, the Finland village scenery gives place to the magnificence of the Imperial Court, and *Catterina's* star, that shone so brightly over the North, is proved to have been no false prophet.

The part taken by Signor Lablache, though in the libretto utterly silly, is in the opera of great importance. Some of the finest music is connected with it, and not only did Signor Lablache do perfect justice to this, but he contrived also to lift the character a little out of the depth of absurdity in which it was conceived. But the great vocal triumph of the evening was that of Mdlle. Bosio, who sustained a long and arduous part in a way that left no doubt on any mind as to the position she means to take on the Italian lyric stage. When, as *Catterina*, she emphatically taught her friend *Peter* that to will is to do—*voler e poter*—it was impossible not to reflect that she herself had proved the doctrine. She has willed perfection as a vocalist, and has astonished the public by the rapidity of her advance towards it. She is now also willing to herself a fair share of skill as an actress—a thing of which she was at one time wholly destitute—and is equally on the way towards that. *Voler e poter.*

The ovation to M. Meyerbeer has not been the only stirring incident during the past week within the walls of a playhouse. On Monday evening Mr. Farren took leave of the public at the HAYMARKET theatre, the scene of all his later triumphs, supported by his friends and many veterans of the profession, after having acted once more, and for the last time, a short scene from the 'Clandestine Marriage.' Every

leading living actor seems to have been anxious to do something on the occasion, and by performing fragments room was made for the loving help of a great many; even a corner was made for Mr. Albert Smith, who sang one of his songs. The unrestrained cordiality with which Farewell was said by the public to one of the most finished actors by whom the stage has been adorned during the present century, could not fail to excite emotion even in bystanders, and how much more in the person of the artist towards whom all that warm feeling was expressed! Mr. Farren was unable to speak his own good-bye. All had to be felt, and there was nothing to be said.

August 4.—Mdlle. Rachel, on her way to America, gives sudden life to playgoers in London by appearing at this theatre in four of her greatest characters. At one time 'The Examiner' stood almost alone in the endeavour to describe in detail these remarkable performances. Over and over again have we expressed our wonder and admiration at the sublimity and beauty infused into the old French drama by the genius of this great actress.* Before she taught us how they might be filled with every passion, how a life of woe might find expression in a sentence, we were apt to weary over the cold heroics of those famous French tragedies. But presented by her, they amaze us with grand conceptions. Awe, pity, terror, are awakened as we look and listen, and nothing remains for our self-respect as critics but to attribute half the poetry and passion, as well as all the expression they receive, to the actress herself.

* The criticisms of Rachel in the 'Examiner' were from a better hand than mine.

October 13.—The great Egyptian spectacle, 'Nitocris,' turns out to be a spectacle and nothing more, the literary part of the work having been found incompatible with the magnificence and show tacked on to it. The result is one upon which the manager did not exactly calculate, though it might have been easily enough foreseen. The success of spectacle in these days is no doubt an obvious fact, but successful spectacles, it is not less certain, have generally been associated with some matter that the public thought worth hearing. To connect spectacle with one of Shakespeare's plays ensures a certain degree of success. Even to connect it with a telling melodrama, which, though it appeals to a low taste, still appeals to a taste quite apart from the mere dazzling of the eye, will always prevent any downright failure. But though, when allied to Mr. Planché's wit, few things have been more successful than the Lyceum spectacles, others at the same theatre have had a different fate; and the best scenery, as Mr. Charles Mathews might have warned the DRURY LANE manager, will not draw houses in connection with a play which contains nothing to interest the public. In spite, then, of a great outlay, of a striking stage effect, representing the rush of the Nile into a grotto and the drowning of conspirators, in spite of all the gods of Egypt carried in procession through the length of a whole act, the gods of Drury Lane inexorably hissed, and 'Nitocris' has fallen to the level of an after-piece. It would be a kindness to Miss Glyn, fitted with a part so much below her powers, to convert the spectacle into pantomime, by getting rid entirely of the spoken words.

December 29.—Of one of the pantomimes of this year, by a system of puffery little short of the marvellous, the highest expectation had been raised. The greater the expectation, the greater the disappointment. It is but too likely that the public will soon have to settle down to the conviction that the COVENT GARDEN pantomime "*The* pantomime of 1855-6," as it is modestly called, is the dullest that has anywhere been seen in London for a good many seasons past. On the first night the audience was highly discontented, but the fault was laid upon the fact that it *was* a first night, and things were to go better afterwards. It was my lot to suffer the infliction of it on the second night, and the sole relief to its weariness was the sense of indignation begotten among respectable visitors at the monstrous system of puffery by which they had been brought together. There is a contempt of the public intellect implied in the coarseness of the stimulants to curiosity thus employed, and in the midst of it all a personal obtrusion that appears singularly distasteful. When the public applauds the one scene of this pantomime by Mr. Beverley which is supposed to be a justification for the announcement that the scenery is "by Mr. Beverley and numerous assistants," the "Wizard" comes forward upon the stage to take the plaudits. Upon the harlequinade a scene is foisted of which the "Wizard" is the hero, in which a colossal plaster bust of "the Professor" is brought forward, and out of which a miniature "Professor" steps. When all is done, the same wizard or professor comes forward arm-in-arm with the clown to share even his honours,

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and in so doing flirts like a prima donna over the acceptance of a solitary nosegay.

All this might be tolerated if in other respects faith were kept, and the public had no reason to consider itself fooled. But it has only too much reason for discontent. Let us take one illustration of the whole. A vast posting-bill upon the hoardings, addressed "to tall young women," had been prepared to stimulate public attention, by requiring "two hundred young women, none under the height of six feet two, for the pantomime at Covent Garden." This results in the appearance in the burlesque introduction of four masks as chambermaids, with high clogs and caps, who are styled Normandy peasants "six feet two in their clogs," and who perform some exceedingly stupid business with warming-pans. The "dioramas" are two small and bad transparencies. The great tournament after Holbein is a lump or two of armour upon hobbyhorses. There are, in fact, only two or three good scenes.

To the pantomime itself it can hardly be a reproach that the tricks often worked badly, for they were so pointless that they were not worth working well. They were poor in design, and destitute of any power to awaken mirth. The best clown and the best pantaloons in London, Mr. Flexmore and Mr. Barnes, with a graceful Columbine, Miss Emma Horne, laboured indeed not always in vain to extract mirth and pleasure out of the most unpromising materials; but, work as they might, the general desire among the audience seemed to be to get at the last scene, and be put out of their pain as soon as possible. The last

display was pretty, but not in any degree remarkable for splendour. The best transformation (and that really a very striking one) was the fall of the scene representing the wizard's laboratory on the heads of the actors, as if by a mishap, resulting in a complete change of the stage, and the spreading out of a corn-field before the palace of Balmoral.

Let me not pass from the Covent Garden pantomime without commenting also upon the bad taste of the curtain provided for it, which is not in the least intended for the pleasure of the public eye, but is a mass of advertisements collected from Moses and Son and other well-known advertisers. This, in a place meant for refreshment and amusement, pains the eye with a reproduction of the nuisance of a hoarding, or of a ticket-bedaubed second-class carriage on the railway.

January 19, 1856.—War has broken out between the powers that rule over DRURY LANE and COVENT GARDEN. A pleasant quiz upon the conjurings and claptraps of the Wizard of the North, in a piece called 'The Great Gun Trick,' written for Mr. Charles Mathews, also late of the Lyceum and Wizard of the South-South-West-by-East, has for the last week or two preceded the pantomime at Drury Lane; and as the caricature upon the conjuring threatens to prove a little more amusing than the conjuring itself, the Covent Garden Wizard is in arms. Hitherto he has carried on the war by means of posters, or cartels, but a direct attack is now threatened in the shape of a farce courteously entitled 'Twenty Minutes with an Impudent Puppy.' Meanwhile the smallest theatre

in London, the STRAND, laughs at the two largest, in a farce called 'A Plague on Both your Houses.'

The pantomime at DRURY LANE has maintained its attraction, and indeed all the theatres are prospering with their Christmas entertainments. At COVENT GARDEN the Wizard is doing his best to cast his former conjuring into the shade by drawing audiences to 'Rob Roy' as acted without a morsel of curtailment, with himself for a vociferous hero. He explodes his asides defiantly into the faces of the people who are not to hear them, and "looks," says the critic of the 'Times,' "as if he could thrash the other dramatis personæ all round without any fatigue to his muscles."

February 16.—The pantomimes at all the theatres have had a surprising success, still maintain their ground, and are to this day to be seen in full force and enjoyment. At DRURY LANE Mr. Charles Mathews still makes merry as the Wizard of the South-South-West-by-East; and at COVENT GARDEN the Wizard of the North has given up the attempt to retaliate with a small squib that would not go off satisfactorily. The public threw so much cold water on it, that after a little hissing it went out; and the great Professor resumed the career of actor upon which he had entered. Having enacted *Rob Roy*, he appears now as *Black-eyed-Susan*—no, as *William* in that drama—and other novelties are in preparation. There are still three characters in which I trust that the Professor will not forget to appear—*Juliet*, *King Lear*, and *Timour the Tartar*. [Mr. Anderson's management ended with the burning down of the theatre at the

close of a bal masqué on the morning of Wednesday the 6th of March.]

April 19.—The burnt-out singers have made a home of the LYCEUM, which theatre, having been throughout cleaned and retouched, reminds one again of the days when Madame Vestris made its elegance so notable. The delayed season opened on Tuesday last, before Queen, Court, and a brilliant little audience, with Verdi's 'Trovatore.' As the opera is noisy, it at once put to the severest test the question of a change of house, as it affected the performances. The result was a strong impression of the skill with which actors and orchestra were able to accommodate themselves to altered circumstances; but the opera itself, apart entirely from all question of performance, did not come altogether well out of the ordeal. Without the most extensive adventitious help, and, above all, without the acting of Viardot to add to its musical attraction, Verdi's best opera cannot be said to be relished keenly by the public.

May 17.—A new drama called 'Retribution,' put together, it is understood, by so many hands that there is somebody in town who calls it 'Contribution,' has been offered this week to the public, and—to a certain extent only—thankfully received. The plot is stupid enough, but the writing is throughout clever, and the acting of Mr. Wigan as one of those demoniacal avengers, cold without and hot within, familiar to the readers of French novels, a splinter of iced fire, impossible to find though startling to conceive, the acting of Mr. Wigan in this character of *Count Priuli* is so good, that the piece will probably have a successful run by reason of it. In the drama

there appears also a *débutante*, Miss Herbert, who achieves no mean success.

May 31.—Mdlle. Piccolomini proves to be an artist young and spiritual, after the manner of Madame Viardot or Signor Ronconi. As an actress on the lyric stage she may live to display rare perfection; and her voice is at least sufficient for her purpose. It is good inasmuch as it is subservient to her genius, and sufficient to maintain her due position in an opera, but, as in the case of the two artists just named, it is rather from a peculiarity of genius than of throat that the supremacy arises. We have now, in Signor Ronconi, Madame Viardot, and Mdlle. Piccolomini, three fine dramatic artists upon the Italian lyric stage. Madame Grisi I assume to have retired, and moreover should reckon as an artist rather bold than fine; her acting was marked in each part by certain broad effects, obvious to every capacity and admirable in the eyes of all; but much more rarely by that refined subtlety of conception, which gives meaning to every glance, every posture, every tone, every stirring of a finger. Mdlle. Piccolomini is an actress of the latter class; and her reception at Her Majesty's Theatre, which has been most enthusiastic, she happens to have earned as an actress almost solely.

For of 'La Traviata,' the opera with which she has connected her success, I must say candidly that it is the worst opera by Verdi that has found its way to England, while his very best is, on its own score, barely tolerable to the ears of any well-trained London audience. Generally, too, in each of Verdi's operas there is some one thing that, if not good, may

pass for good among the many; there is the 'Donna e Mobile' in 'Rigoletto,' the 'Balén del suo sorriso' in the 'Trovatore,' or the 'Ernani involami' in 'Ernani.' In the 'Traviata' there is absolutely nothing. Grant a decent prettiness to the brindisi, 'Libiamo,' and the utmost has been said for an opera very far inferior in value to the worst of Mr. Balfe's. Where the voice of the singer is forced into discords of the composer's making, and the ear is tortured throughout by sounds which the wise man will struggle not to hear, it is obviously impossible to judge fairly of the vocal powers of the prima donna.

In spite of bad music, and in spite of a detestable libretto which suggests positions for her scarcely calculated to awaken honest sympathy, in spite of the necessity of labouring with actors who, as actors, can make—and no wonder—nothing at all genuine out of their parts, Mdlle. Piccolomini creates and obtains the strongest interest for a *Traviata* of her own. Out of impurity she produces something exquisitely pure, and out of absurdity a pathos irresistible. We see her labouring through her most touching scenes, absorbing all attention as an actress, and drawing tears, while she is being acted up to by a gentleman who sings well and can act tolerably when he sees his way, but, as the heavy father of the piece, falls throughout into the richest burlesque manner of Mr. Paul Bedford, except once when he runs off the stage after the manner of Mr. Wright in *Paul Pry*. It does not matter. Mdlle. Piccolomini is the beginning, middle, and end of the opera, and it is her *Traviata* that the public goes to see. Her *Traviata* conquers the libretto to itself; and to a

wonderful degree succeeds also [in conquering the music, and impressing its own stamp on very much of it.

Of the libretto I need say little. It consists of three acts. In the first act the *Traviata*, the lost one, the girl gone astray, otherwise the Parisian lorette, is shown holding an after midnight revel, and attracted by the offer of a something like true love from one of her adorers. In the second act she has carried this adorer to a country house, and lavishes her wealth upon him there as a kept man; but she gives him up at the request of a virtuous father for a virtuous daughter's sake, and even leads him to suppose her tired of him, as the sole way of ending the connexion. The consequence of this proceeding is, that at the end of the second act she is insulted by him at a ball given by another lorette, and in the third act she dies elaborately of the insult, and of a consumptive disease—the consequence of young imprudences—which had been growing upon her from the first. Of course she does not die without a sentimental parting from her friend. This is the form of the libretto founded upon the immoral drama ‘*La Dame aux Camélias*.’ Far different is the heroine for whom Mdlle. Piccolomini engages all our sympathies. Her *Traviata* is a girl fallen into the nets of pleasure, and, with the hand of death upon her, listening to the promptings of a pure and deep love; lifted up by it out of all sin, developing all that is noblest in woman, and repulsed by the rude hand of an unforgiving world; but, though repulsed and tortured, and overcome by mental anguish and her bodily disease, still dying at last true to the high nature which had

been once developed in her. She has a rare power of emotional utterance in song; and in her power of expressing much by a few words and their attendant gesture—as by the cry and the eager hurry of her soul to meet the lover who returns to her too late, the hurry of a soul that cannot drag the dying body after it—she now and then reminds us of the special powers of Rachel.

That Mdle. Piccolomini is versatile, the range of emotion taken by her *Traviata*, from a reckless joyousness to the most sacred sorrow, fully testifies. It is manifest also in her mere aspect, which is in a remarkable degree indicative of a quick nervous power.

June 7.—At HER MAJESTY'S THEATRE Madame Alboni is singing the part of the gipsy *Azucena*. Simply to hear Madame Alboni's voice is a pleasure, for it has to an unusual degree a rich musical flow and a complete reliableness. She has, what Madame Viardot has not, that rare gift of a natural quality of tone which skill alone can never reach; and there can be no doubt that the music of *Azucena*, which by chance is not a part to tear a cat in, never was so well sung in London as it is being now sung at Her Majesty's Theatre. Madame Alboni's acting also is much better than might have been expected from her, though in this respect she has in no degree approached the excellence of Madame Viardot.

In the midst of the din of Verdi,—‘*Traviata*’ and ‘*Trovatore*’ at the one house, ‘*Rigoletto*’ at the other,—the promise of a performance of Mozart's *chef-d'œuvre* broke upon the ear like the ripple of a spring in the desert. ‘*Don Giovanni*’ was at one

time announced for Thursday last, but we are not to have it yet. The opera which broke on Thursday last the reign of Verdi was the very familiar and weak result achieved by the Donizetti who would be a Meyerbeer, 'La Favorita.' Why is it that English opera-goers are so much plagued by constant repetition of the worst and weakest music, when some of the best works of the best composers are within the repertoire of either house? No doubt 'La Traviata' must draw crowds, because of the acting of Mdle. Piccolomini; and 'Rigoletto' must do the same, because of the acting of Signor Ronconi; and Signor Mario and Madame Grisi act and sing the last act of 'La Favorita' in a way that makes it worth while to endure the others for the sake of it; but surely none of these artists are bound to persist in the connection of their talents rather with the poor operas than with the good ones.

June 14.—A charity has been benefited, and a large audience gratified, with a repetition of the display of talent by the clowns and harlequins of private life, who would have died and made no sign had not that great thought of the age, an Amateur Pantomime, come to maturity in our time.

The new harlequin proved himself even a more surprising jumper and dancer than his predecessor; and it is now therefore demonstrated that we are liable to meet in private life two gentlemen under whose broadcloth is a skin tattooed with spangles, and who may leap in at our windows nobody shall say why, when, or which end foremost. The clown and pantaloon were on Monday, as last year, Mr. Joseph Robins and Mr. Arthur Smith, both excellent. We

had again also the surprising acrobats, and two gentlemen who very literally stooped to the presentment of a pair of dancing dogs.

June 21.—Mdlle. Johanna Wagner's voice is marvellously good, her figure is tall and shapely, her movements are graceful, her gestures and attitudes are in the highest degree picturesque, her acting is most carefully studied.

She has in the 'Capuletti ed i Montecchi' a good acting part, the libretto is not bad, and the notion of representing *Romeo* as a bit of a fire-eater as well as a lover was unquestionably good for lyric purposes. The music is, however, curiously poor. Bellini's mature works have a distinct place of their own in art, and have undoubtedly a soul of music in them but this, his first crude effort, scarcely contained the promise of his future. It is less worth hearing than even 'La Traviata,' and its dulness is exaggerated by division into four short acts, which implies the loss of some three-quarters of an hour's time in addition to that sacrificed over the music. Mdlle. Wagner's manner of acting rather aggravates than relieves the sense of tedium. It is clever, but very laboured; it is all the result of manifest and most praiseworthy care and pains. We see and admire the passage from one gesture to another; but we never for one instant forget that an actress is declaiming skilfully, or lose Mdlle. Johanna Wagner in her *Romeo*. She clothes herself too carefully, in fact, with her artist nature; it seems to be on her, and not in her, always.

July 5.—Mdlle. Piccolomini's 'Figlia del Reggimento' exhilarates the audience. Last Thursday

night I believe there was not one person in the crowded pit and stalls who did not rise to cheer the actress-singer. No doubt a great many who so applauded thought it was exquisite comic acting by which they had been stirred to so much enthusiasm; but the charm of the performance was something nobler and better. Mdlle. Piccolomini's *Maria* is not a comic character at all, and is not a pathetic character. It is essentially the character of a girl inspired by two of the best sentiments belonging to humanity, enjoyment of liberty and of love. She is the petted daughter of the regiment, no doubt, and the actress gives with exquisite piquancy all the little military ways of the vivandière; but these lie only on the surface of the character, as she appears to have conceived it. Nursed under the roll of drum and sound of trumpet, these sounds have stirred her to high aspiration; she has acquired not merely the free ways of the camp, but the whole spirit of freedom. Her gestures all point upward; and throughout nearly the whole first act she makes herself felt in so high a sense as an impersonation of the Genius of Liberty, the chords she touches while she makes us merry music are so absolutely grave, that the conventional comic by-play of the soldiers (all very good and right) seems almost impertinent. The other sentiment is love; and I do not know whether the most exquisite part of her whole performance as an actress be the sudden radiance that shines out of her when first the lover comes upon the scene, or the noble burst of patriotism in those lines which are the key to her peculiar reading of the entire character:

“Evviva l’Italia !
 E i prodi guerrier ;
 Son dessi mia gioia,
 Mio solo pensier.
 Ad essi soltanto
 Aspira il mio cor ;
 Con essi ritrovo
 La gloria, l’amor.”

The two passions of the new *Figlia del Reggimento*, then, are glory in the highest earthly sense, and love. All the other features in the representation are no more than the pleasant little accidents of sex and situation under which they lie. The episodical scene of practice in fine singing, which opens the second act, detaches itself from the rest of the performance as the one bit of pure and simple comedy in the whole opera, and that is delicate and merry. Everything else is exhilarating. There is no stirring of laughter, no stirring of tears, but a stirring of the spirit as by roll of drum and trumpet-call.

As a singer of this part, Mdlle. Piccolomini is very far inferior to Madame Jenny Lind or Madame Sontag. The actual musical resources of her voice are small ; but her voice is yet good enough to sustain her well in her position as a lyric actress, and for its shortcomings her quick instinct makes ample amends. Few singers have excelled her in the rare power of quickening with thought the sounds she utters ; and, as I have before observed, she seems to be one of those people who know what they cannot do, and take care never to attempt anything, however small, which lies beyond their compass.

The 'Rosmunda' of Alfieri is a play worth seeing upon the stage for its own sake, and that on more accounts than one. In the first place, it is, I believe, the first of Alfieri's plays which has been represented in this country, and, although not one of the best works of that true poet, is a fair average example of his dramas. He was in his maturity when it was written, and it is designed according to the plan which he pretty uniformly followed. It exhibits that regard for the classical unities which was his invariable rule, yet at the same time it differs essentially—and much for the better—from that modification of the classic drama which was found most germane to the genius of France. There is more tragic passion and less explanation of passion. There are no confidential friends and waiting-maids through whom the public receives from the hero or the heroine miscellaneous information in a prosy and didactic form. More of a magnificent gloom, more tragic passion, more of the vague suggestion of great thoughts, more energy of conception, more intensity of expression, appeal to us in Alfieri, than in Racine or Corneille. It is enough for an Italian actress—to speak now only of actresses—to express worthily the language of Alfieri; but the French actress, to be tragical, has mainly to express herself through the language of Racine.

Without stopping to tell the plot, let us take the idea of 'Rosmunda.' It is a story of the savage days, when wild Huns were abroad, and when kings' daughters, their fathers being slain, became part of the spoil of the conqueror, and might be called upon to drink out of their fathers' skulls. Such a captive

had *Rosmunda* been to *Alboin*, a savage to whom she was wife and victim, who drove her spirit out into a wild sea of hate, and made a wreck of it. A thirst for vengeance, wild and unruly as the times in which it was excited, becomes her torment. She has raised up an assassin for *Alboin*. She has made a husband of the man who was a traitor to his king, and, as a partner in crime regarding him as the only person with whom she can have a common tie of love, she loves him—but the love, as Madame Ristori interprets it, has little root. Yet, when the man who had been false to his king proves false to his wife also, the fury in her, craving to work mischief, breaks out against him into a wild and cruel jealousy. Him alone, until then, the storms within her did not cover; but against him, then, she cries

“ Tu sola
Riedi, o vendetta, riedi; e me riempi
Tutta di tutto 'l nume tuo; s' io sempre
Per prima e sola deità mia t'ebbi.—”

She is driven upon action. Words will not satisfy the tempest in her heart. She does not know whither the passions broken loose will drive her. *Romilda*, *Alboin's* daughter and her step-daughter, is her victim. She hates her because she is of the blood of *Alboin*, and she will marry her to the fierce *Alaric*, who has already killed two wives, that *Alboin's* daughter may experience such wedlock as fell to the share of *Alboin's* captive wife. She suspects at first, and finally discovers, that the partner of her throne and guilt, *Almachilde*, pursues *Romilda* with a guilty passion; but with a brave soldier, *Ildovaldo*, young *Romilda* has exchanged honest affection, and when

the Queen finds this she is content that they shall marry—although not even then content that *Alboin's* daughter shall be happy. She consents to the marriage simply because her career of vengeance has been suddenly diverted towards *Almachilde*, and *Ildovaldo* is to rise against him to destroy him. But he thinks of his love, when she would have him think only of her vengeance; and the fury turns again. *Romilda* might have been his; she could not tell—she knew not whither all was tending, except that there was before her blood, and only blood.

“Al ciel quai voti
 Porgo? . . . Nol so. . . . So che finor son tutti
 Di sangue i voti miei; nè sangue io veggo
 Che ad appagarmi basti. . . .”

While *Almachilde* and *Ildovaldo* should be battling, she grasps *Romilda*, and the issue of this struggle decides her fate. *Ildovaldo* is content with having simply sent his soldiers against *Almachilde*, and is only eager to satisfy his love, having failed to satisfy *Rosmunda's* hate. *Almachilde* afterwards enters victorious, whereupon *Romilda* dies by her stepmother's hand, and *Ildovaldo* kills himself. The wretched man and wife remain, and the curtain falls upon them. Two victims more, foes to the death, are left still treading their path of guilt, and the last word of each is a tremendous vow of vengeance on the other. Thus the play ends, after the dying cry of *Ildovaldo* to the king:—

“O tu, che resti . . .
 Fanne vendetta . . .

Almachilde.

Io vendarla giuro.

Rosmunda.

Ho il ferro ancor; trema: or principia appena
 La vendetta, che compiere in te giuro.”

The conception of this close is, I think, one of the grandest features of the tragedy.

Now the play of which this is the main thought is, as to its action, carried out entirely by the four characters immediately concerned, and certainly three of the four demand high qualifications in the actor. *Ildovaldo* is not much more than a chivalrous young lover, but the king, *Almachilde*, and *Alboin's* daughter, are characters developed with as much elaboration, and on which there has been lavished as much noble writing, as we find in that of *Rosmunda*. *Almachilde* is depicted as a man stout in bodily courage, but of a mean soul, yet there is good mixed with the baseness of his suit to *Romilda*; and out of his very fear for *Rosmunda* comes the violence of his defiance of her, when he does come to defy. *Romilda*, too, is not a mere victim, but has the soul of a king's daughter, gentle and maidenly as she is. She dares to maintain her dignity in presence of her stepmother, and she royally maintains the bearing which is fit towards the assassin of her father. The tragedy demands imperatively four good actors, and it suffers much at the Lyceum—and no doubt also in Italy as well—from being sustained only by one. Mdlle. Picchiotino is indeed a pleasant inoffensive actress, but the representatives of the two male characters have not even the good sense to be quiet; they *will* act, and by their misspent energies they mar the effect of the play. The spectator must—in justice to Alfieri—remember that when he sees 'Rosmunda' at the Lyceum he sees only a fourth part of a four-character play; but for that fourth part's sake he may fairly be counselled to endure the rest.

Madame Ristori is a genuine actress. Her declamation is good, and in the early acts there is an effect of grandeur in the calm of her *Rosmunda*, disturbed only by flashes of that fire within which in the last act becomes irrepressible. Her way of coiling round the person of *Romilda* when the dagger has been drawn, terrible and graceful as a serpent that prepares to strike, is perfectly conceived. As an exception to this, we may say in England, that the usual Italian way of acting, not with the hands only, but even with the fingers, fails of effect; and even seems—not that it therefore is—ungraceful to a London audience. Like Madame Rachel, Madame Ristori creates out of certain lines, by unexpected gestures and tones, striking effects, but they are not so intense in expression, so subtle in conception, as the corresponding efforts of Madame Rachel.

July 19.—I have seen more of Mdlle. Wagner. But her *Lucrezia* more than confirms the impression made by her *Romeo*. The acting, although showy and much studied, wants the instinct of genius to make it good. For example, at the end of the prologue (or first act), the *Lucrezia* of this artist does not in a wild passion of rage and terror seek to fly from the insulting crowd of enemies who are abusing her before her son. The enemies depart and she remains, scornful, defiant. As the stage becomes cleared the curtain falls on Mdlle. Johanna Wagner striking an attitude. The second act ends with an attitude still less artistic in conception, though effective if taken apart from any sense. The close of the last act is marred by another attitude, which strangely interrupts the course of feeling just before *Lucrezia's* last interview with her dying son. The result of this

kind of performance is that it leaves the audience half satisfied and cold.

Madame Ristori's performance of Goldoni's 'La Locandiera' supplies proof, if it were still needed of the reality of her genius for tragedy. It is inevitable that whoever has the qualities essential to the genuine presentment of a tragic part, should be able to present also true comedy; the greater contains the less. Mere keenness of every-day observation may make a comedian, but the quick perception, the rare power of depicting all emotion, which belongs to the best tragic acting, must belong to comedy as well, and the tragedian is also in the best sense a comedian if his art be not merely a trick.

July 26.—Mdlle. Wagner takes leave of the London public as *Tancredi*. She does not act the part, and, considered as impersonation of a character, the errors are so manifest, that probably no impersonation was intended. But the part is brilliantly dressed, after the child's *beau idéal* of a knight, the posturing is graceful and not once extravagant; and the singing is her best.

August 9.—Mdlle. Piccolomini's *Norina* is very charming, but unsatisfactory. There is no deeper thought to be reached by genius of any sort than lies on the surface of 'Don Pasquale'; it is a farce opera with impossible incidents, and is best acted with farcical exaggeration. Signor Lablache, after all, is right in his way of performing it; and Madame Grisi, the best of *Norinas*, is right also in the exaggerations she adopts, as in the interminable rising and bowing in the modesty scene before marriage. At HER MAJESTY'S THEATRE the *Pasquale* is Signor Rossi, who

had shown before, as *Don Magnifico* in 'Cenerentola,' that he can sing well and act with great humour and unction. His *Pasquale* is admirable, and its sole defect is creditable to him. He acts it too well, as if the part were one of comedy and not of farce. That is the fault also inseparable from Mdlle. Piccolomini's *Norina*. She treats the whole plot as the romp of a quick-witted and light-hearted girl—a person perfectly answering to that description of herself which is the first thing *Norina* sings. The instant catching at the suggestion of a frolic, the impatience at being told details she has jumped at, her glee at the mischief, and her impatience to begin, are, in the *Norina* of this artist, as delightful a bit of comedy as any one could hope to see. The trick, once in hand, is carried through from first to last in a light spirit of happy fun; but there is nothing in the plot to grasp. 'Don Pasquale' being no more than a broad farce set to pleasant music, there is no true character to be eliminated out of it, no sentiment expressed through it; and therefore the opera displays very much less perfectly than either of the others in which she has sung to us, Mdlle. Piccolomini's peculiar genius.

That in the two houses it should only have been possible for Londoners to hear Mozart twice, Rossini at most a dozen times,—that they have been permitted to hear nothing whatever but the works of Bellini, Donizetti, and Verdi, and that the powers of Madame Ristori as an actress, such as they are, should have been expended chiefly upon worthless plays, 'Medea,' 'Camma,' and the like,—all this is a marvel.

I am very glad to see that strong objection is now being urged against 'La Traviata,' if we are to hope

that it is the beginning of a stand against immoral opera libretti. It is not only upon 'La Traviata' that we must found our complaint. Immorality in opera libretti is rather the rule than the exception. Rossini's 'Comte Ory' is charming music, but the libretto is not only more licentious in its plot than 'La Traviata,' but it is moreover, in one or two parts, grossly profane. Let me not be misunderstood. I have no sympathy with artificial decencies such as those which have substituted for the words of Beethoven's sublime 'Mount of Olives' the words of 'Engedi;' but it would be easy to name half a dozen of our best operas of which the interest and value on the stage could be increased largely, if a really able man were asked to alter the libretto. There are not a few which would gain, rather than suffer, if they were now linked to something like true poetry in word and story. In the essence of things it must be easier for a poet to set words to music than for a musician to set music to words; and there is no reason why we should not have a revolution among opera libretti. As literature, are there ten good enough to save the entire class from condemnation?

September 27.—Mr. Murdoch is a new actor at the HAYMARKET who has come to us from the United States. He begins his career in London as *Young Mirabel*, in a discreetly-compressed version of Farquhar's comedy, 'The Inconstant,' a comedy that for its wit's sake it is a joy to hear. The London stage is at this time plagued with much bad writing. There is Kotzebue's 'Pizarro' at the Princess's, a melodrama at the Lyceum with an ill-written burlesque, an ill-written burlesque at Drury Lane, one of the most inane

dramas as to writing (though worth seeing for an actor's sake) ever produced yet at the Adelphi; in the midst of all this it is a great refreshment to hear one of Farquhar's comedies condensed into three acts of rapid incident and brilliant dialogue. 'The Inconstant' has by the adapter to the modern stage been made quite fit not only for ears polite, but for pure minds as well. It is free not only from immorality of speech, but also from immorality of spirit. The *Old* and *Young Mirabel* are both enacted by Americans. Mr. Chippendale came over a year or two ago, and has seldom appeared to more advantage than he now does as *Old Mirabel*. The *Young Mirabel* is the new actor, Mr. Murdoch. Vigorous without excess, lively and manly, his acting abounds in shrewd and well-considered by-play. When he talks *Bizarre* down with Latin, it is with a genial rudeness that quite justifies the admiration of him joined to her vexation, and it is without any exaggerated sentiment, but in a right honest way, that he expresses those twinges of emotion and repentance, at first short-lived and at last fixed, that show the sound heart in the midst of all his levity.

There are yet two more American actors to be named, Mr. and Mrs. Barney Williams, who have achieved a success that seems to have established them for a long time to come as favourites at the ADELPHI. Their sphere is farce. Mr. Barney Williams shines most as an American notion of an Irishman, and Mrs. Barney Williams delights London with the humours of the Yankee Girl. They have brought with them a wretchedly bad piece, called 'The Middleman,' which has been performed with applause in America for

several hundred nights, and which is having a run in London, solely because the new comers act in it very cleverly; and dance in it, to the unbounded delight of every night's audience, an Irish jig. In farces suited to their humour these artists excel, and they have the rare merit of a complete absence of vulgarity. They know how to act broad farce with refinement. Of the two actors, the lady, as is fit, appears to be the better artist, and her whimsical songs, which are of a kind that any lady might sing who had but enough power of ludicrous expression, have already found their way into the London streets.

October 4.—The *Belphegor* of Mr. Charles Dillon merits distinct and emphatic commendation. It is much to win attention from the town in a part that has been made familiar in its perfection to one class of playgoers by the acting of Lemaitre, and to another by a long run of the play at the Adelphi. M. Frederick Lemaitre, with a light French touch, depicted the vagabondage of the hero, and the pathos of the situations in which he is placed. Mr. Dillon brings out all the pathos solidly and earnestly; he makes it tell upon his audiences, but he is throughout so substantially earnest in his rendering, that the play now and then breaks down under him. We may compare the drama to bad ice, over which a light and rapid skater may pass, giving no one reason to suspect its unsafe condition, but which cracks at once under a man who treads with manifest deliberation. This criticism affects, certainly, the play rather than the actor. Mr. Charles Dillon displays in *Belphegor* powers of a high order as an English actor, and has achieved success before the London public.

October 18.—‘Timon of Athens’ has been reproduced again by Mr. Phelps, with even more pains than were bestowed upon his former revival of that play, which, when he first produced it, had been acted but a few times since the days of Shakespeare. As now performed it is exceedingly effective.

A main cause of the success of Mr. Phelps in his Shakespearean revivals is, that he shows in his author above all things the poet. Shakespeare’s plays are always poems, as performed at SADLER’S WELLS. The scenery is always beautiful, but it is not allowed to draw attention from the poet, with whose whole conception it is made to blend in the most perfect harmony. The actors are content also to be subordinated to the play, learn doubtless at rehearsals how to subdue excesses of expression that by giving undue force to one part would destroy the balance of the whole, and blend their work in such a way as to produce everywhere the right emphasis. If Mr. Phelps takes upon himself the character which needs the most elaborate development, however carefully and perfectly he may produce his own impression of his part, he never by his acting drags it out of its place in the drama. He takes heed that every part, even the meanest, shall have in the acting as much prominence as Shakespeare gave it in his plan, and it is for this reason that with actors, many of whom are anything but stars, the result most to be desired is really obtained. Shakespeare appears in his integrity, and his plays are found to affect audiences less as dramas in a common sense than as great poems.

This is the case especially with ‘Timon.’ It may be that one cause of its long neglect, as potent as the

complaint that it excites no interest by female characters, is the large number of *dramatis personæ*, to whom are assigned what many actors might consider parts of which they can make nothing, and who, being presented in a slovenly way, by a number of inferior performers, would leave only one part in the drama, and take all the power out of that. Such an objection has not, however, any weight at Sadler's Wells, where every member of the company is taught to regard the poetry he speaks according to its nature rather than its quantity. The personators of the poet and the painter in the first scene of the 'Timon,' as now acted, manifestly say what Shakespeare has assigned to them to say with as much care, and as much certainty that it will be listened to with due respect, as if they were themselves Timons, Hamlets, or Macbeths. Nobody rants—it becomes his part that *Alcibiades* should be a little blustery—nothing is slurred; a servant who has anything to say says it in earnest, making his words heard and their meaning felt; and so it is, that, although only in one or two cases we may have observed at Sadler's Wells originality of genius in the actor, we have nevertheless perceived something like the entire sense of one of Shakespeare's plays, and have been raised above ourselves by the perception.

It is not because of anything peculiar in the air of Islington, or because an audience at Pentonville is made of men differing in nature from those who would form an audience in the Strand, that Shakespeare is listened to at Sadler's Wells with reverence not shown elsewhere. What has been done at Islington could, if the same means were employed, be done at Drury Lane. But Shakespeare is not fairly heard when he

is made to speak from behind masses of theatrical upholstery, or when it is assumed that there is but one character in any of his plays, and that the others may be acted as incompetent performers please. If the 'Messiah' were performed at Exeter Hall, with special care to intrust some of the chief solos to a good bass or contralto, the rest being left to chance, and members of the chorus allowed liberty to sing together in all keys, we should enjoy Handel much as we are sometimes asked to enjoy Shakespeare on the London stage. What Signor Costa will do for an orchestra, the manager must do for his company, if he would present a work of genius in such a way as to procure for it a full appreciation.

Such thoughts are suggested by the effect which 'Timon of Athens' is producing on the audiences at Sadler's Wells. The play is a poem to them. The false friends, of whom one declares, "The swallow follows not summer more willing than we your lordship," and upon whom *Timon* retorts, "Nor more willingly leaves winter," are as old as the institution of society. Since men had commerce first together to the present time the cry has been, "Such summer birds are men." The rush of a generous impulsive nature from one rash extreme into the other, the excesses of the man who never knew "the middle of humanity," is but another common form of life; and when have men not hung—the poets, the philosophers, the lovers, the economists, men of all habits—over a contemplation of the contrast between that soft town life represented by the luxury of Athens in its wealth and its effeminacy, and the life of a man who, like Timon before his cave's mouth, turns from gold

because it is not eatable, and digs in the wood for roots? With a bold hand Shakespeare grasped the old fable of *Timon*, and moulded it into a form that expresses much of the perplexity and yearning of our nature. He takes up *Timon*, a free-handed and large-hearted lord, who, though "to Lacedæmon did his lands extend," found them too little to content his restless wish to pour himself all out in kindness to his fellows. He leaves him dead by the shore of the mysterious eternal sea.

I do not dwell upon the play itself, for here the purpose only is to show in what way it can be made, when fitly represented—and is made at Sadler's Wells—to stir the spirit as a poem. Mr. Phelps in his own acting of *Timon* treats the character as an ideal, as the central figure in a mystery. As the liberal Athenian lord, his gestures are large, his movements free—out of himself everything pours, towards himself he will draw nothing. As the disappointed *Timon*, whose love of his kind is turned to hate, he sits on the ground self-contained, but miserable in the isolation, from first to last contrasting with *Apemantus*, whom "fortune's tender arm never with favour clasped," who is a churl by the original sourness of his nature, hugs himself in his own ragged robe, and worships himself for his own ill manners. Mr. Marston's *Apemantus* is well acted, and helps much to secure a right understanding of the entire play.

October 25.—The beautiful mounting of the 'Midsummer Night's Dream' at the PRINCESS'S THEATRE attracts and will attract for a long time crowded audiences. The words of the play are spoken agreeably, some of the sweetest passages charmingly, and much

of Shakespeare's delicate pleasantry is made to tell with good effect upon its hearers. The 'Midsummer Night's Dream' is full of passages that have only to be reasonably well uttered to be enjoyed even by the dull; and with so fair a *Hermia* as Miss Bufton, so whimsical a *Bottom* as Mr. Harley, who seems to have no particular conception of the part, but nevertheless makes it highly amusing—with a generally good delivery of words and songs—the play speaks for itself in a great measure.

The one defect in the mounting of the 'Midsummer Night's Dream' is that which has lessened the value of many former efforts made at this house to produce Shakespeare with every accessory of scenic decoration. I do not think money ill spent upon stage furniture, and certainly can only admire the exquisite scenery of the play now being presented at the Princess's; but there may be a defect of taste that mars the effect of the richest ornament, as can best be shown by one or two examples.

Shakespeare's direction for the opening scene of the 'Midsummer Night's Dream' is "Athens, a Room in the Palace of Theseus." For this, is read at the Princess's Theatre, "A Terrace adjoining the Palace of Theseus, overlooking the City of Athens;" and there is presented an elaborate and undoubtedly most beautiful bird's-eye view of Athens as it was in the time of Pericles. A great scenic effect is obtained, but it is, as far as it goes, damaging to the poem. Shakespeare took for his mortals people of heroic times, "Duke Theseus and Hippolyta," and it suited his romance to call them Athenians; but the feeling of the play is marred when out of this suggestion of the

antique mingled with the fairy world the scene-painter finds opportunity to bring into hard and jarring contrast the Athens of Pericles and our own world of Robin Goodfellow and all the woodland elves. "A Room in the House of Theseus," left that question of the where or when of the whole story to be touched as lightly as a poet might desire; the poetry was missed entirely by the painting of the scene, beautiful as it is, which illustrates the first act of the 'Midsummer Night's Dream' at the Princess's.

In the second act there is a dream-like moving of the wood, beautifully managed, and spoilt in effect by a trifling mistake easily corrected. *Oberon* stands before the scene waving his wand, as if he were exhibitor of the diorama, or a fairy conjuror causing the rocks and trees to move. Nobody, I believe, ever attributed to fairies any power of that sort. *Oberon* should either be off the stage or on it still as death, and it should be left for the spectators to feel the dreamy influence of wood and water slipping by their eyes unhindered and undistracted. This change leads to the disclosure of a fairy ring, a beautiful scenic effect, and what is called in large letters upon the play-bills "Titania's Shadow Dance." Of all things in the world, a shadow dance of fairies! If anything in the way of an effect of light was especially desirable, it would have been such an arrangement as would have made the fairies appear to be dancing in a light so managed as to cast no shadow, and give them the true spiritual attribute. Elaborately to produce and present, as an especial attraction, fairies of large size, casting shadows made as black and distinct as possible, and offering in dance to pick them

up, as if even they also were solid, is as great a sacrifice of Shakespeare to the purposes of the ballet-master, as the view of Athens in its glory was a sacrifice of poetry to the scene-painter. Enough has been said to show the direction in which improvement is necessary to make the stage ornament at the Princess's theatre as perfect as it is beautiful. The *Puck* is a pretty little girl, belted and garlanded with flowers! From the third act we miss a portion of the poem most essential to its right effect—the quarrel between *Hermia* and *Helena*—but we get, at the end, a ballet of fairies round a maypole that shoots up out of an aloe, after the way of a transformation in a pantomime, and rains down garlands. Fairies, not airy beings of the colour of the greenwood, or the sky, or robed in misty white, but glittering in the most brilliant dresses, with a crust of bullion about their legs, cause the curtain to fall on a splendid ballet; and it is evidence enough of the depraved taste of the audience to say that the ballet is encored.

I make these comments in no censorious mood. It is a pleasure to see Shakespeare enjoyed by the large number of persons who are attracted to the Princess's Theatre by the splendours for which it is famous. I do not wish the splendour less, or its attraction less, but only ask for more heed to the securing of a perfect harmony between the conceptions of the decorator and those of the poet.

At the OLYMPIC THEATRE a new drama, 'Still Waters Run Deep,' has been produced. Its author, Mr. Tom Taylor, has obtained his plot from a French novel. The writing, which is easy and natural, and the

dramatic construction of the piece, which has a somewhat lame conclusion, are his own. The still waters run deep in the person of a quiet husband, Mr. Wigan, who is taken for a fool by his wife and by others, but who contrives quietly to put down a swindling, rakish captain—acted by Mr. Vining—to protect his family from wrong and loss, and to assert his authority at home. The husband, *Mr. Mildmay*, affords Mr. Wigan an opportunity for his talent in a new character, which will rank with his most complete successes. Mr. Emery plays and makes up very effectively as an old man.

November 1.—At the OLYMPIC, Mr. Robson, after a season of illness, has reappeared, and there, following two little comedies perfectly well acted, may be seen again his wonderful burlesque of *Medea*, wherein he seems to have reached the climax of success in personating jealousy by a wild mingling of the terrible with the grotesque.

December 6.—The 'Induction' to the 'Taming of the Shrew' enables Mr. Phelps to represent, in *Christopher Sly*, Shakespeare's sketch of a man purely sensual and animal, brutish in appetite, and with a mind unleavened by fancy. Such a presentment would not suit the uses of the poet; it could excite only disgust; if it were not throughout as humorous as faithful. Mr. Phelps knows this; and perhaps the most interesting point to be noted in his *Christopher Sly* is that the uncompromising truth of his portraiture of the man buried and lost in his animal nature, is throughout, by subtle touches, easy to appreciate, but hard to follow, made subservient to the

laws of art, and the sketch, too, is clearly the more accurate for being humorous: throughout we laugh and understand.

Hamlet and *Christopher Sly* are at the two ends of Shakespeare's list of characters; and, with a singular skill, Mr. Phelps, who is the best *Hamlet* now upon the stage, banishes from his face every spark of intelligence while representing *Sly*. Partly he affects this by keeping the eyes out of court as witnesses of intelligence. The lids are drooped in the heavy slumberousness of a stupid nature; there is no such thing as a glance of intelligence allowed to escape from under them; the eyes are hidden almost entirely when they are not widely exposed in a stupid stare. The acting of this little sketch is, indeed, throughout most careful and elaborate. There is, as we have said, no flinching from the perfect and emphatical expression of the broader lights and shadows of the character. *Christopher* is, at first, sensually drunk; and when, after his awakening in the lord's house, the page is introduced to him as his lady wife, another chord of sensuality is touched, the brute hugs and becomes amorous. Of the imagination that, even when there are offered to the sensual body new delights of the appetite, is yet unable to soar beyond the reach already attained, Mr. Phelps, in the details of his acting, gives a variety of well-conceived suggestions. Thus, to the invitation, "Will't please your mightiness to wash your hands?" *Christopher*, when he has grasped the fact that a basin is being held before him in which he must wash, enters upon such a wash as sooty hands of tinkers only can require,

and, having made an end of washing and bespattering, lifts up instinctively the corner of his velvet robe to dry his hands upon.

The stupidity of *Sly* causes his disappearance from the stage in the most natural way after the play itself has warmed into full action. He has, of course, no fancy for it, is unable to follow it, stares at it, and falls asleep over it. The sport of imagination acts upon him as a sleeping-draught, and at the end of the first act he is so fast asleep that it becomes matter of course to carry him away. The 'Induction' thus insensibly fades into the play, and all trace of it is lost by the time that a lively interest in the comedy itself has been excited.

December 13.—At the OLYMPIC, Mrs. Inchbald's 'Wives as they were, and Maids as they are,' is a five-act play, which, being acted with vivacity, slips by as if it were a two-act comedietta. The play does not awaken any sort of violent emotion, but the audience is insensibly amused throughout, and quietly forgets the flight of time. In 'Jones the Avenger,' which is a whimsical farce, adapted from the French, not very good in itself, Mr. Robson has one or two fine opportunities of burlesquing tragic passion. His terror in the thought that he has at last caused the death of his appointed victim by tempting him to swim over a canal with a heavy clock tied round his neck, and his fear of being evermore haunted by a ghost with a skeleton clock, are expressed in a soliloquy that awakens laughter, by combining ludicrous ideas with the display of a passion real as that in *Macbeth's*

"Thou canst not say I did it. Never shake
Thy gory locks at me."

(1857, January 24.—For the past fortnight the four nights a week dedicated at SADLER'S WELLS to Shakespeare have been occupied by performances of 'Twelfth Night,'—last acted here five years ago,—in which comedy the part of *Malvolio* is that sustained by Mr. Phelps. When but half a dozen more of these plays shall have been produced, it will become a subject of just pride to the manager of Sadler's Wells that he will have mounted on his little stage all the dramatic works of our great poet; that—apart from his own personations—he will have gathered round him a small company of actors, zealous to perform them all with a true sense of what they are about; and will have taught an audience mainly composed of hard-working men, who crowd a sixpenny gallery and shilling pit, heartily to enjoy the sweetest and the noblest verse man ever wrote.

⊗ The aspect and behaviour of the pit and gallery at Sadler's Wells during the performance of one of Shakespeare's plays cannot fail to impress most strongly every visitor who is unaccustomed to the place. There sit our working classes in a happy crowd, as orderly and reverent as if they were at church, and yet as unrestrained in their enjoyment as if listening to stories told them by their own firesides. Shakespeare spoke home to the heart of the natural man, even in the same words that supply matter for nice judgment by the intellect; he was as a cook, who, by the same meat that feeds abundantly the hungry, tickles with an exquisite delight the palate of the epicure. It is hard to say how much men who have had few advantages of education must in their minds and characters be strengthened

and refined when they are made accustomed to this kind of entertainment. ①

Upon a stage thus managed Mr. Phelps has of late years been the personator of about thirty of the characters of Shakespeare. Great men or small, heroes or cowards, sages or simpletons, sensual or spiritual men, he has taken all as characters that Shakespeare painted, studied them minutely, and embodied each in what he thinks to be a true Shakespearean form. *Bottom* the Weaver, *Brutus*, *Falstaff*, *Macbeth*, *Christopher Sly*, are characters assumed by the same man, not to display some special power in the actor, but the range of power in the poet to whose illustration he devotes himself. Good tragedian as he is, we suppose that it is in a sort of comedy, vaguely to be defined as dry and intellectual, but in his hands always most diverting, that Mr. Phelps finds the bent of his genius as an actor to be the most favoured. Thus in *Malvolio* he would appear to have a part pretty exactly suited to his humour, none the less so because there is perhaps no character in which he is himself lost sight of so completely; substance vanishes, and shadow lives.

Malvolio lives at Sadler's Wells in bearing and attire modelled upon the fashion of the Spaniard, as impassive in his manner as a Spanish king should be. In one of the first sentences addressed to him we are told his character: "O, you are sick of self-love, *Malvolio*, and taste things with a distempered appetite." Such a man is the *Malvolio* we see. When in his tasting of Maria's letter he betrays his distempered appetite for greatness, we are not allowed to suppose for a moment that he loves his mistress.

Seeing that, as Maria says, "it is his ground of faith that all that look on him love him," he accepts easily the hope of greatness thrust upon him, and his rejoicing is in the love of Olivia, not in the way of sympathy, but as a way to "sitting in his state, calling his officers about him in his branched velvet gown." Such a man, as Mr. Phelps represents him, walks not with a smirk and a light comic strut, but in the heaviness of grandeur, with a face grave through very emptiness of all expression. This *Malvolio* stalks blind about the world; his eyes are very nearly covered with their heavy lids, for there is nothing in the world without that is worth noticing, it is enough for him to contemplate the excellence within; walled up in his own temple of the flesh, he is his own adorer. If his ears are assailed with irreverences by the fool, he counts the fool as naught, and is moved therefore but to the expression of a passing shade of pity for his ignorance. Upon the debasement of Sir Toby and Sir Andrew he looks down with very calm disdain. When in the latter half of the play he has been bidden, as he thinks, by her who will thrust greatness on him, to be opposite with a kinsman, surly with servants, and, if he entertain her love, to let it appear in his smiling, though he had been practising behaviour to his shadow, all the smile he can produce is one of intense satisfaction with himself, and all the surliness but a more open expression of disdain for those who do not pay him homage. When locked up as a madman he is sustained by his self-content, and by the honest certainty that he has been notoriously abused; and when at last he for once opens his eyes

on learning how he has been tricked, they close again in happy self-content, and he is retiring in state without deigning a word to his tormentors, when, as the fool had twitted him by noting how "the whirligig of time brings in his revenges," he remembers that the whirligig is still in motion. Therefore, marching back with as much increase of speed as is consistent with magnificence, he threatens all—including now Olivia in his contempt—"I'll be revenged on the whole pack of you."

Other *Malvolios* seen by the playgoers of this generation have been more fantastical and caused more laughter—although this one causes much—but the impression made by them has been less deep. Few who have seen or may see at Sadler's Wells the Spanish-looking steward of Countess Olivia, and laughed at the rise and fall of his château en Espagne, will forget him speedily. Like a quaint portrait in which there are master-strokes, his figure may dwell in the mind for years.

Madame Girardin's charming drama '*Une Femme qui déteste son Mari*' has appeared this week at two of the London theatres, and is to appear at yet another. At the HAYMARKET it is given nearly as the author wrote it, with only such touches as belong of necessity to a clever stage translation, and is called '*A Wicked Wife.*' At the OLYMPIC Mr. Tom Taylor has adapted it, changing the scene from France to England, and the title of the adaptation is '*A Sheep in Wolf's Clothing.*' Each version has its own merits; both are most effective and successful. In the adaptation a great point was necessarily lost. The royalist husband whom the wife is concealing

from the vengeance of the revolutionary tribunal, while affecting to be a hard-hearted republican, accepting the addresses of the friend of Robespierre, must needs be considered dead when the story is transferred to English soil. Easy divorce was not possible at any period of English history, and yet this topic yields some of the best points in the original drama. Mr. Tom Taylor, being compelled to give up this part of the story and to substitute weaker machinery, has taken pains to add one or two striking situations of his own invention to Madame Girardin's plot; thus there is on the whole, perhaps, as much effective matter in the English adaptation as in the original. A happier instance of the skilful transfer of a story from one period and country to another, and of adaptation from the French in the best sense of the phrase, than the 'Sheep in Wolf's Clothing,' I have seldom seen. The *Wife* at the Haymarket is Miss Reynolds; at the Olympic, Mrs. Stirling; and both ladies appear to great advantage in the part. At the Haymarket, the *Finot* of Mr. Compton strengthens the piece materially.

March 14.—'Richard II.,' produced at the PRINCESS'S THEATRE for the first time on Thursday night, as to its mounting is, perhaps, the most elaborate and costly spectacle that Mr. Charles Kean has yet set upon the stage, and the splendours are all unimpeachable. Fine as are the opportunities afforded by the part of *Richard II.* to a tragedian, no tragedian in recent times has made the play sufficiently attractive to the public. It is full of passages that have floated out of their place in the drama to live in the minds of the people; the number of what are called "Beauties of

Shakespeare" in the play is great; it contains also what ought to be one of the best acting characters, and it embodies a fine picture of the old, wild days of English civil war. Only Shakespeare himself could have filled the stage with a clash of arms, as we here find it, blended with so many incidents of grief and terror.

It was a fair object of ambition so to perform '*Richard II.*' as to present this picture to the eye as well as to the mind. Mr. Charles Kean has reproduced the people of the time, has restored to our eyes Richard the Second in his court, shown in their strength castles now known as ruins, reproduced with scrupulous fidelity the complete spectacle of lists set out for a tournament on Gosford Green, and has even interpolated between two acts of the play the triumph of the entry of Bolingbroke with Richard into London, which is a fine piece of stage effect. The play gives reasonable opportunity for all these shows. They leave the mind bewildered for a time, but ultimately settle on the memory as a true picture of at least one phase of a past state of society.

Of course it is necessary to make room for stage appointments and processions by omissions from the poetry, and '*Richard II.*' was well chosen as a play from which certain omissions may be made without serious damage to its effect for acting purposes. Thus I hold Mr. Charles Kean to be quite justified in omitting the scenes in the fifth act founded on Aumerle's treason against Bolingbroke, though, if we consider the position of each person concerned in the episode, they contain truly the most vigorous sketch ever conceived of the domestic misery that

is among the incidents of civil war. But it is to be regretted that to the necessities of the scenery two passages have been sacrificed that are most necessary to the play, and by the loss of which Mr. Charles Kean impairs greatly the success of his own efforts as an actor. At the end of the first act the curtain must fall upon the spectacle of the tournament. The scene has, therefore, to be sacrificed in which the audience is prepared for Gaunt's death by tidings of his illness, and for *Richard's* seizure of his plate by a distinct knowledge of the King's sore poverty, his need of means to fight the Irish rebels, and his consequent wish that Gaunt may die, and leave his wealth behind him. Thus prepared, we can see with less surprise and abhorrence *Richard's* act of seizure in the first scene of the act that follows. Still further to soften the impression against Richard, which, if too strongly excited in the first half of the drama, would check pity in the other half, the poet has taken care to remove Gaunt from the stage to die, so that when *Richard*, after receiving information of his death, turns promptly to the subject of the Irish wars and makes the seizure, he does not shock us by the rapacity and selfishness displayed while the very body of his uncle—dead but a minute since—lies before him. By the omission of the last scene in the first act, as the play is performed at the Princess's, we are brought suddenly from Gaunt in regal favour to Gaunt on his death-bed. He dies on the stage, and *Richard*, with the urgency of whose needs we have not been carefully impressed, becomes immediately a bird of prey beside the corpse, and loses irretrievably the good will of the audience. The

other dangerous omission is that of the scene which should open the third act, and which immediately precedes the change of *Richard's* fortune, cunningly preparing us for pity by producing Bushy and Green for execution as the men who have "misled a prince, a royal king," &c. The effect of these two omissions is to impede seriously the course of sympathy in the audience for King *Richard's* misfortunes, and to throw great difficulty in the way of the actor by whom it is the whole purpose of the play that sympathy shall be excited. Mr. Charles Kean could not wholly overcome this difficulty by the most careful acting, though the skill with which he marked, as the turning point in *Richard's* story, the revoking of Bolingbroke's sentence of banishment, went far to win some pity for his hero. Mrs. Kean, too, conquered a few kind thoughts for *Richard* by the pathos which she threw into his Queen's parting from him at the Tower.

By other members of the company the parts less important were efficiently sustained, and there was much to praise in Mr. Ryder's *Bolingbroke*. The revival earned a most complete and well-deserved success.

March 21.—Mr. Bayle Bernard's new play, '*A Life's Trial*,' may be described as an Adelphi drama suited to the actors and the audience at the HAY-MARKET. It is in four acts, of which the first three are so good and effective as to promise more than usual success, but the last ends with a scene to which expectation has been strongly directed only to be baulked. The scene itself—a West-end gambling-club—is richly mounted; in it all the elements from which should arise the last conflict of love and

passion are collected, and yet no dramatic use is made of them. The hero is ruined at cards by conspirators at a quiet table, where no word is said; the heroine arrives too late to denounce the villain; the villain himself has run off. Nobody has anything to say that is worth saying, somebody looks in to report that the villain of the piece has taken poison, and the curtain falls. Every preceding act had ended with a situation not only well conceived, but also powerfully wrought, and Mr. Bernard has only to re-write his concluding scene in such a way as to bring into play all the contending passions he has stirred, to make the close of the fourth act as triumphant as that of the second or the third, and to secure for the whole drama unusual success. That for the fault of one scene, hurried in the writing, a play everywhere else written so skilfully, mounted so liberally, and acted throughout so well as the 'Life's Trial,' should miss the success it deserves, is not to be tolerated. Precedent may be against such a proceeding, but so easy does it appear to remove the sole bar to the durable success of this drama, by re-writing its close, that I hope precedent will not be in this case too strictly respected. Miss Reynolds, as the heroine, acted well, and received at the close of the third act a hearty call, while Mr. W. Farren, as the hero, in an expression of repressed hatred for a false friend, at the close of the second act, added one more to the number of his bits of acting in which he now and then mounts high above the ordinary level. Mr. Buckstone, as a tea-dealer who affects fine company, wears white waistcoats, and hums *Di tanti palpiti*, to the confusion of his business, and to the

beggary of himself, and Mr. Compton, as an adventurer in many forms, appear throughout to excellent advantage. The story extends over ten years, during which these two worthies are much buffeted by fortune.

March 28.—One of Mr. Robson's very best successes is his personation of the old rustic miser, *Daddy Hardacre*, in an English version of 'La Fille de l'Avare.' The old man loves his daughter and his gold, handles and hugs them with so equal an affection, that to subdue either of the two loves, when it seems to have become inevitable that he must bring one into subjection to the other, is impossible. To save an uncle's life the miser's daughter robs him of five thousand pounds that he had stubbornly refused to lend. When he is frantic with his loss, the daughter owns herself to be the thief. He will fell her to the earth; he will fondle her; he will starve her into more confession. He has sent her to her room, and sits before the stairs that lead down to his money and the stairs that lead up to his daughter. He sees her weeping and praying. "Shut the door," he cries to the old servant, "I'll never forgive—I didn't tell you to shut it close, you stupid fool!" The knot is untied at last without violence to either of the miser's ruling passions. It will be seen that there is full scope here given for Mr. Robson's power as an actor. He has put his entire strength into the part, filled it with minute touches of character, fantastic shifts of mood. The half-maniacal exultation over success in driving a hard bargain, an exultation that almost takes away speech and that brings tears to the eyes, he contrasts sharply with the pain it costs

to pay even the small expenses upon executing deeds from which there is to accrue large profit. I say no more, for 'Daddy Hardacre' ought to be seen, and will be seen, by every faithful playgoer. Miss Hughes, who made her first appearance at the OLYMPIC as the miser's daughter, acted with a charming simplicity and truth. The other characters were so well sustained by Mr. George Vining, Mr. Cooke, and Miss Stevens, that there was no drawback whatever on the satisfaction of the audience.

April 18.—At HER MAJESTY'S THEATRE the success of the season was decided on the first night by the substantial triumph of the new tenor, Signor Giuglini. The opera was 'La Favorita,' and with one exception the singers were all new; with no exception they were good, but Signor Giuglini won the honours of the night, and left upon all minds the certainty that he will win no mean share of the honours of the season. He has taste, feeling, sufficient power as an actor, and a perfect voice. No success could have been less spurious than his. The crowded audience was critical, the opera is weak and dull; at the end of the first act (into which the first two had been wisely compressed) the applause expressed simply a mild content. As the opera proceeded the range of the new singer's powers was developed; and when in the last act 'Spirto gentil' was sung with a purity of voice and a delicacy of expression never to be surpassed, the audience surrendered at discretion. One of the best singers in Europe was before them, and no room was left for any doubt about the fact.

April 25.—'Maria di Rohan' has been reproduced at the LYCEUM Opera, and after an interval of four years

the public is again surprised by the intensity of passion expressed in the last act by Signor Ronconi, whose *Chevreuse* is the one thing that keeps the opera upon our stage. In the first two acts he is the chivalrous and devoted friend and lover. Some people have sharp eyes. A daily critic, in a detailed analysis of Signor Ronconi's performance of this part, calls attention to the "seeds of suspicion" sown by the discovery of the lady's mask in his friend's room, and to the metamorphosis produced by a supposed knowledge that it is his wife's, which is fearful in its painfully suppressed emotion. The scene is, in fact, the only one in which Signor Ronconi has an opportunity of showing comic power. Ladies' masks all very much resemble one another, and the "fearful expression" seen by the critic was that of banter against a friend who has a lady in a closet, and has been affecting only a solicitude about his mother. *Chevreuse* after quitting the stage comes back to look in at the door, and leave a parting joke behind him. The suppressed emotion is in fact that of laughter. If any evidence were needed beyond that of one's eyes, the libretto clearly enough shows that the same man who from the moment of his discovering that friend and wife have deceived him pants with an insane passion to bring back the betrayer to his grasp, yet after the discovery of the mask not only retires laughing, but fights the false friend's duel for him, and yet more, when peril from *Richelieu* threatens, although wounded already on his behalf, exerts himself to mount him on a horse and speed him into safety. But *Chalais* on the verge of the duel had written a parting letter to *Maria*, in which he returned her portrait. This *Richelieu* finding among

his papers, sends to the deluded husband. "The manner in which Ronconi perused the letter, and his convulsive exclamation at the end," are then commented upon by the too observant critic. The manner was that of complete indifference. He was reading a farewell to some lady—it mattered little whom; there was no doubt yet in the brave mind. The portrait was then opened carelessly; and with a loud cry, passing rapidly, as the words of it denote, from amazement into agony and thence to wrath, the passion that begets the whole catastrophe begins:—

"Che? Maria . . . dessa! e Riccardo . . .
La scorse notte! . . . Oh rabbia!"

The rest is all the work of passion. The whole catastrophe is brought about during the first terrible half-hour of fury. I am not sure whether the last glance at the actor as the curtain falls does not show him with his wrath already half repented.

May 23.—Mdlle. Parepa sang, for the first time in London, at the LYCEUM Opera last Thursday evening, as the *Elvira* of 'I Puritani.' She is very young, comely in person, graceful in movement, and endowed with a sweet and flexible soprano voice, which has all the fresh music of youth in it, and in the use of which skill is not more apparent than quick feeling. Mdlle. Parepa seems to have in her the material of a good actress, and performs already with much tact and animation. She deserved the honour of addition to the excellent Lyceum company.

May 9.—No opera has been performed at HER MAJESTY'S THEATRE this season so perfectly as the 'Lucia di Lammermoor' in which Mdlle. Piccolomini

and Signor Giuglini appeared for the first time on Thursday night.

The *Lucia* of Mdlle. Piccolomini was a double success. It was her fourth success as an actress, her first as a singer. As actress she has a very wide range of emotion to express—maidenly love, fear of the spirit-world, fear of man, hope, doubt, despair, and a sort of madness in which all moods mingle. We need say only that she justified the highest praise that has been heretofore bestowed upon her skill. The first expression of her madness is in a recitative, beginning "*Il dolce suono*," which, as Mdlle. Piccolomini delivered it, was one of the most curious displays of a rare power of dramatic expression that we can remember. The mood shifts with every line or every half-line, and the dramatic illustration was throughout exquisite. There occurs in it *Lucia's* fancy that she hears the nuptial hymn, and upon the words expressing this Mdlle. Piccolomini seized, that she might put into them a rapture of tenderness which brought the lost life, and the happiness with which it might have overflowed, into a startling contrast with the girl's death and despair. With a like skill, by her delivery of the lines

"Nell' ira sua terribile, calpesta, oh Dio! l'anello . . .
Mi maledice!"

she not only flashes into every heart the reason of her madness, but makes it clear that sudden madness was to her the inevitable consequence of Edward's curse.

May 16.—At HER MAJESTY'S THEATRE Madame Alboni has, during the past week, made her first appearance for the season in the '*Barbiere di Seviglia*,' and on that occasion the public had for the first time

this season an opportunity of hearing one of Rossini's operas performed at either house. With that single exception, from the opening of the season to the present time, there has been no music heard either at Her Majesty's Theatre or at the Lyceum, except two operas of Bellini, who is, at any rate, not the most vigorous of composers, and the works of the two weakest writers who have compassed fame, Donizetti and Verdi. Of Donizetti, moreover, with a single exception, we have had only those works—his serious ones—in which he most distinctly made his weakness manifest. Is it the fault of the public, or of public singers, that with two opera-houses open we so seldom hear any first-class music? It is time to begin singing a better class of music than has been heard hitherto at either opera-house, for we cannot believe that the polite world wishes to place itself in unenviable contrast with the throngs that crammed the SURREY MUSIC HALL last Monday evening to hear Mendelssohn's 'Elijah,' or with the great shilling audience that will be regaled next Wednesday evening at St. MARTIN'S HALL with Mozart's 'Requiem' and Mendelssohn's 'Hymn of Praise.'

ADELPHI. — Mr. Webster appeared last Monday evening, for the first time this season, acting with Madame Celeste in a new drama, entitled 'Joseph Chavigny, or Under the Thumb.' 'Joseph Chavigny' is an Adelphi drama, unrelieved by comic passages, and burdened with a mass of verbiage under which a very fair plot sinks utterly exhausted in the second act. The first act is the best, and would tell capitally with only about one-fourth of the words omitted. Of the second act, three-fourths of the words ought to have

been scored out before the piece was acted, and the third act would have borne reducing by about one-half. Unluckily the author, in his laudable desire to write his best for his best actors, had overloaded most especially with his *copia verborum* the parts of Mr. Webster and Madame Celeste, and a dialogue between those excellent performers, who are first favourites with the house and were putting forth all their best powers, was, on the first night, the most dangerous part of the whole drama, which but narrowly escaped damnation. No doubt it has already been compressed; and as the story is good, and the *Chavigny* of Mr. Webster really a good piece of good acting, the compressed play will have a reasonable power of attraction.

May 30.—The *Bouffes Parisiens* are acting a variety of gay little pieces which now tempt the town with mirth and raillery and pleasant song. One of them is 'Les Pantins de Violette.' *Violette*, under the care of an old enchanter, is bred to the belief that all the living things she sees are mechanical machines, and the person whom she is to love is then presented to her as the most beautiful of all the puppets. This puppet performs until it wins her heart, and then—but why tell every turn of the story? The pleasant little conceit is worked out gracefully, merrily, and cleverly.

June 13.—Mdlle. Piccolomini can do nothing without showing the originality of her genius as an actress, and as *Zerlina* in 'Don Giovanni' she especially gave with a new force certain dramatic points in the "La ci darem;" her rustic elbowings and wheedlings in "Batti batti" were devised as a true artist would

devise them, and in the ball scene she accounts cleverly for *Zerlina's* withdrawal by showing her as a country girl absorbed in the business of watching the steps of the other dancers that she may see what she herself ought to be doing. Nevertheless *Zerlina* is her least successful part. She does not owe her triumph as an actress to her piquant ways. If there be no depths to be stirred, no hidden springs of emotion to be loosened, no spiritual meaning to express, her strength is only as the strength of actresses and actors who can please without possessing any genius at all. Her comparative failure as *Norina* in 'Don Pasquale' indicated this, and her almost positive failure as *Zerlina* proves it. Some of the best melodies in the opera are here intrusted to her voice, and as a vocalist she is by a great deal less perfect than as an actress.

The *Don Giovanni* of Signor Ronconi is not perfectly sung, but I differ altogether from those who do not appreciate it as a piece of acting, and who sigh for the gentlemanly grace of Tamburini. It is admitted that Signor Ronconi, as *Chevreuse*, assumes perfectly the dignity and bearing of the noble chevalier of the Court of Louis Quatorze; if, therefore, his *Don Giovanni* be not an agreeable and pleasant gentleman, the reason must needs be, that Signor Ronconi does not choose to represent him so. A hero who in the last scene of a play or opera goes down alive into hell before the presence of the audience, ought, one humbly suggests, to be shown as something else than a most gentlemanly person in the early scenes. The character which Signor Ronconi imprints on his *Don Giovanni* is one of defiant wickedness. That is the true character of one who delights in insulting the weak women

whom he has betrayed. He charms women with the serpent's power of fascination, not with the noble bearing and the courtesy that are the attributes of better men. He is wicked and defiant to the last. Because he remains defiant, the last hope of rescue from perdition leaves him. It is odd that the same censors of the stage who object against Mdlle. Piccolomini that she wins too much sympathy for the struggle of a dissolute girl to wipe away her stains and falter back upon the road to heaven, should think it a fault in Signor Ronconi that he has not made sufficiently *débonnaire* and agreeable the character of a licentious man who travels with his best speed in the contrary direction.

June 27.—Madame Ristori has been acting the part of *Bianca* in an Italian version of the 'Fazio' of Dr. Milman. It is an Italian rendering of an Italian tale, and when we see it acted by Italians we are less sensible than usual of that inadequacy of motive for their actions which in the English play takes force out of the three leading characters, *Bianca*, *Fazio*, and *Aldabella*. The Italian element in the tale being more vividly presented to the mind, it proves a better story than we take it to be when told in English fashion to our English eyes and ears. In her own part of *Bianca*, which is the one part of the piece, and for the sake of which it keeps a place upon our stage, Madame Ristori sees the weak point and exerts her skill successfully to strengthen it. By touching upon one or two characteristic passages in her performance, we may indicate her reading of the play.

She is a fond wife, but an Italian wife. In the first scene she marks strongly the repose of wedded

happiness with *Fazio*. The repose is broken only by a natural impatience at the mention of her husband's early love for the proud *Aldabella*, who had scorned him in his poverty, and by a weariness at his search for the secret of alchemy. She is not the last speaker when she leaves the stage, but it is a rule with Madame Ristori never to quit the stage without making a point as she does so, and *Fazio*'s last words were a jesting reference to *Aldabella*. *Bianca*, therefore, turns towards him at her chamber door, and with two little parting gestures of the hand only—one representing playful but half-earnest warning, and the other trusting love—impossible to any English actress, natural to an Italian, sums up in two instants the meaning of the scene.

Then the stabbed miser from next door enters and dies, whereupon *Fazio*, yielding to temptation, buries him secretly and steals his wealth. When *Fazio*, madly elated, shows the treasure to his wife, Madame Ristori does not—as Dr. Milman directs—burst into tears, but shrinks from it with a panting dread. *Fazio* is a weak fool, and, love him as she may, instinctively she knows it. What will he do with his head turned by riches?

When she appears next upon the stage *Fazio*'s head has been turned not only by riches, but by the flatteries of *Aldabella*, who has sought to win him again to her lure. As he was before delirious with wealth, so is he now delirious with flattery of woman; and as he talks to her of the noble lady whom she may see drinking light out of his eyes, Madame Ristori's action is again full of significance. Listening to her husband with mute astonishment, she

stirs twice only during the rhapsody, once to look narrowly into his face for the meaning of it, once to look round towards the street for any outward cause of his disturbance. That leads to her presently divining that he must have seen her rival. A reasonable jealousy is now, of course, set boiling in her blood; but when she warns *Fazio* of the extremities to which a woman may be driven in her passion, of the possible change from love to hate, she lets the word *odio* suddenly fall broken on a sigh of woman's inextinguishable love, and into a few tones breathes the entire spirit of the character she plays. *Fazio* promises well, but, when for the second time *Bianca* parts from him, it is with an expression of more hopeless dread than the sight of the gold had caused in her.

We see *Bianca* next as a home-keeping wife, troubled by *Fazio's* night-long absence, and soon learning that he had supped at the house of *Aldabella*. She hears at the same time that the *Duke* sits in council over the mysterious disappearance of the old miser, she as a trusted wife being, of course, mistress of the mystery. Then comes the dangerous part of the story. It occurs to her to accuse her husband, simply that he may be dragged from *Aldabella's* arms. The least hint of reflection here would be the ruin of the part, and we again appreciate Madame Ristori's perception of the difficulty when with a swift peculiar action, as the thought rises, she flashes to its execution. Perfectly original is the way in which she contrives to pass from the stage, leaving behind her an impression of eager swiftness and at the same time of an

intense preoccupation of the mind which bars all reasoning.

When she appears before the *Duke* as the accuser of her husband, Madame Ristori represents *Bianca* as a woman transferred into a world of new sensations, who continues almost mechanically to move in the direction taken after the first impulse to go somewhere and do something was received. Her mind is as a ball rolling in a straight line, of which the pace begins to slacken. She enters slowly as one in a dream, self-occupied, she does not appear to see the councillors, answers their questions according to her first purpose, slowly and with the manner of one speaking to herself. It moves her a little when, by the course of inquiry, she is reminded that she is *Fazio's* wife; but she is little stirred until her husband enters as a prisoner, then suddenly she flies across the stage and hides her face, because she does not meet him, as of old, with the true features of a wife. Compelled to show herself as his accuser, when he doubts her reality, and asks to see her marriage ring, she nervously attempts to cover the ring-finger with her other hand. But with what frenzy she becomes *Fazio's* defender when he receives sentence of death, how she pleads for him, humbles herself in the dust before him, it is needless to go on to tell. The last half of the play gives scope for nearly all Madame Ristori's powers. Having shown how she understands the part, how skilfully also she surmounts the difficulty of the play itself, I need not describe in detail how she triumphs when she has simply to display the usual resources of her art as a *tragédienne*.

July 18. — Mdlle. Piccolomini's *Adina* in 'Elisir d' Amore' is, or rather should be, one of her most genuine successes. Certainly, though her reading of the part is all plainly enough set down in the libretto, Mdlle. Piccolomini is the first person who has taught us to see in *Adina* more than a mere coquette.

Mdlle. Piccolomini's *Adina* has from first to last her heart set upon the over-modest *Nemorino*. She knows herself to be the prettiest girl in the village, is well-to-do in the world, and happy in her sense of power as well as in possession of the lover whom out of pure gaiety she teazes. When the over-bold *Sergeant Belcore* addresses her in the come-see-and-conquer vein, she is tickled by his conceit, humours him in the mocking way of a girl who knows how far he is from ever making an impression on her heart, amuses herself with him as an agreeable absurdity. In the succeeding scene with *Nemorino*, while *Adina* plays with his affection, Mdlle. Piccolomini makes it most evident that her playfulness is of another character. She worries out of him incessant protestations of his love, at every fond word her face brightens with an innocent happiness, there are touches of respect also in her behaviour. She is as much in love with *Nemorino* as he is in love with her, but that swain has not courage to believe it.

We see *Adina* next when she finds *Nemorino* foolishly singing after he has taken the elixir which is to compel her love on the day following. When she is coming to him, and first notices his reckless, joyous manner, she stops suddenly with a serious look of doubt and concern, her love is for a moment openly betrayed; but before *Nemorino* sees her she has

leapt to the conclusion that he is endeavouring to take her at her word and break from her. Gay with the expectation of to-morrow's victory, he encourages the notion; she affects unconcern on her part, yet reminds him of his vows, and contradicts her former counsel by suggesting that he may attempt to break them, but will not know how. He abides by his gay mood. *Adina*, piqued a little, must needs bring him back to his allegiance, and at that moment *Belcore's* drum is heard. The drum suggests him to her as a puppet of which she can make use for the reconquest of her lover. Middle. Piccolomini shows here in by-play how suddenly the thought of turning to her use the empty sergeant is suggested. By the time he enters, her mind is made up, and in a pre-occupied, determined way,—every third gesture a glance at *Nemorino*,—she begins to court him. She watches her lover throughout. She barely does so much as think about the sergeant. He is a vain man, ready to believe that she can love him in an instant. He has told her so; and if she takes him up, plays with him, and puts him down at the last moment, he deserves the lesson. It is his vanity that will be wounded, not his heart, and in the mean time he may be serviceable as a puppet-figure. Narrowly watching *Nemorino*, therefore, *Adina* gives herself up to the soldier, promising more and more as her pique rises, because her lover maintains his gay humour. When the order for departure of the soldiers arrives, and she has been bidding higher and higher in the hope to frighten back her truant to his old allegiance, and she at last promises marriage to the sergeant on that very day—before the

happy morrow to which *Nemorino* has been looking forward—her end seems to be half gained, for the old lover shows signs of despair. She scolds him then, she parades *Belcore* up and down before his eyes, she turns the laugh against him; but she hovers near him instinctively, her love shows through her anger, and once, when the sergeant raises his hand to push *Nemorino* roughly, she bounds forward to his rescue.

In the next act *Adina* finds that she had no just cause of pique against her modest lover, and she not only throws aside, as she meant always to throw aside, the sergeant, for whom, as he frankly owns, "pieno di donne è il mondo," but she throws aside much of her own feminine pride; and when she really fears that she may lose the husband of her choice, makes, in a scene charmingly diversified with lights and shades of feeling, first timidly and modestly by implication, then, when he has not courage to act upon that, with a frank energy, the plainest and most unequivocal confession of her love.

And this is the part of *Adina*, which opera-goers have for many years been accustomed to regard as the part of a mere hard-hearted village coquette, in which there is no play given to the skill of a good actress. We have been so long used to look for no more, that many, whose attention to the suggestions of the actress is divided by attention to familiar and pleasant music, may fail to observe what otherwise is manifest enough. The music, too, is in this opera quite within *Mdlle. Piccolomini's* reach.

July 25.—Of course it is hard for an Englishman

to reconcile himself to a *Duncano, Re di Scozia*; to believe in *Macbette* as he believes in *Macbeth*. It is impossible for Signor Giulio Carcano to translate *Macbeth*, though he deserves credit for the result of the effort he has made; and it is amazing to see how Signor Vitaliani acts *Macbeth*. His purpose is obvious enough. *Macbeth* is not the hero of the play in the Italian version, it is his business to serve as foil and contrast to his lady.

Madame Ristori conceives *Lady Macbeth* as a woman who pens up her emotions, who is watchful, self-contained, who fights against compunctious visitings of nature without letting a stir be seen or any note of aches within to escape her lips, until her heart too sorely charged gives way under the weight it is forced secretly and silently to bear. She contrasts the innate force of this wife's character with the weakness of the man who cannot keep his troubles to himself, who gives all his emotions tongue, who when he shrinks with his mind shrinks with his body also, who when he is startled mentally starts bodily, and so, instead of being self-contained, is always pouring himself out, even at the very fingertips. We suppose that she has asked Signor Vitaliani to mark strongly this contrast between *Macbeth* and his lady. In his excess of zeal accordingly that gentleman invents a performance equalled only in its more frantic passages by the dancing of Mr. Robson in the choruses of 'Vilikins and his Dinah.' He wriggles, leaps, and pirouettes, serving undoubtedly as a tremendous foil to the impassive figure of the lady who when his fits are most distressing commonly stands by his side.

Lady Macbeth is, of course, the entire play at the LYCEUM, and Madame Ristori can have studied no part with more care than is manifest from her presentment of this character. These are some of the main points in her conception of it.

In *Macbeth's* letter, which she is reading when she enters first, it is not to be overlooked that, by her intonation of the passage "they made themselves air into which they vanished," she expresses the deep awe which supernatural occurrences awaken in her. She is not less sensitive than *Macbeth* to the terror they produce.

After her first interview with her husband, when she has been nerving him to murder *Duncan*, and her face has brightened with contentment at a half-accomplished purpose, on his saying to her "We will speak further," the manner of exit is peculiar; she has her hands upon him, and with a persuasive yet compelling force urges him on, smiling the while with firm-set lips and nodding satisfaction at her work. He is in her power; he moves at her urging.

When *Lady Macbeth* appears next she is inviting *Duncan* with false courtesies into the castle that shall be his tomb, and there is much subtlety in the art which makes the spirit of the fox apparent in the manner of these humble and graceful solicitations. It is not overacted. There is a false tone in her voice, a false expression playing faintly now and then across her face, always intensest when the spoken words are humblest; they are courtesies with which women may lead men to their death, exciting no suspicion in their victims. Then follows the scene

in which she breaks her entire purpose to *Macbeth*. When at the close he, for the first time, speaks as an accomplice, her face brightens with exultation at a purpose all accomplished, and as the act closes she repeats the old manner of exit. He is in her hands, and she, with a gentle familiarity persuading yet compelling, urges him on.

So the act ends. Again in the next act, when the murder is to be done, she, nerved to the deed, outwardly impassive and disdainful of his starts and contortions, again pushes him before with her own hands, persuading and compelling him across the threshold of *King Duncan's* chamber. Afterwards there is a wild—but not a loud—defiance in her tone when she shows him her own hands red with the blood of the grooms. When the house has been alarmed, and she affects dismay and anxiety, Madame Ristori, without making the terror that is assumed too manifestly hypocritical, marks clearly to the spectators the difference between that and the terror that is real. She does not know how her husband has dealt with the grooms, and listens with intense and real anxiety till he has told her as well as all the rest that he has killed them. Presently afterwards she is struck with a real horror as *Macbeth* tells how he had found the murdered king, “His silver skin laced with his golden blood.” She had before passed rapidly over the admission to herself that she with her own hand would have killed *Duncan* “had he not resembled her father as he slept.” She had hurried over the thought as one not to be dwelt upon, and showed a fine taste in

so doing. *Macbeth* afterwards inadvertently thrusts it home into her heart, and then the point is made that ninety-nine actresses in a hundred would assuredly have tried to make before.

In the next act, during the banquet scene, *Lady Macbeth* is supposed to ascribe her husband's horror at the ghost to the death not of *Banquo* but of *Duncan*. Madame Ristori's timing of the glances of anxiety towards her husband, and of the solicitous courtesies towards the guests, is always excellent. Her recurrence to the aspect of face in which she had nerved him for the murder, when she attempts now to nerve *Macbeth* against the terror of the spectre, is suggestive. When *Macbeth* says—

“The times have been
That, when the brains were out, the man would die,
And there an end, but now they rise again,”

Lady Macbeth drinks from a large bowl of wine; the cup is in her hand when she tries to recall her husband to the guests; she does not lay it down until after the next appearance of the spectre. On the night of *Duncan's* murder she had made addition to her courage by the help of wine. She feels it sinking now.

When next she goes to *Macbeth*, after having anxiously provided occupation for each guest, and warns him in the old way, at *Macbeth's* retort upon her of his marvel,

“When I now think you can behold such sights,
And keep the natural ruby of your cheeks,”

the sight before her mind's eye is the murdered *Duncan*. Her spirit has been on the rack, but she

has kept down every cry, no eye has seen the torture she has borne; from this last wrench she flinches bodily, and we see now that her strength begins to fail. Those words of *Macbeth* mark the turning-point in Madame Ristori's personation of the *Lady's* character. She meets them with the action of an eager, startled, hush! She hurries away the guests in a voice of which the tone betrays intense nervous emotion. Then, when she is alone with her husband, and he in his wild pacing up and down comes suddenly upon her still face, over which a new expression is now creeping, he recoils as from another spectre. After that she replies to his questions in the tone of one wearily disregarding of their import. As *Macbeth* continues talking, and his talk is of domestic treachery, of the weird sisters, of wading in blood, she watches him with a face of which the expression becomes more and more spectral, and when she says—

“You lack the season of all natures, sleep,”

there is a weariness of soul and body in her voice and manner, and with a weary step she quits the stage with him.

We see her next, for the last time, in the sleep-walking scene. Her look is haggard, utterly haggard, her whole aspect is spectral, her action slow and painfully nervous in its manner, her voice low, full of such weariness as follows acute and exhausting pain. Her exit, when her mind has recurred to the night of the murder, is with a ghostly repetition of the old gesture of urging *Macbeth* on before her.

This scene over, and *Lady Macbeth's* death announced, short work is made by the adapter of the following

part of the play, which is condensed into a single page of the libretto.

August 1.—At the farewell benefit of Mr. Alfred Wigan, the quality of the retiring actor was expressed significantly by the nature of the audience assembled in his honour. The best intellect of London was, on that occasion, fully represented on the benches of the small OLYMPIC THEATRE. Mr. Wigan had attained perfection in some branches of his art, was appreciated, and had, as all thought, many years before him to be used in widening the bounds of his success. What he has already done, however, would suffice to satisfy no mean ambition, even if public success were the one aim and comfort of existence. But every man's happiness has many sources, and when one spring dries another may increase its flow.

August 15.—The transfer of the management of this theatre into the hands of Mr. Robson and Mr. Emden was marked by the production before a crowded auditory of Mr. Wilkie Collins's dramatic story, 'The Lighthouse,' which then for the first time passed to the public stage out of the drawing-room theatres at Tavistock or Campden House. It may be that one's judgment was obscured by an involuntary comparison, in each passage, of the acting of Mr. Robson with the intensity of life that Mr. Dickens gave to the same character. The public has had recent opportunity of seeing that the genius of Mr. Dickens can take hold of us as surely through the spoken as the written word. But I believe the truth to be that Mr. Robson is most perfectly at home, and can be seen to the best advantage, in those parts by which his reputation has been made; and that his success in parts of serious interest

will be greatest in those which, like *Daddy Hardacre*, permit him to add to his strokes of passion some fantastic touches that provoke us unexpectedly to mirth. In *Aaron Gurnock* the whole interest is serious; he has an enfeebled body and a stricken soul, solemn awe of the spirit world, emotions shifting with the changes of his bodily condition and of the events that pass around him. Full of interest, full of fine touches of the artist's power, is Mr. Robson's personation of the part; but it is not one of his triumphs.

September 19.—ADELPHI.—‘The Pilot’ has been re-produced, with most effective scenery, machinery, and costume, for the purpose of restoring to the stage Mr. T. P. Cooke's super-essential representation of the model stage sailor, as *Long Tom Coffin*. His performance is a marvel. The singing voice is gone, and that is all; nevertheless the songs are given with effect. For about five minutes of hornpipe the veteran's breath is good, and his feet are as nimble as they were when they twinkled for the pleasure of our forefathers. The acting is as full of quiet touches that bespeak the actor's genius, and for all that belongs to the stage sailor—love of salt water, grog, quids of tobacco, devotion, patriotism, power of engaging in terrific combat any dozen of another nation, dying true to his ship, and recovering suddenly from death at the call of duty,—Mr. Fitzball has determined that the gods shall accuse him of shortcoming in no one particular. The plot of ‘The Pilot’ is clear enough to keep the audience well interested, and just misty enough to amuse them with its puzzles. No doubt it is all right, but I for my own part never can make out whether the sentimental hero is not at last

rewarded for his goodness by obtaining leave to contract marriage with his sister. If the renegade who turns out to be his father be also, as I take him to be, *Cecilia's* father, and this hero marry at last the *Cecilia* of his love, as the final tableau, in the midst of a sea-fight, leads us to suppose he will, what will they say at Doctors' Commons?

October 10.—As *Harry Hallyard* Mr. T. P. Cooke is again faithful to *My Poll and my Partner Joe*, though sorely tried at last by doubts of the fidelity of both. In this drama he is both a fresh-water and a salt-water sailor, a Thames waterman in the first act, and afterwards (having been taken by the press-gang out of the midst of the frolic that was to precede his wedding) the most heroic sailor on board H.M.S. 'Polyphemus.' He dances a double hornpipe; fights the man who "never forgives an injury," the diabolical captain of a slaver; comes home,—is heartbroken by what he finds, and then is made heart-whole again. The piece is mounted with new and effective scenery. Mimic watermen tug at their boats upon a mimic Thames. The slave-ship in the second act seems to be speeding through the waters, and when it is boarded by the men of the 'Polyphemus' there is such brisk fighting, such firing of guns, hand-to-hand battle, with an unexpected shooting down of the wicked slave captain at a critical moment by the comic character who lies hidden inside a barrel, that the audience is worked up to an exceedingly high point of jubilation. To the comic character—*Watchful Waxend*, a psalm-singing cobbler—Mr. Wright's acting gives importance. In the first act, throughout which *Mr. Waxend*, who has many weaknesses of the flesh, is to a limited extent

fuddled, Mr. Wright found substance in his part on which to found a very finished bit of acting. Afterwards little was asked of him except simple extravagance.

October 24. — A new comedy by Mr. Adolphus Troughton, entitled 'Leading Strings,' was produced last Monday evening at the OLYMPIC. It is an early work by M. Scribe, planned afresh and rewritten, therefore a new comedy. The most noticeable fact in the performance was the complete transformation of Mr. Addison into a faithful, addleheaded, old family butler, *Binnings*, who has also a son to manage, and who, as a father, clothes himself in thunder. The other day Mr. Addison had so perfectly transformed himself into the old boatman at the Lighthouse, that he shared honours with Mr. Robson. Now in a part altogether different he divides honours with Mrs. Stirling, and has proved himself an artist in the true sense of the word. Dramas always have been well acted at the Olympic, and Mr. Addison has borne his part well in a most efficient company; but if he can keep the ground he has won in the 'Lighthouse' and in 'Leading Strings,' as we believe he can, there is a new pleasure established for the playgoer.

'Love's Labours Lost'—"The Comedy of Leisure"—ought to be acceptable as a relief to busy men in anxious times. It has been observed that there is only one morsel of business in the whole play, and that is mentioned to be postponed till to-morrow. The play as now acted at SADLER'S WELLS runs daintily and pleasantly. They err who see in it only a caricature of euphuism. Euphuism, when the comedy appeared, was a language of compliment congenial to the

temper of the times, and in many of its forms, while it was not less absurd than the tone of compliment conventional in our own day, it was a great deal wittier and wiser. There was room for wit in the invention of conceits, and an amusing ingenuity in their extravagance.

“Thou shin'st in every tear that I do weep;
No drop but as a coach doth carry thee.”

Shakespeare undoubtedly took pleasure in this way of frolic with the wit; it is a form of fancy, and over the whole range of fancy he was lord. Pleasant euphuisms find their way even into his graver plays, and in this play, which he devoted to a chasing of conceit through all its forms, the most poetical and the most prosy, it is manifest that he not only heartily enjoyed the sport himself, but that it must have given special pleasure to the men of his own day.

He laughed no doubt at the hollowness of all conceits, and represented them as labour lost; his sharpest satire being expressed in the part of “*Don Adriano de Armado*, a fantastical Spaniard.” This is the part assumed at Sadler's Wells by Mr. Phelps.

It has a certain general resemblance to his *Malvolio*, inasmuch as these are both fantastical and foolish men; but Mr. Phelps defines clearly the essential difference between the two. One was a substantial and not ignorant steward, covering with affectations a substantial ambition to become the husband of his rich and beautiful mistress, and to be a lord. The other is a man who carries all his bravery outside. He talks conceitedly of love, and in his soul carries enshrined the image of a country drab, its best ideal.

He affects finery of speech, and is so utterly destitute of ideas, that to count three he must depend upon the help of a child who is his servant, and his master in all passages of wit. He carries a brave outside of clothes, but cannot fight in his shirt, because; as he is driven to admit, "the naked truth of it is, I have no shirt." This is the view of his character to which Mr. Phelps gives prominence by many a clever touch, such as the empty drawl on the word *love*, whenever *Armado* uses it, or the lumbering helplessness of wit displayed by the great Spaniard when magnificently and heavily conversing with the tiny *Moth*, in which part little Miss Rose Williams has been taught to bring out very perfectly some telling points.

We must not part from the play without praising the *Biron* of Mr. Henry Marston, the clever rendering of the conceits of the *Schoolmaster* and *Curate*, by Mr. Williams and Mr. C. Fenton, and the *Ferdinand* of Mr. F. Robinson. Mrs. Charles Young—who is new to London, and has, during the last few weeks, taken honours at Sadler's Wells in two or three characters—looked and spoke like a lady, as *Princess of France*, and Miss Fitzpatrick did fair justice to her talent as the laughing *Rosaline*.

November 14. — HAYMARKET. — Mr. Tom Taylor's three-act drama, an 'Unequal Match,' was produced for the first time at this house last Saturday night with unequivocal success. As a literary work it is by no means the best of Mr. Taylor's plays, but as a new play, exactly suited to the company by which it is performed, it is very good indeed. The hero, retired from disappointment in love with a woman of the world, becomes enamoured of a child of nature in a Yorkshire

dale. She is a blacksmith's daughter, and he is found by his fine friends carrying her milking-cans and offering her marriage. Though he learns now that by an uncle's death during the time of his withdrawal from society he has become a baronet, he abides by his troth. *Sir Harry Arncliffe* takes to wife the blacksmith's daughter, *Hester Grazebrook*, in spite of the amusement of his fashionable friends, and the profound consternation of his man *Blenkinsop*.

In the second act we find the world, represented by a crowd of polite visitors at Arncliffe manor, shrugging its shoulders at the frank way in which Lady Arncliffe gives expression to her natural tastes and affections. The husband chafes, instructs his wife how she must do at Rome as Rome does, and then leaves her, on a plea of business, to go to Ems for recovery from a first outbreak of consumption that he has concealed from her. His old love, the woman of the world—*Lady Montresor*—is among the guests at the manor, and has been sowing sorrow between man and wife. She also starts for Ems, and *Hester* believes herself wronged. She resolves then to fight the world with its own weapons.

The scene of the third act is the German watering-place. Arncliffe is taking his ease there with restored health. Lady Montresor is there flirting. *Hester*, who has spent a twelvemonth at home in learning everything, and has become an admirable Crichton of her sex, is creating a sensation at German courts as die schöne Engländerin. She appears at last, plays the fine lady's part, shows herself perfect in all her husband's lessons, discomfits her rival utterly, and only at last shows that she has rubbed in the polish without

rubbing out the better nature underneath. The marriage of the baronet and blacksmith's daughter made the first unequal match, but more unequal is the match when a right-hearted woman accepts battle with those who can bring to the combat only artificial weapons. That is the tenor of the closing sentiment.

The plot is of a hackneyed character, but Mr. Tom Taylor does not work it out by use of only hackneyed details. There is a complete change of circumstance in every act; this keeps alive the attention of the audience. There are three phases of character to be presented by the heroine, Miss Amy Sedgwick, who is in the first act naïve to the utmost degree as a country lass, and in the last act, to the utmost degree short of burlesque, the manufactured lady of high fashion. This was Miss Sedgwick's first appearance here in a part for the acting of which she was without help from traditions of the stage. Her success was great, and it was fairly earned. Then, again, as a gentleman's gentleman, Mr. Compton had the best opportunity of bringing his peculiar humour to the support of the play. Mr. Buckstone, fitted with a less amusing part, first as a rustic *Æsculapius*, touched with sentiment, then as a fine lady's body doctor, then as the betitled and bestarred physician to a little German Duke, also pervades the piece, and keeps the audience in perpetual good humour. All the other parts are well sustained, and Mr. W. Farren brings out quietly and well what few points of character the author has accorded to his hero.

November 28.—OLYMPIC.—‘What will they say at Brompton?’ is an elegant little piece, properly called a comedietta. The laughter it excites is moderate, the

pleasure it gives great. The author Mr. Stirling Coyne, has planned it ingeniously for the purpose of placing Mr. Robson in a very ludicrously serious position, and then working him up by successive disclosures to a climax of grotesque terror. The actor's terror is so real that, while there is much laughter at its odd manifestations, there is enough of serious impression made to check any great outbreak of mirth.

December 12.—The place of '*Boots at the Swan*,' heretofore occupied by Mr. Keeley, has been taken, and will for a long time be kept, by Mr. Robson. Mr. Keeley was a true *Boots*, Mr. Robson also is a true *Boots*. To the same order of *Boots* each actor refers his part most clearly, but not to the same genus of that order. Mr. Keeley was not only deaf but humorously stolid; Mr. Robson, although deaf, is humorously wide awake. He is the *Boots* who is brisk, and alive to all the humour of the street, who would be preternaturally knowing if he could but hear what people say. In word and look and action he is more the *gamin* than the simpleton. The extravagance of a most laughable farce is heightened by him to the utmost, and there is not a long face to be seen in the house while he is busy on the stage.

1858, *January 23.*—There has not been produced for some years so dainty a little play as Mr. Leigh Hunt's '*Lovers' Amazements*,' first acted on Wednesday last at the LYCEUM. For a time one might be in doubt whether it did not make its appeal to a more refined audience than that which is usually addressed in this country by the dramatic author, but the doubt was unjust to the poet. The genial spirit of his work was not to be resisted. A cleverly devised web of

small perplexities leading to neat and original dramatic situations, a dialogue passing frequently from delicate raillery, or brisk battle of wit, into some strain of unaffected poetry, that puts the heart's best thoughts into a simple music, welcome even to the most untrained ear, had their effect. Moreover, there is an air of chivalry about the play. Homage to woman is the essence of its plot. The charm of the story lies in the fact that it sets two pairs of lovers wandering in a maze to meet each other at most unexpected turns, and become hopelessly entangled, until one of them, dashing against a barrier, breaks a way through for them all. This he does in a most reprehensible and unfair manner, and yet to the satisfaction of them all. "I have done it though," he says, and there's the comfort. The story is not one to be told otherwise than as the author tells it. I can only say that it is the story of two ladies and two gentlemen; that each lady in the party of four has fancied love for one gentleman, and felt it for the other; that each gentleman has done as much by the two ladies; and that exaggerated records of the likings help to mystify the loves. All the four people are loveable people and good friends, however they may cross swords or wits; the character of each is defined with pleasant touches, and the gentlemen, who take high ground—one as a brave lord of creation, and the other as a brave, goodnatured fop—are effectually humbled before the ladies, who in many a pleasant line put to the blush the pomp and pride of man, and the unequal bargain that he generally offers to his mate.

February 27.—HAYMARKET.—*Beatrice*, in 'Much

Ado about Nothing,' is not one of Miss Amy Sedgwick's best characters. In the earlier scenes the stage laugh is too forced and too frequent, but in the later scenes she succeeds better. As Mr. Howe, who excels in this play, without abating any of the mirth of *Benedict*, presents him as a soldier and a gentleman, so does Miss Sedgwick show, in *Beatrice*, behind the mask of a gay mockery, the gentle spirit of a woman. In the garden scene, after listening to *Hero* and *Ursula*, she shows that her heart had not been filled with a new thought, but only opened—

"For others say thou dost deserve; and I
Believe it *better* than reportingly."

Miss Sedgwick's *Beatrice* is in fact hearty in her love as in her mirth, and that is right. The distinct representing of this is the best feature in her performance. As for Mr. Compton, Shakespeare himself would have liked to shake hands with an actor who could play his *Dogberry* so well.

'Louis XI.' is a melodrama in five acts. The first act is unnecessary, for it tells nothing that could not have been expressed by four minutes' conversation following the old stage direction, "Enter two gentlemen, meeting." The last two acts only work out at twice the necessary length an idea that has been already expressed. *Louis XI.* is the chief person of the play, and is the play. Parricide, fratricide, cunningly wicked, he is an old man on the borders of the grave, painfully hovering between earth and hell. To fix his hold on earth he clings to his body physician, to secure rescue from hell he grasps the skirt of the priest, but he still loads his conscience with offence and has the executioner for his companion.

To present such a man's character with all its deep contrasts brought into direct apposition for the producing of those bold effects which please the melodramatist has been the business of M. Casimir Delavigne. The English version of the play, reproduced this week at the PRINCESS's, supplies Mr. Charles Kean with his finest character. His *Louis XI.* is a striking picture, painted no doubt in the bold way which accepts none but the brightest colours of the prism, after the manner of the old illuminators, but none the less striking for that. It is in such characters that Mr. Kean excels, and he mingles with the presentment of this one a quaint, half-humorous sense of the grotesque that greatly heightens its effect. Whatever faults there may be in the piece—and they are neither few nor small—there is none in the actor, who depicts the mind of an old king as the illuminators would have shown his body to us, and completely hides under the work his own identity.

March 13.—At the OLYMPIC Mr. Morton's farce of 'Ticklish Times' is full of practical fun, and supplies Mr. Robson with a part in which he may produce laughter without limit by the boldest plunge into the grotesque. He is *Mr. Griggs*, a newly-married husband with a somewhat weak brain, and an intolerance of the tickle of a whisper in his ear, who in the days of the Pretender went to London upon patriotic business, came back and found his wife sheltering a man who claimed also to be *Griggs*. This man is an attainted baronet, the husband of the dearest friend of *Mrs. Griggs*, but the real *Mr. Griggs* will not be whispered to, and cannot understand. His mind gives way under bewilderment. Mr. Robson has then the whole

world of grotesque before him, and he knows his way through it to a substantial success.

April 17.—The HAYMARKET Opera has this week opened with the ‘Huguenots,’ and a new *prima donna*, *Mdlle. Titiens*, to give freshness to the part of *Valentine*. *Mdlle. Titiens* did not receive extravagant applause, but she was heartily appreciated. She has a clear, not very sweet soprano, steady, accurate, and of extensive range, a voice quite under her control, that gives the comfort of reliable sound to the ear. I did not observe any indication of original genius as an actress, but among conventional actresses she is one of the best upon the lyric stage. This impression is set down after a first hearing only. Better acquaintance may disclose in her yet higher faculties.

May 22.—*Mdlle. Titiens* has since the last report given new strength to the cast of ‘Don Giovanni,’ by an admirable performance of the part of *Donna Anna*. I admire her less in the ‘Trovatore,’ though the *Leonora* of that opera gives her opportunity of further proving the range, power, and stability of voice which we may hope ere long to see employed in doing justice to another *Leonora*. I suspect that *Mdlle. Titiens* can both sing and act as Beethoven’s *Leonora* better than any lady who has yet enabled us to hear ‘Fidelio’ on the Italian stage.

June 19.—It is announced that the engagement of this lady is now drawing to a close, but she has earned a permanent position in the London opera, and will not be lost to the public. We cannot spare from our double opera troupe a good actress and an accomplished singer, who is most at home in the best music.

At the PRINCESS's the 'Merchant of Venice' is the new Shakespearean spectacle. Beyond question this is the best of Mr. Kean's revivals. The literary alterations that have been made in the acted play consist only in judicious restorations of the text, which give not only more interest to the play, but also more importance to the character of *Portia*. Mrs. Charles Kean's *Portia* is known as one of the parts in which she best displays her power as an artist, while Mr. Charles Kean is seldom seen to more advantage than as *Shylock*. The scenery is so contrived as to suggest the whole idea of Venice, and the play is only better understood when thus presented with the local colouring that was in Shakespeare's mind marked strongly by the scene-painter. Even the interpolated dance, which in some former revivals has appeared to me inopportune, being introduced here, at the close of an act, as that music and dance of masqued revellers in the street under *Jessica's* window, against which *Shylock* had warned her to lock up his doors and shut his house's ears, is such a show as Shakespeare might have been content to see appended to his text.

June 26.—Madame Ristori having appeared this week in two characters translated from Rachel's French *repertoire*, one or two words of comparison become inevitable. The two actresses differ widely from each other. Rachel dazzled and startled us by flashing an electric life into words and lines. She was unrivalled in the power of giving an intensity of meaning to a single phrase. Madame Ristori has this kind of power, but she has it in a less degree; her excellence appears to lie in a clear artistic conception of each part she represents, a resolute subordination

of every detail to the just working out of the central thought, and this not seldom to the sacrifice of stage effects easily produced, sure of applause, but false in taste.

Perhaps I cannot define Madame Ristori's genius better than by dwelling on her treatment of the part of *Phèdre*, the result being that, where Rachel inspired terror, Madame Ristori awakens pity. The new *Phèdre* is a woman full of all honour and modesty, cursed by the supernatural wrath of Venus with an impure passion. Her natural modesty struggles in vain against relentless fate, but that it does struggle, that *Phèdre* is a hapless woman, victim to the passions of the gods, Madame Ristori sets forth as the fact that is the soul of the whole tragedy. Racine herein exactly followed the plan of the Greek tragedians, whose purpose was not to develop character, but to display in some great passion the fulfilment of a Fate.

In the first act *Phèdre* tells *Cenone*, with all womanly shame, the passion for *Hippolytus* that had been raised within her by the hatred of *Venus*. She is resisting it while it is killing her. She keeps him from her sight, forbids the mention of his name, battles against the curse with what weapons are in a woman's power, and still feels its edge. All this in the first act Madame Ristori paints by many touches of her art. Then follows presently her interview with *Hippolytus*, which she has sought, after the supposed death of her husband *Theseus*, for honest purposes of state. She approaches timidly and with averted eyes; and while her eyes are still averted, her speech begins to run as Fate wills that it must, she

half looks towards *Hippolytus*, then wholly looks, and only by a strong effort restrains herself from running to embrace him. The passion of animal love masters her. In marvellous contrast to her natural manner, the modest *Phèdre*, possessed by her curse, yearns with a supernatural intensity of lust towards *Hippolytus*. When she has bared her secret to the youth a look of intense horror marks her sense of her position; she struggles to recover ground, and is again lost in a fury of desire. When, at last, seeing no friendship in the face of *Hippolytus*, she is suddenly attempting to slay herself with his sword, there is a strange hurry of madness in her passion, and she is drawn away with face convulsed as one exhausted by the paroxysms of a fit that is upon her still. *Phèdre* has won our sympathy and pity, even here.

In the next act *Phèdre* is with *Cenone*, and her first passages enable Madame Ristori to mark strongly again the natural instincts of the woman shrinking from the shame and terror of her curse. But the passion soon returns to overwhelm the shame. Then come the tidings that her husband is alive and has returned. She is all woman again, too honest to keep her secret, welcoming death, but dreading shame, and dwelling with intensity of womanly pathos on the future day when her children shall blush for their mother's memory. Exquisite is Madame Ristori's by-play while the insidious council of *Cenone* is being given. When she counsels accusation of the innocent *Hippolytus*, *Phèdre* with the whole energy of her soul repels the crime, and, as *Cenone* stills counsels, covers her face, stops her ears. But *Theseus* comes, she sees *Hippolytus*, and becomes powerless. Her

words to *Theseus*, when she retires from his presence, are spoken from the heart of a sad woman, not with the guileful purpose of an assassin. *Cenone* takes her away. The wrath of *Theseus* against *Hippolytus* *Phèdre* at once hurries to appease, even at the cost of her own disgrace, but the current of her thoughts is violently checked by the discovery that upon *Aricie* alone the affections of *Hippolytus* are fixed. While her mind pauses under the shock of this new thought, *Theseus* has left her, and her evil counsellor *Cenone* comes. In the succeeding dialogue Madame Ristori employs all her skill for the complete definition of her reading of the part. She dwells with the purest tenderness upon those lines which change a cry of passion into womanly perception of the beauty of innocent love in *Hippolytus* and *Aricie*, and pass on to a sigh for her own misery. Presently, in a transport of passion, she desires the ruin of *Aricie*, but from that passion falls into the deepest horror at the thoughts of her own heart. She cries for a hiding-place from gods and men. But the gods are her kindred, and she finds them everywhere; her tone of supernatural awe thrills through the audience at the words

“ Il padre e rè de' Numi

Avo mi fu : degli avi miei son pieni

La terra, il mar, l'Olimpo. Ove celarmi ? ”

In hell her father Minos is the judge; she pictures herself before him, and here Madame Ristori is at the very crisis of her part. She acts the judgment scene with the energy of a wild terror, she pleads to her father and judge that it was the wrath of a hostile god that fell upon her in that shape of sin. Flying,

shrinking, cowering, pressing her hands down over the head upon which, while she speaks, the scathing lightnings seem to be rained down, she cries with a wild despair,

“Ah ! nò perdona !

Un Dio crudele, un Dio la tua progenie

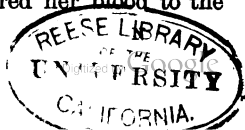
Tutta dannò !”

and falls senseless beneath the stroke. Beyond those lines the speech of *Phèdre* runs in Racine, and in the Italian translation, to a simple plaint. This Madame Ristori properly omits. She has struck the key-note of the tragedy with a power beyond anything *Racine* ever supposed to lie in his couplets when he wound the speech up with five lines of anti-climax. From her swoon *Phèdre* is aroused by the voice of *Cenone* giving impure counsel. She passionately spurns the tempter who has made the downward way for her so smooth. In the last act, when we have heard of the death of *Hippolytus*, we see Madame Ristori's *Phèdre* but once more, at all cost to her own fame, serving truth and honour with her latest breath. Fate is fulfilled, and she is now quietly dying as a stainless woman in the arms of her maidens ; stainless, yet in such deep debasement at the memory of her great shame that her last thought is of closing in death eyes that by their immodest glances have defiled the light of heaven.

I need not show wherein a conception of this kind, carefully and harmoniously elaborated in every detail, differs from the *Phèdre* of Rachel. In as far as it is the development of a Fate, it is, of course, and so was Rachel's, the *Phèdre* of Racine. As the development of a character it is certainly the most

poetical, and we think also the most legitimate, deduction from the words that are to be said. Dramatists of Racine's school never have painted character with a firm hand in distinct and consistent touches. They leave always something for the actor to create.

In the modern play, 'Adrienne Lecouvreur' there is no Fate, and there is development of character, but that we have after the manner of the melodramatist who, as he now plies his art, differs as much from the true dramatist as any second-class scene-painter may differ from a Claude. In a play like 'Adrienne Lecouvreur' there is nothing to interpret; the writer stimulates and satisfies dull wits with a series of broad and obvious stage effects, and provides his leading personage with the greatest possible number of showy points and situations. An English fashionable audience can lift itself by an effort to the comprehension of an 'Adrienne Lecouvreur' in the drama, as in music it can grasp such ideas as those of Donizetti or the Earl of Westmoreland. But 'Adrienne' is a clever work after its kind, and Madame Ristori has a rare courage in refusing points, however sure to fetch applause, when it is bad taste in the dramatist that has obtruded them for her acceptance. Take for example the famous declamation scene. Throughout the play *Adrienne* moves like a breath of fresh air and sunshine through the stifling atmosphere of a licentious court. She comes as the actress of the day, to recite before a brilliant company in the salons of the *Princess*, who is her unknown rival. The two women became known to each other. It is only when the smooth hypocrisy and unwomanly cruelty of the *Princess* have stirred her blood to the



utmost that, upon being forced to recite under torture, she chooses that passage from 'Phèdre' which closes with a stroke into the heart of the smooth sinner. Very characteristic of Madame Ristori is the way in which this recitation is delivered. She does not, as the dramatist intended, and as Rachel acted the passage, work up to a grand stage effect by visible and bodily denunciation of her enemy. She is an actress—and a simple-minded one—reciting before a grand assemblage; after the recitation she is handed to her carriage, and departs with all formal exchange of courtesies, and therefore in the recitation she is guilty of no breach of etiquette. When she begins, the *Princess*, to torture her the more, is toying and trifling with her lover; as she proceeds there is a strangeness about her manner that attracts even the *Princess's* attention; the intensity of the direction of her mind causes in *Adrienne* a slight and instinctive approach of the body towards her tormentor, but she hardly looks at her, she does not point at her by any discourteous outward sign, when suddenly she brands her in the poet's lines with all the forces of her soul. Rachel's was for most people the more effective, but unquestionably this is the finer reading of the situation. Then follows the business with the poisoned bouquet, which gives room for an unlimited display of dramatic power. Madame Ristori, as in duty bound, elaborately paints the pains of death, but she dwells on the spiritual part of the suffering, and reduces to as little as will satisfy her sense of what is natural the presentation of mere physical distress. The low, quick, unearthly cry with which she draws her face back from the box which

she has just opened, when the scent of the poisoned bouquet rises from it and strikes death into her, is a marvellous dramatic sound, wholly distinct from the voice of misery that follows when she looks on the returned bouquet as an insult from the man she loved. When *Maurice* the Count comes to her with his love in her last hour, and she in her delirium is fancying herself upon the stage again, with *Maurice* in a box, to whom the *Princess* enters, he may hear how large a part he was in the poor girl's life by the agony of expostulation in the cry “*Maurizio—Maurizio*,” by which she seeks to draw him from the rival's side. Indeed, there are several words and passages in the last act of ‘*Adrienne Lecouvreur*’ which *Madame Ristori* delivers with an intensity of dramatic expression that reminds us of the peculiar powers of *Rachel*. But the whole spirit in which she acts is different. The quiet fondness with which the dying girl places her lover's head in her lap, the last look of affection towards him, and of friendship towards the old prompter as she joins their palms within hers, in one gesture of prayer, when in the act of death, are in the true manner of an actress all whose characters are women, and as natural women as, in each case, the dramatist will suffer her to make them.

July 3.—*Alfieri* has made of *Ottavia*, the wronged wife of *Nero*, an impossible woman. The play he founded on her is remarkably well developed, and especially to be noticed for its skilful opening, but his depiction of the heroine is a distinct example of the bad character-painting that often occurs in the “pure drama” of the Continent. *Nero* sends for

her from banishment, and she comes home to stand as a lamb before her butcher, impatient of the presence of her base rival *Poppæa*, but to *Nero* obedient and loving; she has been silent while he slaughtered her mother, her brother, and her friend,—now she waits, brimful of love, to be slaughtered in her turn; her love does not disappear, though some of her patience does, when she is threatened with infamy as well as death, and at last, when shrinking from shame and torture she gets poison from Seneca, she, not altogether in bitterness, asks pardon of her husband for depriving him of the pleasure of killing her himself at his own leisure. And yet this mild lady says hard things at odd times, because the poet often thought more of the point in his lines than of the substance in his characters. Probably the defect of the play would have been lessened if some touch of human nature had been given to the character of *Nero*, if it were only some glimpse of a past life to account for *Ottavia's* love. But there is nothing. He is such a tyrant as a boy might paint. Having this impression of *Ottavia*, we were unable to foresee how Madame Ristori would read the part.

She so reads it as to reconcile not all its contradictions, but more than we had been used to consider reconcilable. *Ottavia*, she remembers, is a Roman matron, and moreover a Roman Queen, last of a royal line. She represents her, therefore, stately in every gesture, her attitudes are royal attitudes, and magnificent in every look, and tone, and movement is the expression of the height from which she looks down as the daughter of a line of kings, and as a wife without reproach, upon the base-born and immo-

dest *Poppæa*. In her fidelity to *Nero*, again, Madame Ristori represents *Ottavia* as animated, not by sentimental love, but by the virtue of a Roman matron. She is true to her duty, but submissive in a Roman and a queenly way ; she does not flinch before her husband, and can tell him a stern truth sometimes. The charge of incontinence bewilders and astonishes before it angers her, but that such a charge should be laid upon her by *Poppæa* is the deepest wrong. Immeasurable is the quiet scorn that Madame Ristori puts into the words

“Poppea
Bassi amori mi appone.”

In scenes with *Poppæa* she usually will not deign to look at her, to notice that she speaks ; when she obtrudes herself *Ottavia* turns to *Nero* ; but whenever the Queen, proud of her lineage and of her virtue, does speak of her or to her, exquisitely cruel and quiet is the expression of a disdain to which her deep wrath against the woman who so shamelessly usurps *Ottavia's* place, gives only a more settled intensity.

“Ben m'è vergogna in ver, rival nomarmi
Di Poppea——”

She twists the very name of the unfortunate woman who writhes under its sting into a word of scorn that has a dozen cruel modulations, and she dies with that word on her lips, or its equivalent,—

“Conoscerai frattanto un dì — costei.”

We have dwelt only on the main feature in Madame Ristori's *Ottavia*. The patient gentleness of spirit is not left out of the study, but the portraiture is taken from the land of dreams, and made a thing of life

by that addition of a strong emphasis upon *Ottavia's* position as a Roman Empress strong in her own dignity, and proud that she is, even against all discouragement, in every sense faithful to her duty as a wife.

July 10.—The Italian version of Schiller's '*Mary Stuart*,' following the lights and shades of the original, differs so essentially from the adaptation into French by M. Pierre Lebrun, that all comparison between the *Mary Stuart* of Madame Ristori and that of Rachel is at once put out of court. The superficial resemblance between the two versions is very close, but Schiller's *Mary Stuart* had a character too full of light and shade for the French taste, and from M. Lebrun's version there accordingly disappear altogether those points in which the dramatic force of the character especially resides. Schiller's *Mary Stuart* is not, like M. Lebrun's, an angel of light, who once in a great scene, that stands apart from the rest of the play, triumphs as a scold over Queen Elizabeth; she is not only a sad captive, but a sad woman, much hated and much loved, with passions that have brought a stain of murder on her soul. At the very outset of the play she is presented, shrinking from the thought that Darnley's ghost is abroad and will not rest until her crime is expiated. Her death is that expiation. This, being the core of the play, M. Lebrun cut out; to make his picture prettier, he wiped away the shades. Madame Ristori, happy in a character conceived with real dramatic energy, carefully adjusts throughout the emphasis on each detail, and, thanks to the good material on which she works, establishes *Maria Stuarda* as one of the best and most

interesting of her representations. We lose no sympathy for *Mary*, since the evil she bears we see her bearing, and the evil she has done we see only in her repentance over it. Under her stillness are yet smouldering the passions that she now repents, and in the scene with *Elizabeth* there is sufficient provocation to set them again for a short time fiercely raging. The true place of that proud, wild outbreak, in Schiller's whole conception, is lost, if we are to regard *Mary* as one who has been an angel of light from her youth upward. And where was M. Lebrun's soul when he accepted the necessity his change of character enforced, and in his last act changed to the mere reception of a blessing the scene in which *Mary*, finding an ordained priest in *Melvil*, lays at his feet her load of sin and sorrow. Madame Ristori shows us the sad queen not only with all the pathos of her leave-takings, but abased, content to die as expiation for a crime that has deserved death, though innocent of that for which she was condemned to suffer; anxiously, painfully striving to subdue all earthly passion and to fix her thoughts on heaven. Her eyes are nervously fixed on the cross, as if she dared not loosen herself from it for an instant, lest again some of the old worldly turbulence arise within her. Then on her way to the scaffold she encounters *Leicester*, the lover who has betrayed her hopes; she struggles in vain to keep woman's thoughts out of her speech, a faint spark of woman's passion shines through her last words, and admirably conceived is then the eager rush of the terror-stricken woman back to the cross, her fall upon her knees, her anxious fastening back of her thoughts upon it, and the still, nervous, pre-

occupied way in which she walks to her death as one afraid lest any chance word or sight should, by seizing her attention, draw her back among the passions of the world.

By many and exquisite touches Madame Ristori gives prominence to the softer elements in *Mary's* ideal nature, by which the poet represents her winning love, but I have chosen rather to dwell upon those details in which lies the distinctive character of her performance.

July 17.—With this week Madame Ristori's performances end for the season, and she will take her farewell benefit on Monday in the COVENT GARDEN Opera House. For that occasion she has chosen to appear in her last and newest part of *Queen Elizabeth* in Signor Giacometti's play of 'Elisabetta, Regina d'Inghilterra.' The choice was wise, for there is no part in which it is so advisable that the Italian actress should be seen by those who would learn all they can of the range of her powers in a single evening. Moreover, the play is by no means bad. Signor Giacometti takes the common notions about *Queen Elizabeth*, and brings into bold apposition many odd contrasts of character; she is tender and cruel, vain and heroic, playful and grim, punishing a slight with death and pardoning a deadly treason, we even see her young in one act and old in another. Simply by accepting a tradition, Signor Giacometti shelters himself against all reproach in furnishing an actress with a character that gives her opportunity of showing skill alike in comedy and tragedy, and of running up and down the whole scale of her art. He has done his work also in a pleasant spirit; there are no inflated speeches in his

play, his dialogue is rather lively than severe, and where there is passion he contents himself with indicating by a series of words what the actress must express. He works into his play all the most popular bits of the history of Queen Elizabeth, and allows all his *dramatis personæ* to grow gray before he parts with them. With Queen Elizabeth he does not part till she has died upon the stage. Unity of thought is secured by centering everything upon the love of Elizabeth for Essex. Madame Ristori, who always gives prominence to the essentials and runs lightly over the accessories in her reading of a part, works out this feature of the character with every elaboration. In illustration of her manner of dealing with accessories, take the scene in which she pardons *Maria Lambourn* an attempt upon her life. A dozen strong points might be made, and would be striven for by an inferior artist, but the scene is only a bit of colour meant to embody the notion that Elizabeth joined magnanimity to littleness ; it is not one of the essential portions of the story, and with a light touch, therefore, Madame Ristori runs over it, because she will not mar the just proportions of her picture. During a long play of five acts, the heroine is almost incessantly upon the stage. She sets out with comedy, and ends with tragedy. She is Elizabeth with her red hair, her great frill, and her furbelow ; capricious, handsome, dangerous, hiding a love in her heart. She signs her lover's death-warrant with haggard face, ages at once when he is dead, and appears years afterwards a decrepit woman eaten with remorse and spectre-haunted ; but still vain, denying her own feebleness, still proud, asserting her own dignity ; bowed down,

heartbroken, when in any snatch of solitude she dares permit her thoughts to dwell upon the lover whom she cut off in the blossom of his youth.

The play is well acted by the other members of the company, who, though they second Madame Ristori feebly enough in classical plays, know how to give life to a romantic drama.

July 31.—Signor Mario's *Don Giovanni* as an acted character seems to me weak. As I have said before, a hero who is presented revelling in crime with such defiant recklessness that the librettist must needs end by giving him over visibly to the torment of devils, ought to be acted as if there were meant by him something more than a graceful gentleman, with manners seductive in the daintiest and best sense of the term. I abide by the belief that Signor Ronconi's *Don Giovanni* was, as a dramatic conception, better than any other that has been seen on the English stage for the last twenty years.

“Da quel ceffo si dovria
La ner' alma giudicar”—

Elvira does not speak to the purpose when she says that, and points to the affable lover of all womankind expressed by Signor Mario. Signor Ronconi showed the cold and cruel heart of the seducer, gave prominence to his impiety, a tragic rage to his last act of defiance, and terror to the depiction of his doom. By the tradition of Tamburini, who had sung the part much better, but conceived it with less power, Signor Ronconi was judged, and his *Don Giovanni* was pronounced to be his one failure. He acquiesces in the decision and retires from the part. Signor Mario

attempts it, and, as he makes of the part what Signor Tamburini made of it—the perfection of a stage gentleman—he doubtless will be said to act it well.

Signor Ronconi now tries *Leporello*, and therein follows, as a main rule, the line laid down by Lablache, in whose buffoonery—when he conceived that he had a farce character to support—there was an unction that made it welcome even when most out of place. Signor Ronconi, being a man of original genius, and indeed by a great deal the best actor now upon the lyric stage, was of course not merely a copyist. He succeeded perfectly in the great buffo song of his part, filling it up with whimsical details and a full dramatic expression, following the course of every word. He took pains to give life and natural colour to his part by showing *Leporello* as a serving-man with not enough of independent character to carry him out of the circle of his master's influence,—a coward, volatile, unstable of purpose, ignorant, and superstitious. During the short duel in which the Commandant is killed he leaps on a bench and crouches in the shadow of a wall. When one combatant has fallen he quietly takes off his hat in reverence or prayer for the dead, but he comes forward only to speak foolishness or fall into a witless levity. In the last scene also Signor Ronconi takes care to subdue his part by look and attitude into some keeping with the gravity of the situation; but after all Signor Ronconi's *Leporello* disappoints me. Checked in his independence of conception by the scant appreciation that was the reward of his originality as *Don Giovanni*, probably he did not care to risk a second failure by revision of the part of *Leporello* as an acted character. Whatever the

librettist meant, Mozart meant more. It is possible to refer every incident in the part of *Leporello* to the one central idea of cowardice, physical and moral, and through all incidents to work out a representation of this—and not essentially a comic one—in a way that should be in harmony with all the music in its gayest and its gravest strains, and should account perfectly for *Leporello's* otherwise most awkward retention upon the stage during the whole of the last scene.

August 7.—As a good specimen of the music of the French school the management of the COVENT GARDEN OPERA has been just to the frequenters of that house, in adding 'Zampa' to the repertoire.

Zampa is the Don Giovanni of a Frenchman, bearing to that of Mozart the proportion of a penny whistle to a trumpet. He is a seductive Corsair, who turns out to be a Count. Having destroyed the virtue and the life of a saintly girl, *Albina*, he comes, in the presence of her statue, to rob his brother of his bride. In defiance of the statue he marries it with a ring. On the way to the wedding to which he forces an unhappy bride, *Albina's* tomb opens, and the statue ghost displays from it her ring. Finally, on the wedding night, the statue comes and carries down the impious man through a trap-door, out of which shoot flames. There are situations of all kinds proper to operas: lovers wail; peasants sing wedding songs; hymns sound from a church; there is a gondolier's song under a window; corsairs sing a barcarole; men dispute fiercely; a sword is to be proudly broken across a knee; comic scenes of love or terror are freely interspersed; and it is all set to good light music, which should please a Frenchman, but which,

because there is not a spark in it of fun or feeling,—because it is simply so much vocalization and so much instrumentation,—is received with dullness by an English audience. As music, Herold's '*Zampa*' is a better opera than Flotow's '*Martha*.' But there is a glow of mirth and pleasure infused into '*Martha*' that will retain it as a favourite upon the stage.

September 25.—At SADLER'S WELLS the play of '*The Provoked Husband*' has been produced this week, and here again we have had an example of the finish with which a company well trained to work together may present a play demanding no little variety of talent. Sadler's Wells has a reputation for its acting of old comedy, as well earned as its credit for fidelity to Shakespeare. '*The Provoked Husband*' is an excellent example of the merit upon which this reputation has been based. Mr. Phelps here presents a play not because it provides a notable part for himself, but because it brings out all the forces of his company. Two renderings of the part of *Lord Townley* are possible; one, which is not the one selected, contains a display of restless uneasiness, breaking out here and there into passion, an effective and therefore a tempting version. In the other rendering, which Mr. Phelps has chosen, *Lord Townley* appears with all the dignity and self-command proper to a nobleman of the old school who had a warm, strong heart, but had learnt how to contain his passions. The repose and dignity thus given to the figure of the husband serves as an admirable foil to the wife's restless levity; just as the worldly sense of *Manly* in the play is a foil to the folly of the *Wrong-*

head family. We are disposed to think too that this reading of the part of *Lord Townley* gives a solidity of light and shade to the whole play, which would not be derived from the old-fashioned proprieties of courtship between *Manly* and *Lady Grace*. And while Mr. Phelps denies himself all but the subtler indications of the feelings by which he, as a stately lord, is not to be compelled into loud bodily passion, he adds brilliancy to the part of *Lady Townley*. If the play has been produced for the special increase of any one artist's reputation, it has been produced for the credit of Mrs. Charles Young. This lady won her first laurels at Sadler's Wells, and is provided there with the best opportunities of triumph. In 'The Provoked Husband' she is as truly the high-bred lady as her husband is the high-bred lord, but she is the lady who floats lightly on the surface of society, while her sedate lord is one of its foundations. She is fascinating in her folly, innocent even in the seeming heartlessness of her frivolity, so light that none can hope to fix her attention long enough to find a passage through it to her heart; and when her attention is at last riveted by the strong measure that her husband is compelled to take, she is a woman with a woman's nature, beautiful, after all, in its distress. *Lady Townley* is, perhaps, the part in which Mrs. Charles Young has found herself most free to exercise her skill. The other parts in the play are all well filled. Mr. Marston, always a judicious actor, did his duty by the part of *Manly*, and every one concerned in working out the almost farcical underplot of the adventures of the *Wronghead* family in London—"the Wrongheads," as

its chief observes, "were a considerable family ever since England were England"—carried on the jest with an unflagging spirit.

At the OLYMPIC there is constant mirth over comediettas bordering on farce. In 'Hush Money' notice is due to the excellence of Mrs. Emden's acting as the practical clear-starcher who inflicts so terrible a shock upon the nerves of *Mr. Jasper Touchwood*. Mrs. Emden in this little piece really divides applause with Mr. Robson.

October 16.—At the OLYMPIC we have had, during the week, the opening of Mr. Wilkie Collins's '*Red Vial*.' Intent upon the course of his narrative, the author has in this instance forgotten that in a drama characters are not less essential than a plot. There is not a character in the '*Red Vial*.' One person is, indeed, benevolent; another rigid in the sense of probity; another, represented by Mrs. Stirling, weak in the same, and wicked; and another, represented by Mr. Robson, a maniac, with wits of dimensions varying according to the convenience of the story; but they are all shadows for a tale that should be read in ten minutes, not characters to be offered bodily to our senses, for a two hours' study. Still with the same exclusive care about the story, it happens also that the author of the '*Red Vial*' has taken no pains to secure pithiness of expression; there is no effort to say good things pointedly, and sometimes even a tendency to say commonplace things tediously, as if they were worth elaborating into speeches.

But the defect fatal to the success of this melodrama, probably, is something in itself apparently

more trivial than any of these faults. The morality of the play is, indeed, to a certain extent, bad ; we are asked for some sort of sympathy with mother's love that begets robbery and murder ; but plays seldom are condemned for bad morality. Crowded houses at the Haymarket have this week taken harmless delight in 'London Assurance,' of which the whole story shines only through a bright halo of swindling and lying ; a play without the faintest recognition in it of such a principle as honour, except by a weak tag at the end about true gentlemen. That play succeeds because it has a fairly managed story, a pleasant variety of well-marked stage characters, enough of sparkle in the dialogue, although it is by no means good, and an easy sense of the ridiculous everywhere paramount. Want of power in the writing does not much offend an audience that is otherwise contented. When will 'Boots at the Swan' fail to attract playgoers to the Olympic, and to awaken peals of laughter there ? Yet as a piece of writing it is utterly unreadable. The fatal defect in the 'Red Vial' is that it makes no allowance for the good or bad habit that an English audience has of looking out for something upon which to feed its appetite for the absurd. The orthodox writer of melodramas satisfies that hunger with a comic underplot, and by so doing saves his terrors whole. But Mr. Wilkie Collins has experimented in a drama without one break in the chain of crime and terror, and the audience therefore makes breaks for itself at very inconvenient places. That a play so contrived should contain frequent solemn references to a doctor's shop, blue, green, and red bottles, drops and

tablespoonfuls, small matter as that may be, is in the presence of a laughter-loving public very perilous. It needs the highest and the truest exaltation of the language of the drama to keep an audience in an English playhouse in a state of unbroken solemnity for two hours at a stretch. Mr. Robson and Mrs. Stirling raise the story to the utmost possible height by their acting; every help of effective scenery has been supplied on the most liberal scale. The piece is the work of a popular writer, admirably mounted, perfectly acted, with the favourite actor of the day labouring his utmost in what should have been a striking part. Nevertheless it was condemned, and condemned, as we believe, not for any serious demerit, but for a defect arising from misapprehension of the temper of an English audience. It is no new temper among us. Even Shakespeare felt that to King Lear the Fool was necessary. Such plays as 'Jane Shore,' or Otway's 'Orphan,' never had healthy life upon our stage; and as a nation we have for the style of the serious French drama an ingrained antipathy. There must be a deeper earnestness than plays can demand, in whatever serious thing Englishmen are to look at without exercise of that sense of the humorous which is part of their life; so natural a part that every man is in every grade of society regarded as a bore who wants it; and the very phrase with thousands even among our educated men for not finding a thing acceptable is "seeing no fun" in it.

October 23.—Our English 'Tartuffe,' Bickerstaff's 'Hypocrite,' has been revived at SADLER'S WELLS with more than the usual success. It is a bright old

comedy, with a brisk dialogue, well-defined and amusing characters, and a hard hit at the mean traders in piety, whom honest men detest more heartily than any other sort of sinner. Mr. Phelps's *Dr. Cantwell* must rank with his *Sir Pertinax* as a particular success; one of the personations which give strength to the argument of those who believe that his genius for his art is most conspicuous as a comedian. The "make-up" of the character is wonderfully good, the actor has transformed his face, and a German critic might spend a chapter on discussion of the artist's fine æsthetical treatment of his own nose. A couple of touches of black paint have given the effect of a true *Cantwell* pinch to the nostrils. The hypocrite's mouths that he makes in speaking; the large hand, with its outspread grasping fingers, that he lays upon his heart in protest; the houndish snuffing of the air with which he scents a frailty in his patron's wife; the change, when he is unmasked, to a vulgar brutality of tone that without one touch of caricature expresses the lowness of his position among men and beasts; his coarse, excited triumph, and his miserable collapse when all his schemes have crumbled about his head, and he has not the spirit of a mole to set against the fall of all his mole-heaps, and the crushing in of the underground passages he has been mining so industriously, —are a few only of the points that attest the pains bestowed upon the study of this part by an accomplished actor. Mrs. Charles Young adds also a great charm to the acted play by the sparkle and refinement of her version of the lively, wilful, and kind-hearted *Charlotte*. There is no actress now in London

who in comedy of this sort can so completely look her part, and at the same time maintain with equal vivacity the stage illusion, without making the spectator conscious of the artifices of the stage. Mr. Charles Young is the *Mauworm*, and the part in his hands is sufficiently amusing, but he makes too obvious the low-comedy intention. The canting sermon suddenly preached from a chair behind the screen, at the close of the play, is well given by Mr. Young, in the true Bethel manner; and exquisitely quiet in its humour is the way in which Mrs. H. Marston, who has been making the most throughout of the part of the sanctified grandmother, here displays the force of habit. The moment *Mauworm's* head rises above the screen, and he begins to sound the first note of his discourse, she turns her chair, so that she may directly face him, settles herself as naturally as if she were at chapel, and "sits under him" in proper form, while he informs them all that he is to go up, up, up, but they are to go down, down, down; they'll all want to cling to his skirts, but they'll be disappointed, for he'll wear a spencer. Miss Atkinson's *Young Lady Lambert* was a quiet, unobtrusive bit of acting, and Mr. Henry Marston and Mr. Belford as *Charlotte's* brother and her lover, kept up the good humour of the play with an unflagging spirit. Not only were the individual actors equal to their parts, but numerous little concerted effects of grouping and stage management gave life and spirit to the business of the scene.

December 4.—The theatrical event of the last day or two is the production at the OLYMPIC of a "new serio-comic drama" which adds one more to the

number of remarkable successes by which the small house in Wych-street is distinguished. It is called 'The Porter's Knot,' and is an adaptation from the French by Mr. Oxenford, but an adaptation made so skilfully that the adapter is entitled to full honours for the applause it wins.

Its hero, *Sampson Burr*, was an honest porter in a Kentish seaport-town, who toiled early and late, he and his wife denying themselves all but the barest necessities, that they might make a doctor of their only child, a darling son. They saved enough not only to send their son to London, but also to retire with comfort to a little cottage, where they were maintaining and cherishing an orphan niece, who was to be, one day, their daughter, when the son came home with his diploma; and the diploma was hung up in a grand frame, and the father's heart danced with delight at the boy's glory, and the mother's heart was satisfied at having her child by her side again. Any friend of their son's was welcome, and into the ears of a fast student from town, the companion of his son's follies, the proud father told the story of his life's ambition and its crown. But there followed a mysterious visit from a smooth, hard money-lender, and it appeared that in secret extravagance the son had incurred a debt equal to nearly all the old man's savings. Then *Sampson Burr* did battle with his heart, and resolved nobly to bear not only his own sorrow but as much of his old wife's burden as he could take upon himself. They had a friend in a stout-hearted captain, with whom *Sampson* sent his son across the seas for the retrieval of his honour. He paid then his son's

debts, and, taking to himself in "a speculation in which he had foolishly staked all" the blame of ruin, went back to his truck and porter's knot, labouring day by day and month by month, with his niece for accomplice, to keep out of the tender mother's heart a knowledge that would bring the bitterest of sorrows. What innocent frauds, what heroic endurance, what generousities of love spring out of this situation, are shown in the second act of the little drama of the 'Porter's Knot.' I have told only half its story. Seldom has there been a story told upon the stage more perfectly than this is told at the Olympic.

Mr. Robson's *Sampson Burr* is a piece of acting not less perfect in its truth and its quaint mingling of comedy with pathos than his *Daddy Hardacre*. There is the same rustic dialect and manner, but there ends all likeness between the two characters, except the perfect way in which each is expressed. *Sampson Burr's* trouble in his chimney-corner, or his talk with his wife when she has brought him his dinner to the pier and they sit together on the truck while he is eating it, cannot be seen without an emotion, expressed either by laughter or by tears. And it is not by Mr. Robson only that this piece is well acted. Mrs. Leigh Murray as the mother, and Miss Herbert as the niece, leave nothing wanting to the picture of the Porter's home, or of the hearts that make it when its other wealth is lost. Mr. G. Vining displays all that can be looked for in the fast man from the hospitals, whose better nature shows itself at last. Mr. W. Gordon is the prodigal son, and Mr. H. Wigan is the money-lender, of whose one appearance he makes such good use that he has

never before been seen as an actor to such good advantage.

December 18.—HAYMARKET.—It is not easy to be out of humour with a comedy like Mr. Bayle Bernard's 'Tide of Time,' the original work of a playwright who does not look to France for his material, and, though he wants the Frenchman's art in the construction of a plot, is well furnished with English wit and English earnestness of feeling. The story places a new factory next door to an old park, and sets Manchester to work upon the good heart of a fashionable daughter of the landed interest. Familiar conflicts of opinion through which the country has advanced during the last twenty years reappear upon the stage deprived of all their bitterness, justice is done to honest principle on either side, extravagance is subjected to a genial ridicule, and familiar truths, brightened with apt touches of fancy, delight the audience throughout, partly by reason of the wit upon their backs, partly by reason of their own homely and honest faces.

1859, *January 22.*—ADELPHI.—The metrical translation of Molière's 'Tartuffe,' which in the old house brought an accession of fame to Mr. Webster, is the first work of note produced in the new theatre opened upon the old site on the 27th of last December. The play is worthy of the house, and the players certainly are not unworthy of the play. Mr. Webster's *Tartuffe* is well known and appreciated; he has made the part his own. But not less truly Molière's creation than her own is the *Dorine* of Mrs. Mellon. A new member of the company, Miss Henrietta Simms, has won credit at once by her performance of *Elmire*. Miss Mary Keeley gives abundant life to *Mariane*; and Mr. Selby

is an irritable *Orgon*, worthy of his position in the centre of the plot. It is a pleasant thing to see a thoroughly good play so well acted, and to sit at ease in seeing it, for the new theatre proves to be at all points one of the most comfortable as well as one of the prettiest yet built.

March 5.—The theatrical event of the past week has been the return to the London stage of Mr. Alfred Wigan, who appeared with Mrs. Wigan for the first time on Monday evening at this theatre, in one of his best characters, that of *John Mildmay* in ‘*Still Waters Run Deep.*’ Mrs. Wigan, who supported him most admirably in the part of Mrs. Hector Sternhold, was visibly affected by the cordiality of the welcome showered down upon her husband when the curtain rose. There was more in the plaudits of the public than expression of a selfish pleasure at the recovery of one of its best entertainers. It meant a true sympathy well founded upon personal respect, and genuine congratulation.

March 19.—Mr. and Mrs. Wigan have also been playing together in the ‘*Bengal Tiger.*’ It is hard to say whether the playgoer will find most reason to be pleased with Mr. Wigan as the irritable old Indian, or with Mrs. Wigan as *Mrs. Yellowleaf*, the ambling old maid by whom he is courted. A bit of cleverer farce acting is seldom to be seen.

April 9.—HAYMARKET. — Mr. Stirling Coyne has written for Mr. and Mrs. Charles Mathews, Mr. Buckstone, Mr. Compton, Mrs. Wilkins, and Miss Reynolds, a new comedy-farce, which consists mainly of original variations upon Murphy’s ‘*Way to Keep Him.*’ It is called ‘*Everybody’s Friend,*’ and the design of the

author seems to have been the production of a three-act play that will, during the engagement of Mr. and Mrs. Charles Mathews, employ the whole resources of the company for the amusement of the audience. One advantage of the new play is, that, although it provides Mrs. Charles Mathews with the heroine's part, it does not overtask her limited skill, as it was overtaken in 'The Royal Salute.' The contrast, however, between Mrs. Charles Mathews's performance and the skilful acting of Miss Reynolds, when the two ladies are on the stage together, is not to be overlooked by the most inexperienced playgoer.

April 16.—At the COVENT GARDEN Opera, Mdlle. Lotti has, in 'Maria di Rohan,' given reason for believing that she will know how to win her way to higher ground from year to year, following the brave example set by Madame Bosio, whose energy enabled her to conquer for herself the first place as a singer on our lyric stage.

This was written before Thursday, when the telegraph brought news to London of the loss of Madame Bosio, who died at St. Petersburg on Tuesday last, after a short illness. By a wide circle of private friends she will be missed, and her memory will be long honoured for her more substantial worth. Although to the public Madame Bosio was nothing but a singer, yet in the never-failing courtesy with which she filled her place upon the stage, and the complete dissociation of her name from every rumour of professional dispute or jealousy, her private character undoubtedly went far to add something of the cordiality of friendship to a public admiration of her talent. That which she presented on the stage was

not the sole talent cultivated by her, but that one all London could see how she cultivated to the utmost. The natural gift of a rare voice was joined by her to an energy of character that secured her steady advance as an artist. From the first season in which she sang to us, open to exception upon this account and that, constant advance was made until last year, when she was unequalled—perhaps perfect—as a singer of the true Italian school. Then there were also certain parts which she had conquered to herself, even as an actress, and she was bent evidently upon further increase of a dramatic power in which she had once seemed to be utterly deficient. Of such an artist we can hardly say that she died in the perfection of her fame. There was always more to be achieved. Enough was done, however, to secure for her a lasting reputation; and by the memory of her example many a young artist will hereafter be nerved for the steady, patient work through which alone in every profession the best honours can be reached.

At the OLYMPIC Mr. Tom Taylor has produced a very successful comedietta, founded upon Mr. Savage's story of *Clover Cottage*, and entitled 'Nine Points of the Law.' Mrs. Stirling is the widow in possession, Mr. Addison is the rightful owner, transformed by the dramatist into a kind-hearted Manchester man; the honest lawyer of the story is a knavish lawyer in the comedy, and there are other changes made in adaptation of the plot. The little piece is acted to perfection, Mr. Addison's *Manchester Man* being another of those curiously happy personations with which during the last year or two it has occasionally pleased him to surprise the town.

October 1.—Even in farce there was a sense of truth about Mr. David Fisher's acting, and a finish that is too rare to pass unobserved. Mr. Fisher is now added to the strength of the ADELPHI staff, and in the drama of 'The Willow Copse' creates a character out of the part of *Hulks*. He attempts no caricature, and now and then so delivers himself as to make of a melodramatic effect in the way of speech, something much less galvanic, but at the same time more living and more interesting, than the authors meant. Hard, cunning; self-possessed; a loser by his cunning, as a lawyer struck off the rolls; a fast man, with a shabby dress and hangdog air; one self-possessed, who does not look men in the face, and who watches tracings of his stick upon the ground, when he is rigidly speaking in accordance with his plots,—that is the *Hulks* of Mr. Fisher. When in the last part of the story *Hulks* assumes the disguise of a subscription-begging preacher, he does not at all caricature the affected twang of the pulpit orator, but fairly reproduces it, as it is daily to be heard in public meetings.

At the PRINCESS'S THEATRE, under the new management of Mr. Augustus Harris, everything is fresh. There is new and elegant decoration, there is a new drama and a new burlesque; there are also several performers new to London boards. Oxford-street audiences have been trained to appreciate good scenery much better than good acting, and their first want is still satisfied abundantly. Messrs. Grieve, Telbin, and Beverley provide, throughout both the new pieces, one long feast to the eyes. In the new drama, 'Ivy Hall,' traditional scenery of the days of the old English gentleman, in hall and park, is displayed to perfection.

Genuine old English airs furnish the music to the piece, and all serves for illustration of a story taken from the French. 'Ivy Hall' is adapted (with much alteration to procure the local colouring) from a drama, 'The Romance of a Poor Youth,' which has been very popular in Paris. The chief law of such a drama is, that there shall be a good story, and plenty of it, that the action shall go forward swiftly, and that, except in comic passages, there shall be little talk that does not actively advance the plot. It must be written with the tact of a man who knows what can be said effectively upon the stage, and pays no heed to the opinion of any reader in a closet. It must allow the scene-painter as well as the actor to give all the pleasure that he can, and may tickle the ear now and then with a popular air, or a lively dance-tune with a dance-accompaniment. But it may do all that, and, like 'Ivy Hall,' be tedious.

With the other novelty at the Princess's, Mr. Planché's burlesque of 'Love and Fortune,' not a fault is to be found. It is exquisite trifling, very fanciful to hear, and very beautiful to see. The dainty garden-scenes in which Watteau revelled are peopled with bright Arcadians of the eighteenth century, and are a playground for the fantastic persons with which southern fancy furnished the burlesques belonging to the ancestry of pantomime. Louis Quatorze, even when real sheep bleated before him in the mimic paradise of shepherds, never was treated with a better show, or better pleasantry, than Mr. Beverley and Mr. Planché have provided for the public at this theatre. Bright animated pictures, song and dance, and jest

that never is impertinent, amuse the audience till the curtain drops.

October 15.—The tediousness of 'Ivy Hall' having been found incurable, that drama has been withdrawn; but every night adds to the attraction of Mr. Planché's elegant burlesque, with the arch speaking and remarkably good singing of Miss Louisa Keeley in her part of *Cupid*.

October 22.—Mr. Tom Taylor this week has especially shown his dexterity in fitting any company of actors with a play that will develop their particular resources and those of their theatre. For ASTLEY's he has produced a hippodrame upon the life of 'Garibaldi,' full of horses and gunpowder explosions. For SADLER'S WELLS he has written a play in blank verse, the 'Fool's Revenge,' suggested by 'Le Roi s'amuse' and 'Rigoletto.' It is, however, really new as to its plot, and in fact an original play, well designed and written with all care.

November 19.—In the 'Fool's Revenge,' Mr. Tom Taylor has transformed the nightmare story, best known to Londoners in association with the opera of 'Rigoletto,' into a wholesome English-natured plot. The character of the jester is entirely altered. The old *Count Monterone*, whose wrath at the *Duke's* seduction of his child is mocked by *Rigoletto*, here becomes a nobleman, respectable in age, who, in his youth, brought the wife of *Bertuccio* to shame and death. Her little daughter was sent to a convent, while her husband, who had been an honest notary, went to a madhouse. He recovered his wits, subject only to one sharp twist, the determination on revenge. He

became the court fool, bent upon retaliation for the wrong done to him. His enemy was then become the husband of a young, innocent wife. Oppressed by his loneliness and yearning for his child, *Bertuccio* brought his daughter from her convent, cherished her in seclusion, almost relented when, his revenge being in his heart, her doctrine of love entered his ear. The lady, to whose ruin he was guiding the *Duke*, had earned, as he knew, his daughter's prayers by protecting her against an insult. It is not the licentious *Duke* himself who in Mr. Taylor's play has won, under disguise, the affections of the jester's daughter. For this there is substituted a pure maid-only affection for a brave and modest poet. He intervenes to save her from abduction, but his intervention is ingeniously made to produce, with increase of dramatic force, the scene in which the father helps, unwittingly, the *Duke's* design upon his child.

For the Nemesis of the scene, the *Duke's* offended wife—a character left undeveloped in the opera—is used. The jester had prepared her to appear at the right moment, resolved to consummate such vengeance as befits the character of an Italian duchess of the fifteenth century. The moral of the play is expressed in the *Fool's* cry towards its close—

"I would have grasp'd Heaven's vengeance, and have drawn
The bolt on my own head."

The title of the piece carries, in fact, the suggestion with it, that *Revenge* is a *Fool's* business. The situations being altogether changed, the poison of the angry *Duchess*, who has brought also an army to the gates, stands for the dagger and sack of *Sparafucile*; but the *Duke* suffers all punishment, and

Bertuccio, after enduring the last agony of his despair, receives his daughter back. Furthermore for the daughter there is a good husband waiting.

All this accords with the sense of right and justice in an English audience, while by the change some of the most effective points in the old story are increased in power. A solidity of character is given to the *Fool* which accords perfectly with the genius of Mr. Phelps. While the lips gibe lightly, the hands clutch at the *Fool's* bauble as if it were a sword. It is the instrument of his revenge, and the actor tacitly suggests this by the manner of its handling. The dignity and tenderness of *Bertuccio's* relation as a father with his child, the struggle of his revengeful spirit with the counsels of her simple piety and purity of heart, presently to be followed by the ferocity of exultation at what he believes to be the success of his relentless plotting, yield occasion for fine contrasts of dramatic colour. In the last act the *Fool's* glorying, the baseness of his triumph passing by swift stages, the terror of his doubt, the agony of his despair, employ incessantly the actor's energies. Miss Heath, a refined and graceful actress, aids the play very much by her unstrained performance of the daughter's part. The other characters are well sustained; the scenery is excellent. The scene of the first act, indeed, is a charming picture, although it ventures to present at one view both the outside and the inside of a palace wall.

November 5.—The new drama produced at the PRINCESS'S THEATRE, the 'Master Passion,' is capital up to the end of the second act. The third and last act requires the excision of about three-fourths of the

author's words, and some revision of the incidents. If nothing whatever is to come of the plan for carrying off the hero in the last scene, why mention it? The smelling-bottle, said to contain poison, is an old matter of scorn with English audiences, and, as in this case nobody drinks the poison, I should recommend the heroine to keep her bottle in her pocket. It may be observed also that the adapter has throughout punished excessively the English language, under the belief that by so doing he can make blank verse of it. What he may have taken for blank verse is prose in convulsions. Liberty might, perhaps, wisely be given to each actor to make simple English of his or her part, and omit every syllable that can be spared. The supernumerary who has to refer to the heroine as *Snoria*, might be permitted to say Miss. Only we would not deprive Mr. Ryder of a syllable supplied for him. It was a grand thought to provide that actor so completely with a part to tear a cat in, and, after setting him to rave through three acts, make him burst in the last scene. If the scissors are not spared, and the English be a little cured of its convulsions, there may be a long run for the 'Master Passion.' The public will be sure always to laugh in the wrong places, but it will be pleased. Rant and fustian are good things in their way, and there is sense of its own in a brilliant medley of robed doges, red spies with crimped legs, romance heroes in picturesque armour who thrust fists into the lion's mouth, picturesque Venetian groups, romantic bandits, robbers' strongholds, wild heaps of glittering plunder, dances, the perfection of stage-grouping, dagger-fighting, heroine in white satin, ditto in fancy cos-

tumes, both with their hair now and then let down, both in love with the same hero-robber and invincible defier of hereditary foes. There is plenty also of the kind of story men and women have all loved as boys and girls. The brilliant bustling melodrama has in fact very much the effect of a pantomime. It will delight any child, and make the old feel young again. Only let three-fourths of the rubbish of its words be shot into the waste basket, and the piece will be the gay beginning of a pleasant entertainment.

A French jest has been adapted at this house for Miss Louisa Keeley. That young lady, for reasons which a farce-writer is entitled to regard as sufficient, makes it her business to persuade a dreary German student that she is his cat transformed into a woman. This she does in a way that more than confirms the impression made by her bright acting and good singing in the charming burlesque that still closes the entertainment at this house. Miss Louisa Keeley has in her the spirit of an actress.

November 12.—A new Adelphi drama on the most elaborate scale, the 'Dead Heart,' occupied on the first night four hours in performance, and was nevertheless perfectly successful. When compressed, as it must be, to three-fourths of its present bulk, it will become a stock piece at the NEW ADELPHI. Its faults are that the hero's character is consistent to no ordinary standard, its inharmonious elements are only to be taken for granted on the ground that, after seventeen years' neglect in the Bastille, nobody knows what a man will say or do. The smooth, dissolute, and cruel *Abbé Latour* is the only character in the piece fairly and consistently worked out, and it is thoroughly

expressed by Mr. David Fisher's acting. Mr. Webster, as the hero, presents an elaborate and most effective study of a character that is not fairly comprehensible, and wins unflinching attention to a part that is much overlaid with words. The writing of the drama is unstrained and unaffected, but, as it never rises above the common level of thought and expression, no advantage is obtained from the liberality with which words have been supplied to the actor upon whom alone reliance is placed for the production of any desired effect upon the audience. Mr. Toole has a comic part sketched out for him, which as a written part would amuse nobody, but which he knows how to make amusing. Upon Mrs. Mellon (Miss Woolgar) no hint of a possible pathos has been thrown away; and other members of the company have filled up very cleverly the author's outlines, which were not the more distinct for being large. But in spite of these faults, the author is entitled to a principal share of the credit earned by the success of his new play. He has skilfully produced an unbroken series of strong dramatic situations and effective grouping on the stage, he has never sunk below the common level in his dialogue, either into absolute dulness or by the more wearisome pretension of fine writing. If there had been a weak situation anywhere, the audience, on the first night, being a little wearied by the quantity of matter, might have become discontented; but success was absolute, as it deserved to be. It will be also permanent. The scenes of the French revolution produced in it, the taking of the Bastille, the Conciergerie, the Guillotine itself, are so represented as to seize on the imagination of spectators. Cured

of its wordiness, the drama may become a treasure to the house.

December 3.—The dramatic event of the past week has been the opening by Madame Celeste of the LYCEUM, with a lively piece, 'Paris and Pleasure,' presented with great brilliancy, full of smart dresses, tasteful decoration, and effective grouping. As it affords Madame Celeste herself an opportunity of personating half-a-dozen characters, its light bustle and agreeable surprises do not fail of their effect.

December 31.—At the PRINCESS'S THEATRE this Christmas 'Jack the Giant Killer' has a famous representative in Miss Louisa Keeley, who is small enough, brisk enough, clever enough, to be Jack himself in every child's eyes. Such a giant, also, as is built up here was surely never before seen on any stage. Mr. Shore animates, it is in vain to guess how, a real giant form which opens its mouth where the mouth should be, bends its knees where the knees should be, walks about not more clumsily than giants ought to walk, handles his great club dexterously, and turns up an enormous pair of boot-soles when he dies. The introduction to this pantomime by Mr. H. J. Byron is, of course, liberally supplied with puns, but it deals playfully and ingeniously with the old child's tale, and represents the matter of it very effectively in comic fashion. The scenery to the opening of the pantomime is very pretty, and the transformation scene, costly with cut glass, most brilliant and effective. The fairy rifle corps at the Princess's, raised in honour of the Volunteer movement, wears a green uniform, and in its evolutions it is very pictu-

resque. The harlequinade has not been neglected, and lasts for an hour and a half.

At the OLYMPIC Mr. Robert Brough has written for Mr. Robson, on the subject of 'King Alfred the Great,' a medley of puns, parodies, burlesque anachronisms, and defiance of invasion. There seems to be a story in the piece, but I could comprehend nothing of it, except that *Alfred the Great* was Mr. Robson, who burnt oat-cakes and defied the Danes. King Alfred imitates Blondin's performance on the tight rope, and ends a song about the "Four Liverpool Merchants," with the chorus of "Riflemen, form!" The ballet presents evolutions of fair archers instead of rifle-women, but a rifle-man is conjured from a caldron, and is an important figure in the last tableau. Of all the Christmas pieces this is the most exuberant in its defiance of invaders.

1860, *January 14.*—At the ADELPHI Mr. Dickens's 'Christmas Carol' has introduced Mr. Toole for the first time as an actor capable of more than amusing extravagance. His *Bob Cratchit* contains homely natural touches that enable it to stand its ground beside the *Mrs. Cratchit* of Miss Woolgar (Mrs. Mellon), one of the neatest possible stage pictures of a bustling, bothered, scolding, and kindhearted mother of a poor man's family, at home with many cares.

February 25.—At the HAYMARKET Mr. Tom Taylor's 'Overland Mail' shows during two acts the outside humours and airs of the passengers on board the 'Simoom' homeward bound, and in the third act presents them as wrecked people upon a rock, with their true natures that underlie the humours forced into full view. The scheme of the drama is a pleasant one. It is a drama of life and manners rather than

of incident, cleverly adapted to its actors, and at the same time written with unusual care. Mr. Buckstone, Mr. Compton, and Mr. Charles Mathews add their strength to that of the whole Haymarket company for its effective performance; and the result is another of those thorough successes with which the Haymarket has of late been favoured.

March 10.—At the Lyceum, by winning Mrs. Keeley to the stage again, Madame Celeste has conferred no small favour on playgoers. That lady reappeared this week in one of her earliest parts as *Margot* in the drama of the ‘Sergeant’s Wife,’ Madame Celeste herself playing *Lisette*. The ‘Sergeant’s Wife’ as now acted at the Lyceum is a piece to be seen; and as it has not been performed for the last thirty years, it will be new to most playgoers. It is not a good sort of play, but it is a wonderfully good play of its sort. Its topic is the night adventure of a wayworn and belated sergeant’s wife, on the way to her husband, with a lame old soldier who sups himself helpless in a ruined château with two murderers, one cruel smooth, the other cruel rough. *Margot* (Mrs. Keeley) is their maid, who with her husband (Mr. Rouse) had discovered the trade of their employers just before the arrival of the strangers. The drama means to inspire terror, and so passes without rest from one critical situation to another yet more frightful, allows no underplot or change of place to distract attention, and contrives even out of terror, in its comic aspect, all its incidental fun. The unity and energy of its intention, and the absence of all waste writing, as well as of waste incident, gives to the piece all the value that belongs to a production perfect of its kind. The

consoling certainty that everything is to come right at last relieves the play of any painful effect it might have, and the admirable melodramatic acting, not by the two ladies only, but by all who take part in the piece, secures the fixed attention of the house. Madame Celeste identifies herself with the part of *Lisette*, and Mrs. Keeley as *Margot*, blending her grotesque terror with fine womanly sympathies for the victim upon whose behalf she becomes active, and with a visible sense of profound awe, plays like an artist. Mr. Rouse is a shade too farcical as *Margot's* husband, and appears to disadvantage in association with an actress who is in every gesture true to the life she is representing.

March 24.—For the benefit of Miss Louise Keeley, at the PRINCESS's last Thursday, Mr. Keeley himself reappeared upon the stage; while Mrs. Keeley, who is strengthening the hands of Madame Celeste at the Lyceum, acted on that night at both theatres. Mr. Keeley remains for a night or two at the Princess's, acting in 'London Assurance' and 'Twice Killed.'

At the OLYMPIC, Mr. Robson, in the farce of 'B. B.,' first produced on Thursday night, represents a mild and somewhat timid gentleman, having those initials on his luggage, who arrives at an inn in Northumberland by the train from which the American prize-fighter calling himself the Benicia Boy is expected, and who undergoes much torture and bewilderment. His suffering proceeds from the enthusiastic interest taken in him by a sporting waiter and chambermaid, a sympathizing landlady, and the retired *Chicken* by whom she is courted, as well as by the squire of the parish, who is "a patron." The farce, which is received with hearty laughter, is designed to exhibit

Mr. Robson's skill in representing ludicrous mystification and alarm. It also shows to great advantage Mr. Horace Wigan, who has made a small character sketch of his part as the retired pugilist.

April 14.—In the interval between two of his dramatic sessions at Islington, Mr. Phelps, engaged at the PRINCESS'S Theatre, has been representing one of his favourite comedy parts, *Sir Pertinax Macsycophant* in 'The Man of the World.' *Sir Pertinax Macsycophant*, pliant in flattery and hard in purpose, determined to grasp worldly success, and utterly insensible to degradation that is not accompanied with loss of worldly influence, is represented by the actor even in what must pass for the repose of his face when on the stage. The features are cunningly hardened; the keen eyes, and a certain slight but frequent turn of the head, with its ready ear and fixed averted face, shrewdly suggest an intent, secret watchfulness. Even when his schemes of family aggrandisement are being foiled by love and honour in his son, when the depths of his miserable passion have been stirred into an almost tragic agony of meanness, he commonly abides by the same habit of listening with open ear, keen watchful eye, and face impenetrable. Mean selfish worldliness, utterly dead to the perception of a man's honour and dishonour, is all that has to be represented, but of this the actor seizes the whole range. If the house roars with laughter at the littleness of the passion, it has also to note with a more silent and more powerful emotion its intensity.

April 21.—A sense of the intolerable in literature has, perhaps, been attained already by some of our

burlesque writers. There is, indeed, still somebody who can select 'Lucrezia Borgia' or 'Jane Shore' for a subject, and there is an appearance in advertisements of a burlesque by somebody of fashion, who has written 'Arthur, or the Hi-diddle diddles of the King.' But this Easter at any rate we are not condemned to hear laborious vulgarities connected with the pames of King Alfred or of William Tell. Mr. William Brough's burlesque on the story of the Mountain Sylph, produced as 'The Sylphide' at the PRINCESS'S, takes fair game in a fanciful tale, works out the story pointedly, and is to be praised also for many evidences of a true spirit of fun that underlies and overlies the punning. The scene of the witch *Hela* at her toilet is merrily designed; the dances, that are now essential to burlesque, are cleverly joined to the story; and although a good deal of the word-splitting could be spared, many of the puns are also honest jokes. 'The Sylphide,' in fact, is a good thing of a bad sort. 'The Forty Thieves,' also, are game well hunted, and it is rather good than bad taste to make merry with 'The Miller and his Men.' Mr. Byron, who is dull in 'The Pilgrim of Love,' has shown that he knows how to be naturally merry, much as punning checks natural mirth. He produced at Christmas one of the heartiest and best pantomime openings that I have seen for many years. Mr. F. Talfourd, Mr. William Brough, and Mr. Byron, the chiefs of the modern school of burlesque, are all capable of dispensing with the affectations of wit that are now practised for delusion of the ignorant. A true power of fun, that is in all these gentlemen, makes itself felt by high and low. Is it not, then,

worse than superfluous that they should spoil their sport with a mere strain after false wit, and aim also, by the use of slang words that take the place of humour with the idle and stupid, to amuse the worse at the cost of annoyance to the better half of any but a taproom audience?

April 21.—So supreme is ‘Fidelio’ among operas and the name of Beethoven among musicians, that it might be natural to refer to some vaguely remote classical period a Shakespeare of sound, by whom this opera was written for us and for all time within the present century, when his age was only thirty-five or thirty-six. There may have been some who had shaken hands with Beethoven himself, among those who witnessed on Thursday night the admirable representation of his opera at COVENT GARDEN. Most opera-goers have heard the story of the first suggestion of the subject of ‘Fidelio’ to its composer. Paer had written an opera upon the story, Beethoven went to hear it, and, when the composer came into his box, expecting compliments, met him with the exclamation, “Paer, I am delighted with your opera; I shall set it to music.”

And to what wonderful music is it set! After all first misadventures, the performances in two forms for three nights only, the remodellings, and the four overtures produced for it (the third or Leonora being the best, and the fourth written because the third was thought too long, and could not be shortened without hurt), Beethoven’s ‘Fidelio’ as it now stands is, in music, of all secular works, the one that appeals most worthily to what is *in* the listeners. The music itself thinks and feels, blending its harmonies with

all the variety and mystery of human emotion. As the words are sung the music lives along the line. The most exquisite of Mozart's melodies have no such life in them as this, but are as the fancy of Spenser, pure fancy unsurpassed, beside Shakespeare's sounding of all notes that are to be drawn out of man's heart.

'Fidelio' is now performed at Covent Garden better than it has been performed in London for more than a score of years. Since the time of Madame Schroeder Devrient, there was a performance by a German company with Madame Stoeckel Heinefetter in the part of *Leonora*, and the opera runs so much better with German than Italian words that until this week that may have been reckoned as the last best of the London representations. The 'Fidelio' of Mdlle. Cruvelli was a display of the young lady's power, of the energy she could throw here and there into dramatic points, but I greatly preferred the subsequent performance of Mdlle. Jenny Ney. The young German singer who has now ventured to represent her true German 'Fidelio' on the Italian stage has every requisite of voice, and perhaps is an accomplished actress. I suspect, however, that her art would fail her in an uncongenial part. Her *Fidelio* is good because she evidently puts her heart into the part, and means its music. She was not to be distracted even by the strange Italian words, but occupied the stage with a beautiful earnestness; never betraying her self-consciousness, never displaying a concern for stage effect, straining at points, or striking attitudes. There is one aspect of her part that now becomes prominent in it for the first time at one of

our Italian operas. The *Leonora* of Beethoven's opera is a heroic wife, with all the tenderness and purity of Shakespeare's *Imogen*. Very refined is the delicacy with which Mdle. Csillag shadows the relation between herself, as a supposed boy, and the gaoler's daughter. She is true woman in every situation; most of all when clinging within her husband's arms she braves his assassin, and following him, pistol in hand, with excited firmness to the door, half swoons at the threshold, to be revived directly by her husband's voice and the new stir of a love suddenly released from its constraints. Her piercing cry is not the musical shriek to which we are accustomed, no note that her voice reaches is uncoloured by the feeling that it should express. In the famous cry, 'Io son sua sposa!' her intonation of the word on which the whole force of the story and the music rests is wonderfully true in meaning. It is the natural result, I believe, of her full earnest realization of her part, but it has all the force of a dramatic effect peculiarly her own. Of the strains of religious feeling woven by Beethoven into the music of the brave wife's part, not one was lost upon the voice of the young singer. When *Leonora* in the first words of the prisoner hears the voice of her husband, it is upon her knees that she falls as the cry of recognition escapes from her; kneeling not consciously or in set form of worship, but instinctively, as one suddenly in presence of an issue that had been so long inseparable from her prayers. The line in which she gives bread with benediction to her husband is felt with a new force from Mdle. Csillag, who, without any display of intensity, fills the whole prison scene with an

air of truth and pathos that accords most exquisitely with the music. A *Leonora* guiltless of stage trick, who achieves one of the most difficult of operatic triumphs without once appearing to ask homage to herself, but who is evidently paying her own homage to the genius she interprets, is a *Leonora* to be valued to the utmost.

April 28.—At the OLYMPIC Mr. Tom Taylor's adaptation of a French sentimental comic sketch into the 'Christmas Dinner' gives opportunity to Mrs. Stirling for some capital acting, to Mr. Horace Wigan for a clever make-up of Hogarth, and to Mrs. Emden for one of her sturdiest and pleasantest sketches of maid-servants. But although the appeal seems to be throughout to the English home feeling, the expression of it is still somewhat foreign in its sentiment, and it does not altogether come home to the audience. What little applause the piece receives is earned, and is indeed less than is earned, by Mrs. Stirling.

July 28.—Five London companies, that have been indebted to the pen of Mr. Robert Brough as a burlesque writer, contributed to the entertainment at DRURY LANE last Wednesday for the benefit of the wife and children of that excellent amuser of the public. Touching allusion was made to the occasion of the benefit in the closing lines of the address written by Mr. Shirley Brooks. It was an address, spoken by Mrs. Stirling, as prologue to the 'Enchanted Isle,' the earliest of Mr. Brough's burlesques, which formed the last part of the entertainments in aid of a fund for the benefit of his widow and his almost infant children. It was performed by an amateur company of the deceased writer's literary friends and comrades. Mr.

Robert Brough was but a young man, for his career as a producer of light literature began at an unusually early age. Deficient health made it impossible for him to undertake the sustained work by which alone large incomes that depend on labour can be earned, and it raised also beyond reasonable means the premium for life insurance. He lived laborious days, and he was chargeable with no improvidence. Had he survived even to middle age he might have left provision for the household that depended on him safely while he lived. He died without a blot upon his social character, and it is an honour to his memory, not a reproach, that he has left at his death friends zealous enough and prompt to give substantial aid to those of whom he had in life been the protector.

September 15.—I have been reading a collection of dramatic and musical criticisms that have appeared recently in journals published at Breslau, Augsburg, Leipsic, and Vienna.* The author is a thoughtful man, who reasons well on the condition of the stage in his own country, and who probably makes fewer mistakes in discussion—partly from personal knowledge—of the stages of Paris and London than would be made by any foreigner except a German. Of course the Londoner can laugh at the German critic who speaks of a theatre opened by Charles Kean and a Mr. Keeley, he will be amused at German admiration for the “ideally beautiful Mr. Frederic Robinson,” and,—we mean no disrespect whatever to a most deserving actress, who can well afford to laugh with her neighbours at an exaggerated estimate of the good

* ‘Ueber Theater und Musik. Historisch-kritische Studien.’ Von Alfred Freiherrn von Wolzogen. Breslau : E. Trewendt.

work she does,—will elevate its eyebrows at the information that the “demoniacally dignified” Miss Atkinson is “in plain words to be called a genius who may almost be ranked with Rachel and Ristori.” “Robinson and Miss Atkinson belong to the most gifted of the artists produced by the modern English stage.” But if the author, writing honestly from individual experience, does not in his estimate of foreign actors keep the just proportions that are to be ascertained only by judgment founded on habitual knowledge, he is not the less to be commended for the thoroughness with which he attempts to master details as well as principles bearing on the state of the drama in this country. And he does hit some of our blots, although he is less severe upon us than he is upon the stage of Germany.

Germany, he observes, has no National Theatre, neither playhouse nor literature that can be said fairly to hold the mirror up to German nature. There must be an united Germany before there can be a German stage. The customs and humours of one German state and capital differ so far from those of another that even the comic actors of the German theatres are funny only in their own particular boroughs. Hassel belonged to Frankfort, Scholz to Vienna, and Gern is to be appreciated only in Berlin. There was a “Hamburg enterprise” in 1767, for the formation of a national stage by good actors, with Lessing for a writer. In eight months it was beaten out of the field by a French troupe. “A worthy notion,” Lessing said, “to find Germany with a national theatre, when we are not a nation yet!”

"In the day that we see a national stage," Schiller said, "we are a nation."

A German dramatist whose wit represents for Germany what the humour of Molière represents for France, that of Lope de Vega for Spain, or Shakespeare's for England, never has lived. The very mysteries and miracle plays lived longer in Germany than elsewhere in Europe as representatives of the dramatic spirit of the people.

But let me add to these comments of the Germans one consideration more. For the production of a true dramatic power, national life is not enough, unless there be also one great thriving and bustling city to represent the heart of it, out of which the pulse of its life comes. National England without London, national Spain without Madrid, national France without Paris, would produce no national drama. It is the mind of the nation brought, so to speak, to focus in a single city by which only genuine dramatic energies are kindled.

Herr von Wolzogen would have theatres to be few and good. He would have them also to be little and good. The Dresden theatre, the largest in Germany, holds nearly 2500 persons, being 500 more than the St. Petersburg Italian Opera. At Hamburg and Munich also the playhouses are much too large, if any nice shading of character is to be looked for in the actor, if he is not to be compelled by the exigencies of the house into a loudness of voice which forbids delicacy of inflection, and an exaggeration of gesture that forbids all subtlety of personation. The actor's art is destroyed in very large houses, and

..

is to be cultivated with most delicacy in the small ones.

In Germany there is no demand, as in England, for exaggerated fun, but the taste runs more entirely upon spectacle and music; and so there has been consummated what our critic regards as an unhallowed union between the drama and the opera. Operas are to be half acted, plays to be half sung. Again, the music in large houses is invited to be loud, and singers are invited to strain all their voices to the utmost. So far as spectacle goes, distance lends enchantment to the view, but musical art, our author justly thinks, must suffer not a little, while there can be no doubt that dramatic art suffers much more.

Again, urges Herr von Wolzogen, to whom is the appeal for favour made under the present system of playhouse management, but to the most thoughtless? People who care only to be distracted and amused with tickling of the eyes and ears, are called out of their lounges in the streets to their lounge in the playhouse, and the educated classes, from whom in the end soundest support could be had, are turned away. Of a German theatre one half the audience is made up of tired railway travellers and hurried tourists. A physical is substituted for an intellectual pleasure; and by this dissociation of the stage from its legitimate connections, it not only loses in estimation, but it loses in all strength of motive for that intellectual exertion among its members that, if fairly and fully admitted as an essential incident of their calling, would place the profession of the player high in public estimation. In 1858 there was a Dresden Conference of Managers of Theatres, but it does not appear that any

plans were devised then for the elevation of the German stage, or, if devised, they have not yet been carried out. Whenever anything is seriously done, says Herr von Wolzogen, let us begin with divorcing opera from drama.

The critic, with a high and just sense of the dignity attainable by the player's profession, asks for dramatic schools, in which, under intellectual and thoughtful management, the principles of all good acting should be taught. The greatest German actresses, as the sisters Ackermann, Sophie Schroeder, and Schroeder Devrient, were, so to speak, born in the theatre, and it is only by the thorough training of dramatic artists that the fair *ensemble* can be obtained without which no piece can be honestly presented, even in its leading part. Provision for the decayed actor, after the manner of the German Perseverantia and the new English Dramatic College, also is enforced as essential to the establishment in its right place of the actor's profession.

Against the starring system Herr von Wolzogen also protests, and enforces his protest with the excellent reply of Goethe, when, as Weimar manager, he was asked by the public for an opportunity of seeing actors from elsewhere. "If they are worse actors than ours you will not come and see them; if better, you shall not." Let the manager who desires to increase the attraction of his house improve the whole efficiency of his own company, and make it strong to stand on its own merits. Aim at a good end, says Herr von Wolzogen to the German managers, and learn to aim all at one end. Take comfort in Lessing's saying, that "The slowest, if he keep his

end always in view, speeds better than the swift man who has lost his way."

Mr. Boucicault's transformation of Gerald Griffin's excellent novel of 'The Collegians' into an ADELPHI play again furnishes conspicuous evidence of his stage tact. The new drama of the 'Colleen Bawn' would on its own merits excel the 'Green Bushes' in lasting popularity. It will not, however, like the 'Green Bushes,' be connected with the picturesque melodramatic power of one favourite actress, or especially supported by the broad fun of two favourite comedians. The work of the piece is fairly distributed among many persons who all work together to ensure its success. Mr. Boucicault himself in a genial Irish part, and Mrs. Boucicault, playing with much quiet grace as the heroine; Mrs. Mellon as 'a comedy heroine, winning, perhaps, the foremost honours of the night; Mrs. Billington as a tragic heroine seizing an opportunity to show (as she has once or twice enabled us to see) that she sometimes can rise as an artist far above her ordinary level; Mr. Edmund Falconer as an Irishman, with terror of a crime upon his mind, acting with an effective carefulness deserving of the highest praise that he has yet earned on the London stage; Mr. Billington as the hero Mr. David Fisher, acting always well, but here able only to pass quietly through a part of which there is not much to be made beyond a contribution to the general effect,—I have not yet named all the performers, but should have to do so were I to name all to whom the piece is indebted for its very great success. It owes much, however, to the genius of Gerald Griffin, who contrived the story, and most to the con-

structive tact of the dramatist, in whose hands every situation is effective, and from whom every phrase tells upon the audience. Upon the scenery, of course, pains have been spent, and the second act closes with some "Adelphi effects" of sea in a cavern, with incidents of plunging, swimming, drowning, and fishing up, of which the illusion provokes rounds of applause. The production of the 'Colleen Bawn' is the most thorough old-fashioned success achieved by Mr. Webster since his new theatre was built. The successes of the dramas by Mr. Watts Phillips were forced successes; forced by lavish stage expenditure, and by the great energy thrown by Mr. Webster himself into the representation of their leading characters. The success of the 'Colleen Bawn' is genuine. It is a piece that will advertise itself, and fill the theatre for many nights, and at odd times in many years, to come.

September 22.—Mr. Phelps, who is now sole lessee of the theatre with which his name will be hereafter associated, fulfils at Sadler's Wells all those conditions which the Freiherr von Wolzogen considers necessary to the honest progress of the drama. He acts national plays in a house small enough to allow all to see, though few may appreciate, the subtlest and most delicate shades of expression proper to the art of the actor: he has a company of performers trained and accustomed to support each other steadily, and peculiarly able to present each play as an effective whole. The unhallowed union of music with the drama, so deeply abhorred by Herr von Wolzogen, is not sanctioned at Sadler's Wells; and while the stage is always well appointed, scenic display is made,

even to a remarkable degree, expressive of poetical intention.

Mr. Phelps has opened the campaign with two plays of Shakespeare—'As You Like It' and 'Coriolanus.' 'Coriolanus' I have been to see, and here as ever the first mention is due to the whole truth and harmony of the representation. The actors are all in accord together; and although the company includes few bright particular stars, yet each does justice to the dignity of his profession. Mr. Barrett is a genial and genuine *Menenius Agrippa*; Mr. Herman Vezin, a new member of the company, who, I believe, has earned honours as first tragedian in a transpontine house, is a discreet and serious *Aufidius*, who mars nothing by errors of commission, and errs only on the hopeful side by underacting his part. The Roman mob, admirably grouped and disciplined, cannot easily be represented by a better first citizen than Mr. Lewis Ball.

The little part of the domestic friend and gossip of the women in the hero's household is spoken delightfully by Mrs. Marston. Miss Kate Saxon, an intelligent actress, who supplies one of the losses of the company, delivers with all due simplicity the few sentences that fall to her lot as the wife of *Coriolanus*, and expresses quietly by her stage bearing the modest, faithful gentleness that follows, strong in love, the warrior's career. As the proud mother of the prouder son, Miss Atkinson also labours her best, but she does not achieve her best. When she desires with face and gesture to express scorn, it not seldom happens that she fails to suggest more than intensity of spite. For this reason her *Volumnia* is wanting

in some of the dignity with which the character has been invested by the poet. It is a hard trial, no doubt, to measure the expression of a Roman mother's pride with the show of pride that a man can put into the part of *Coriolanus*. Pride, after all, is not a woman's passion, for what passes by the name is often vanity.

The pride of *Coriolanus* is heroic, and is a man's pride, from which vanity is altogether absent. His own praises are irksome in his ears. That which he is, he is; and it is little in his simple estimation of himself, for he esteems himself by what he feels the power of becoming. Upon comparisons between himself and the base multitude he never wastes a thought. It matters not at what level other men are content to dwell; his mind abides on its own heights. Thus when *Caius Marcius* in the camp, beset with irksome praises that he is compelled to hear, is named *Coriolanus*, and there is added to this honour the exhortation "Bear the addition nobly ever," Mr. Phelps represents him stirred by the warning into a large sense of what is in his soul, and lifted upon tiptoe by his soaring thought. The same action gives grandeur to the words,

"I'd rather be their servant in my way
Than sway with them in theirs,"

and is afterwards more than once used, not ostentatiously, and never without giving the emphasis intended.

- ⊗ As in the action of the piece that pomp of processions with the constant noise of drum and trumpet which in the good old days of the drama formed a prominent part of the play is subdued, and made to

follow instead of leading the march of the poem, so in the action of *Coriolanus* himself it is remembered that heroic pride is self-contained. The passion least to be concealed by it is impatience of subjection to the shifting voices of the mob. The pride of *Coriolanus* is a virtue overgrown, and is associated with the utmost purity and tenderness of home affections; next to his love of honour is his love of home. The two qualities belong naturally to the same mind, and in the end of this play we are left unable to determine which feeling has prevailed. It is meant, doubtless, to be questionable whether love would have conquered had not the mother made her son—as Mr. Phelps does not forget to mark very distinctly—flinch at such a pleading as,

“ Say my request's unjust
And spurn me back ; but, if it be not so,
Thou art not honest.”

The expulsion of *Coriolanus* from Rome is presented in a capital stage picture by the grouping of the mob, and here the actor's reading of his part is marked very distinctly. He had been wrung by the urgency of his friends and the commands of his mother to attempt to flatter into quiet the excited mob. The attempt to do this is presented with all signs of suppressed passion, and impatient, yet in itself almost heroic, endurance of what is really intense torture. When the tribune calls *Coriolanus* traitor, he recoils as from a blow, and lets his wrath have way. But when the mob raising their staves expel him from the city, he mounts proudly the steps from which as from his mental height he looks down on them, and

he is lord of himself, lord as he feels of Rome. With a sublimity of disdain he retorts on them that "I banish you," which Edmund Kean erred in delivering with an ungovernable passion.

Q The scenic effect of the view of Antium by the light of the rising moon, when the banished *Coriolanus* haunts the door of *Aufidius*, his deadly enemy, is contrived to give colour to the poetry. But there is no scene in the play more impressive to the eye than the succeeding picture of the muffled figure of *Coriolanus*, seated by the glowing embers of the brazier that represents his enemy's hearth. It is one of the omissions of Mr. Vezin that he makes no sign whatever when the stranger-guest discloses his name, though he had vowed that

"Where I find him, were it
At home, upon my brother's guard, even there,
Against the hospitable canon, would I
Wash my fierce hand in his heart."

If nothing more were to be done, hands tightly clenched at the hearing of the name, slowly relaxing till they are held out in friendship with the words

"O Marcius, Marcius,
Each word thou hast spoke hath weeded from my heart
A root of ancient envy,"

would be better than absolute inaction.

I must not dwell much longer upon this performance. Let me add only that the meaning of the heroic close furnished by Shakespeare to the play is well brought out at Sadler's Wells. The lofty pride that when defied by Rome had defied Rome herself, and was to set a foot upon the neck

of the world's ruler, had, after painful struggle, knelt at the voice of a mother, yielding nobly when to yield was dangerous, if not mortal. When *Coriolanus* has attained his greatest height, *Aufidius*, fallen to his lowest, has sunk into a dastardly chief of assassins. All hearts are thus secured for sympathy with the pride with which, as Mr. Phelps shows us, the hero resents the taunt of an enemy basely triumphant. His whole frame enlarges, and his hands press on the expanding breast, as he cries,

“Measureless liar, thou hast made my heart
Too great for what contains it!”

And so at last the loftiness of his disdain carries all sympathies with it when he whets the swords of the conspirators by telling them

“How, like an eagle in a dovecote, I
Flutter'd your Volsces in Corioli:
Alone I did it.—Boy!”

October 6.—The LYCEUM opened on Monday for Madame Celeste's winter season with a new play by Mr. Tom Taylor, *'The Brigand and his Banker,'* founded on Edmond About's novel *'Le Roi des Montagnes.'* The Lyceum play, however, was so ill-contrived and feebly written that not even the personal efforts of Mrs. Keeley and Madame Celeste, the beautiful scenery and dresses, and indulgence for an opening night, could save it from the fate it merited.

October 13.—Mr. Boucicault's comedy of the *'Irish Heiress,'* in which the American actress, Miss Gougenheim, has appeared this week at the Lyceum before a London audience, is a poor work, and it may be well to defer judgment on the lady's talent until

she has been seen in another part, a part also in which she has English to speak. It is very difficult to use the voice as an instrument of expression when it is condemned to an incessant artifice of intonation.

Miss Gougenheim's notion of an Irish brogue, picked up too manifestly on the other side of the Atlantic, is so nasal that there is only the difference of a stage Irish trill between it and the talk of the ladies who have presented Yankee "gals" at the Adelphi. There are two parts of Yankee to one part of Irish; and when a character has to be expressed throughout in such a dialect, it is not easy to tell whether the actress can make any or no good use of her voice. Miss Gougenheim may be an attractive performer because she is lively and good-looking, but whether as an actress she has more than average ability I am disposed to doubt. Mr. Henry Neville, from Liverpool, who also made a first appearance in this play, is a new actor of real mark, who, without much of a part, made good his title to a place in Madame Celeste's excellent company.

October 27.—The PRINCESS'S Theatre opens to-night with the Parisian Mr. Fechter as an English actor in an English version of 'Ruy Blas.' On Monday evening the ST. JAMES'S Theatre will open under Mr. Alfred Wigan's management with a new play upon Anglo-Indian life, by Mr. Tom Taylor, and a revived extravaganza by Mr. Planché. Next week, therefore, the accusation against the public that it does not support the stage will be met by the fact, unprecedented I believe for many years, that in the winter season all the theatres in London from Her Majesty's to the Soho are open together. The neglect of English

musical talent is met by the fact that, to say nothing of the Great National Opera at the East End of town, the two opera-houses of the West are engaged in the production of English music.

At the LYCEUM Madame Celeste, strong in herself and in the help of Mrs. Keeley, has brought together some good actors, and is labouring hard for the attainment of a strong and effective working company. Miss Gougenheim will hardly be a valuable member of it; she has animal spirit, but her performance in the 'Love Chase' shows that she is no artist, while her English proves to be, if possible, more Yankee than her Irish. Miss Amy Sedgwick has been acting *Constance* in the same play at the HAYMARKET, and between the art of these two ladies there can be no comparison. But, on the other hand, the *Widow Green* of Mrs. Wilkins, pleasant and genial as it is, only serves as a foil to the humour with which Mrs. Keeley has enriched the part. Miss Florence Hayden at the Haymarket is pleasant, but her *Lydia* does not approach that at the Lyceum of Miss Kate Saville, an intellectual and refined actress, of whom much is to be hoped.

November 10.—At the ST. JAMES'S Theatre a new play by Mr. Tom Taylor, entitled 'Up at the Hills,' has been received with moderate favour. It had been written for Mr. and Mrs. Wigan, and has a half-serious domestic plot of the French school of intrigue and encounter of wits, because it is in such dramas that these excellent artists have achieved their best successes. The actors are displayed and the audience is interested. No more is desired.

At the PRINCESS'S Theatre Miss Heath, Mr. Walter Lacy, and Mr. Fechter, sustain the chief characters

in 'Ruy Blas,' and the French actor, Mr. Fechter, as the hero in and out of livery, draws crowded houses. In melodrama Mr. Fechter acts effectively without extravagance. He suits action to word with a nicety not usual upon the English stage, and without obtrusion of his art where he is most artificial. Thus, when he says to Mr. Walter Lacy in the last scene, "I was your lacquey, now I am your executioner," by the help of a chair and a drawn sword he places himself—standing in the middle of the stage—in a natural position instantly suggestive of the conventional attitude of the headsman, and draws loud applause. Few melodramatic actors could venture upon such an effect, for the least hardness or clumsiness of manner would make it ridiculous. Mr. Fechter speaks good English with no more of his own accent than clings usually to an educated Frenchman resident among us.

November 17.—At the HAYMARKET Mr. Tom Taylor, clever and ready as he is, miscalculated the proportion between plot and dialogue in his 'Babes in the Wood.' The plot is so thin and transparent that no interest attaches to it, and as first performed the play was a good deal longer than 'Hamlet.' Shortened now by an hour and a quarter, the 'Babes' ought to have a tolerable run; for there is a capital part supplied to Mr. Buckstone, and Mr. Compton is strong as a Bore of the Backstairs, though the author has made him so exact a counterpart of the bore that, in spite (or perhaps partly by help) of the marvellously true "make up," and the ingenious acting, the audience itself is at last bored. It is noticeable that there is more clever writing in this half-successful play than

in some of its luckier predecessors, and that there is a good artistic intention in some of those very passages which proved the weakest in stage representation.

December 1.—To the success of a melodrama *Madame Celeste* has now added a yet greater success in a new Irish comedian, Mr. John Drew, who is by far the best Irish comedian seen in London since the days of Power, and who in the drama of 'Handy Andy,' judiciously compressed and adapted into a mere vehicle for Irish fun, keeps the house in as genuine a roar of mirth as is to be heard in any of the playhouses. [Mr. Drew is dead and almost forgotten. 1866.]

At the HAYMARKET there is a new farce too closely resembling in its construction the 'B. B.' in which Mr. Robson has this week been playing before Her Majesty at Windsor. Mr. Compton is the hero, taken for a Lion Slayer. The house is amused, but the curtain falls to slight applause. The play of the 'Babes in the Wood,' as now acted, runs smoothly and merrily.

December 29.—At the OLYMPIC Mr. Robson is fierce *Timour the Tartar* in a burlesque written by Mr. Oxenford and Mr. Shirley Brooks, who have been as successful in the manufacture of puns as if they really had what they have not, the punster's emptiness of wit. 'Timour' is a good entertainment of its kind. Its four scenes are admirably appointed, and, though not the costliest, perhaps the best of the burlesque scenes of the year. Mr. Robson is but moderately well fitted with his part. The attempt to give him in one scene a fit of jealousy double that of *Othello*, because it is jealousy of two ladies instead of one, falls

dead. It is a gratuitous excrescence from the plot, and Mr. Robson seems to have given up any attempt to turn it to account.

At the ADELPHI the Christmas burlesque is by Mr. Byron, and its subject 'Bluebeard.' Mr. Toole is the *Bluebeard*, really furnished with *Othello's* temper and that of a *Timour* into the bargain. After seeing both, I must come to the conclusion that Mr. Toole's *Bluebeard* is to be preferred to Mr. Robson's *Timour*, the advantage being, perhaps, in the part, not in the actor.

1861, *January 19.*—At the PRINCESS's Theatre Mr. Garden behind 'Robinson Crusoe's' pantomime mask surprises the old playgoer by the comic force that he displays. It is to be remembered too that he shone for the first time as *Dr. Caius*.

January 26.—At the PRINCESS's there is the French-English actor, Mr. Fechter, acting in the 'Corsican Brothers,' and distinguishing the town-bred from the country-bred brother, with a subtlety that makes us for the first time fairly aware of what a good actor may get out of his part in such a melodrama.

At the ST. JAMES's Mr. Wigan is still acting in the very French 'Isle of St. Tropez,' and is a fair match for M. Fechter in any part that he may play. Mr. Wigan, as an English actor, meets the French on their own strongest ground, and reproduces life and suffering, disease and death, in French dramatic form, with a delicacy and fidelity that no living actor could surpass. Such art surely is worth better material.

April 6.—At the OLYMPIC the 'Chimney Corner' has its run; a piece not equal to 'The Porter's Knot' or 'Daddy Hardacre,' upon recollection of both of

which it appears to be founded, and too hurriedly worked out in the catastrophe. The abruptness of the old man's miraculously opportune appearance, with the immediately following tableau at the finding of the money, is weak in conception, and there is wearisome adoption of the old-fashioned use of a catch phrase in the grandfather's incessantly-recurring question, Where's my snuff-box? Mr. Craven has nevertheless shown ability as a playwright that makes his productions worth friendly attention.

April 27.—Two new plays have been noticeably well produced this week, both with complete success, an "original comedy," 'Black Sheep,' by Mr. J. Stirling Coyne at the HAYMARKET, and a new version, the second on the London stage, of the French 'Pattes des Mouches' at the ST. JAMES'S. The plottings of Mr. Coyne's 'Black Sheep,' the dishonest lawyer and the hypocritical philanthropist, are the centre of action in his piece; there is a story of the author's own finding that interests the audience sufficiently, and there is plenty of fun. The writing, too, is equal to the best that we have had of late years. It is not a comedy, because it does not mirror life, its plot is impossible, and it contains no characters. It is simply impossible that a poor artist very much in love, whose sweet-heart was, with his mother, perfectly at home in his studio, should paint seven successive portraits of a city widow, and either care or be able to conceal the fact. At least she must have seen the portraits often enough to recognise the presence of the original. But that she knows nothing whatever about her is the supposition with which we are to set out. There is no approach to a clear sketch of character. Even of

the hero and heroine we can assert only that they are parted by impossible misunderstanding, and some indistinct traces of the traditional stage pride. Mr. Compton's *Shorter* is rich in absurdity and fun, but it is a farce character; and Mr. Buckstone's *Bunny*, although whimsical enough, is but a feeble descendant of *Tartuffe* through a long line of more or less ridiculous stage hypocrites with sleek hair and smooth tongues. The number of things that are written, said, and done in the last act of the play at a lawyer's annual evening party, with the grand finale of revelations and heart utterances in one of the reception-rooms, would greatly edify a foreigner who should look to the English stage for a fair, humorous sketch of English manners.

Still less are to be found English manners, or even French life, represented in the clever French play which, after having served Mr. Charles Mathews for some time, is now translated afresh for Mr. and Mrs. Wigan, under the title of 'A Scrap of Paper.' It is a mere piece of stage ingenuity, as pleasant in its way of artifice and intrigue as Mr. Stirling Coyne's piece in its way—and let me own, as to that, its honest English way—of fun. The temptation to adapt the piece was irresistible. Mr. and Mrs. Wigan are perhaps never seen to so much advantage on the stage as when they represent a man and woman of the world dealing politely while measuring wits against each other. Therefore it was that Mr. Tom Taylor, in the half-successful piece with which their house was opened, endeavoured to fit them with such characters. 'Les Pattes des Mouches' does for them all that the English writer sought to do.

June 1.—The *King Lear* of Mr. Phelps draws full houses to the Princess's. In the opening of the play the actor represents the *Lear* of the old legend. Infirm with age, he is led to his seat. His hands tremble, and everything indicates the weakness of body in which a weak mind is working. The curse upon *Goneril* is spoken, as the whole character is conceived, with a sense rather of the pathetic than the terrible. But I miss the majesty of absolute dominion in the royal *Lear* whom Shakespeare brought into grand contrast with the *Lear* in the storm, slave of the elements, "a poor, infirm, weak, and despised old man," who goes shivering to the straw of the hovel. Mr. Phelps does not make full use of all the hints given by Shakespeare to the actor for expressing the imperious habit of *King Lear*, who had grown old in despotic rule. Even in his entry from the hunt, when at Albany's castle, with the "Let me not wait a jot for dinner," which Mr. Charles Kean interpreted as the words of a jovially hungry man (generally treating *Lear* at this stage of his tragedy as a comic character), Mr. Phelps misses the true dramatic meaning of the words. In all the first scene the impatient majesty upon which Shakespeare dwelt is sacrificed to representation of the age and infirmity of which alone the legend teaches us. But the infirmity has in a great measure to be laid aside. The shaking head and trembling hands cannot be carried through the play. Thus there is double loss rather than gain in laying at the outset too much stress upon infirmity. There is another shortcoming in the early part of Mr. Phelps's *Lear*. With unusual literalness Shakespeare indicates to the actor of *Lear*

the exact course of the change to madness. It is preceded by a pang of terror in the close of the first act:—

“O let me not be mad, not mad, sweet heaven!
Keep me in temper; I would not be mad!”

There are well-marked struggles with the rising pang at his heart indicated throughout the scenes in the second act; where the character formed by long habit of rule overlies even the natural agony of the father. Of *Kent* set in the stocks by his son and daughter, the first exclamation is “They *durst* not do’t;” and in the scene which opens with their denial to speak with him, it is the wounded majesty that rages first, and the wrung heart that appears through it. The first act ended for *Lear* with terror lest he should go mad. In the second his last words are, “O fool, I shall go mad.” In the third act the first scene on the heath is a sane frenzy; and towards the close of it, as majesty creeps to the hovel, *Lear* simply defines his state, “My wits begin to turn.” He is not mad when in the next scene he reads one of the grand lessons of the play, praying in the storm outside the hovel, mindful of the world’s “loop’d and window’d raggedness.”

“Take physic, pomp;
Expose thyself to feel what wretches feel.”

Just before, when thinking of his daughters, he had shuddered and recoiled at the thought, “that way madness lies, let me shun that.” But the night of exposure to the storm completes the ruin. “This cold night,” says the Fool, “will turn us all to fools and madmen;” and the wild talk of *Edgar*, in his assumed madness, precipitates the real madness of

Lear. When he is talking with this philosopher, *Kent* urges *Gloster* to importune him to go, because "his wits begin to unsettle;" and when he is brought by *Gloster* into the farmhouse, we are, at last, warned by *Kent's* first words that "all the power of his wits have given way to his impatience." Now, although Mr. Phelps gives a fine reading of the part, I do not think that he contrasts sufficiently the royal state with the abject misery; the imperious way, strong in weak characters, with the lowest humility of the infirm, weak, and despised old man. Neither in the accession of *Lear's* madness do we get from Mr. Phelps, what, indeed, no actor in our time has altogether given, a satisfactory embodiment of Shakespeare's conception. But from the time that *Lear* enters with his robes washed almost colourless by the rain, a feeble old man, weary and witless after his night's wandering under the storm, everything is exquisitely done, the story being read wholly with regard to its pathos, not to its terror. The king is utterly lost in the father. The wound to the heart has struck, as no hurt to the dignity of royal robes can strike a man. Majesty has been contemned in its rags. Humanity lives to assert itself. The quiet broken spirit, the strayed wits, the tender nursing and rocking of the body of *Cordelia* in the closing scene; the faint interest in all but her by whose love *Lear's* broken heart was held together; the tenderness with which he lays her down, as for an instant, while he lifts his hands to the throat in which the last convulsive throes of death is rising;—his quiet death, with his eyes, his pointing hands, and his last words directed to her lips, are exquisitely touching.

October 26.—The dignity of the heroic Moor, who fetches “life and being from men of noble siege,” Mr. Fechter appears in the first two acts of ‘*Othello*’ willing rather than able to represent. At once, therefore, we have attention called especially to his quick impressionable character.

In the very first passage of special note,—*Othello’s* speech before the senators in answer to the charge of having taken *Desdemona* from her father,—the quickness of emotion in Mr. Fechter’s *Othello* is strongly marked. While *Brabantio* complains to the *Duke*, he looks like a man conscious of a good reply in store, which he is impatient to utter. He is eager to speak. He begins so instantly upon the *Duke’s* question, “What, in your own part, can you say to this?” that *Brabantio’s* interpolation, “Nothing, but this is so,” comes as an interruption to be swept aside. And when he does utter the well-known speech, standing near to the table under the *Doge’s* chair which has *Brabantio* and two or three senators about it, having confessed that he has “ta’en away this old man’s daughter”—

“It is most true; true, I have married her;
The very head and front of my offending
Hath this extent, no more,”—

he utters the “no more” as one violently repelling a foul imputation on his honour, with fierce gesture of advance towards the table. Upon this senators rise as if they almost expected an attack, and *Othello* gives the next eight or nine lines, “Rude am I in speech,” &c., as a special apology called for by that show of violence,—an apology given, with Mr. Fechter’s French accent, in a tone that might seem, to a critic

out of tune with the actor, oddly suggestive of a French politeness by no means in accord with the speaker's own estimate of his character. But we have no right to speak of it so lightly. The device is new and ingenious, it gives a lively break to the speech, and carries it to the end in true colloquial fashion. Shakespeare, however, meant dignity of expression here; and whatever force his true interpreter would give to the "no more" was not such as to make the court rise at *Othello*, or convert his simple soldierly words in the following lines into a French apology for his excitement, considered as a rudeness. The subsequent description of the wooing is given with a colloquial ease that is most clever and agreeable, though not at all "unvarnished."

In the second act Mr. Fechter's *Othello* first appears in Cyprus less as the soldier than as the newly-married husband who rejoins the bride from whom he was parted on the wedding-day. When, roused from his bridal bed, he enters to quell the riot following *Cassio's* drunkenness, there is more dignity of manner; but the quick temper breaks into a tone of passion almost petulant as he turns round upon the tolling of the alarm-bell to cry, "Silence that dreadful bell!"—rather as if its noise had worried him, than as if there were any special significance in the word "dreadful," related to the reason he adds—as passionate men are not apt to do in the same breath with a command—

"It frights the isle
From her propriety."

But the scene is well sustained, and Mr. Fechter, in

the first two acts of 'Othello,' though he wins no laurels, loses none.

I do not understand why, when *Iago* brings *Othello* to the room where *Cassio* is taking leave of *Desdemona*, *Othello* sees their parting with a spasm of emotion preceding *Iago's* "Ha! I like not that." There was no suspicion planted in his mind, and the disturbance expressed is beyond what should be excited by the sight of the disgraced *Cassio*, whom yet he loves. Mr. Fechter, too, himself, goes on to prolong the period of complete trust through much of the succeeding colloquy, and is not disturbed by *Iago's* hints until he says,

"She did deceive her father, marrying you ;
And when she seem'd to shake, and fear your looks,
She lov'd them most.

And so she did."

Here our new actor represents *Othello* tortured with a deep nervous thoughtfulness. He stands aside with his eye fixed on vacancy, as one reasoning out in contemplation the path shown him to the hell whither it leads. Few passages in Mr. Fechter's rendering of the part are more finely conceived than the manner of the sudden stop with a sense of bitter shame and humiliation followed by "Leave me, *Iago*," when *Othello* finds himself, having so far accepted the poison offered to his mind, impelled to say to his ancient, "Set on thy wife to observe."

The soliloquy of *Othello* after *Iago* has left him Mr. Fechter delivers with admirable emphasis, and the manner of his address to *Desdemona* in the little scene next following, when he throws down her

handkerchief, is in its distressful hardness perfectly expressed. As the passion grows the action becomes more wholly emotional, and Mr. Fechter shows the physical effect of mental suffering in convulsive twitchings, and involuntary drawings of the corners of the mouth till all the teeth are bare. The epilepsy into which Shakespeare represents *Othello* as falling in the first scene of the fourth act, and which is now wisely restored, Mr. Fechter foreshadows by these signs of physical yielding to the mental torture. When *Othello* demands the handkerchief of *Desdemona*, the scene is enriched with some new touches of tenderness. His face is averted when she says, "It is not lost," and he turns suddenly with all his love and trust flowing back on him, to take her to his arms, when she repels him with the addition, "but what an if it were?" A like expression, only more prolonged, is given to the scene in *Desdemona's* chamber, where *Emilia* waits at the door. The "O *Desdemona*" is given as a cry of irrepressible tenderness, at which the lovers wind insensibly into each other's arms, and the following passage is spoken by *Othello* seated with *Desdemona* at his feet, her face between his hands, in tones of the old gentleness, that are to give place to a renewal of the fury.

The scene between *Cassio* and *Bianca* having been restored at the beginning of the fourth act, which opens upon *Othello* insensible with epilepsy, and so passes to what seems the strongest proof of *Desdemona's* guilt, the sense of pity becomes strengthened. The appeal is, by Mr. Fechter's rendering, more simply to pity for *Othello* than we suppose Shakespeare to have intended, but it is most effective, is made

powerfully and with much success. The gentler sympathies of the whole audience are secured, and the fifth act therefore becomes very painful.

Here, too, Mr. Fechter has made noticeable innovations. The Bedchamber is elaborately set, and the bed, no longer in an alcove at the back, is a pompous structure at the side of the stage; with its back to the audience so as to conceal the sleeping *Desdemona*, and raised on a dais with several steps; so that it looks as portentous as a catafalque prepared for a great funeral pomp. *Othello* is in the room already; and although one door is closed, open doors lead to the outer world, where operatic boatmen perform *Desdemona's* willow song, whereto he listens. That is a small effect unworthy of Shakespeare, and the showy effects now got with a great bed are rather more melodramatic than Shakespearean. *Othello* bolts the door that leads from within the house; but the doors by which there may be entry from without are left wide open. The murder also is too ostentatiously a murder, morally and physically.

When in the last act *Othello* enters *Desdemona's* chamber to inflict upon his wife what he regards as the just penalty of her offence, because his soul shrinks from the contemplated act, he strengthens it by bidding it look not to the bloody deed, but to the reason justifying it.

“It is the cause, it is the cause, my soul!

Let me not name it to you, ye chaste stars,” &c.

When Mr. Fechter spoke these lines holding a hand-glass like a hair-brush that he had deliberately gone to fetch from *Desdemona's* bed, and which he threw, after speaking a few lines in dudgeon, to the carpen-

ter, I had not imagination strong enough to conceive what he meant. Probably, I thought, *Desdemona's* vanity is being symbolised as the cause of her fall—a very poor notion, but let it pass. Now Mr. Fechter's explanatory book shows me that here *Othello* looks at his face in the glass, and is telling his soul that his skin is the cause of his misfortunes! It is his skin that he will not name to the chaste stars!

Othello is, as he should be, in his own eyes executing justice, and when stirred to passion cries—

“O perjur'd woman! thou dost stone my heart,
And make me call what I intend to do,
A murder,—which I thought a sacrifice.”

The act, in Mr. Fechter's reading of it, is full of passion and emotion, and the audience is deeply stirred, but the effects in some respects belong rather to French melodrama than to English tragedy, and Mr. Fechter even closes his *Othello* with a melodramatic but false reading, by half-throttling *Iago*,—whom he wounded before his sword was taken from him, whom he would not be suffered again to lay hold of with a dagger in his hand, and on whom in his last speech he is very far from spending thought. For it is then that he accuses himself only for one, “whose hand,

“Like the base Judean, threw a pearl away,
Richer than all his tribe.”

Instead of telling his tale of the circumcised dog whom he took by the throat and smote him—“thus,” in contempt of himself mixed with a reminder of his old soldierly prowess, Mr. Fechter's *Othello* is pulling *Iago* about with uplifted dagger, and at the “thus,”—to flash surprise—stabs not *Iago* but himself.

November 2.—Mr. Robson reappeared at the OLYMPIC on Monday after a second absence enforced on him by illness, and was received with the most cordial and prolonged applause, which evoked from him a quiet "God bless you!" His reappearance was in a new farce by Mr. Oxenford, 'A Legal Impediment,' of which the whole value consists in the abundant opportunity it gives the actor to be droll in his own way. Mr. Robson is the out-door man of a firm of griping lawyers, pinched himself, and bespattered with mud of the streets, where he has caught, in spite of his little camlet cloak, a permanent cold that allows him to get no farther in the announcement of his own name *Slush*, than H ' ' ush. Mistaken for a better man in eccentric disguise, Mr. H ' ' ush is invited to make himself at home over the fruit and wine of a City man's dessert in his suburban paradise; and he does make himself at home. Mr. Robson's toasts and sentiments after the manner of the Pork Pie Club, his sentimental song, his disgust and astonishment on getting an olive in his mouth,—“they looks,” he says, “like gooseberries,—they tastes like periwinkles”—are all occasion for uproarious mirth. A farcical entertainment, in its way more thoroughly Robsonian, none could desire.

November 16.—‘Our American Cousin’ is a piece of Transatlantic extravagance which will have a long run at the HAYMARKET, not only because it is well mounted and acted, and presents Mr. Buckstone in a Yankee character, but more especially for the sake of a sketch new to our stage, given by an actor hitherto unknown in London, Mr. Sothern, with an eccentric and whimsical elaboration that is irresistibly amusing.

It is the republican American's contemptuous notion of an English lord. There is absolute vacuity in the head of *Lord Dundreary*, but his whiskers are, with help of dye, in good condition. He is polite and good-natured, although inane, and very indulgent to an outside world that puzzles him sorely, by consisting chiefly of people whom he takes to be lunatics. The stale jokes and the extravagant suggestions of emptiness—his Lordship does not know what butter is, and has trouble to fit the name to the thing in speaking of a cow—would be intolerably stupid in the hands of almost any actor. But Mr. Sothern has overlaid it all with innumerable ludicrous touches of manner and byplay, and is so imperturbably extravagant, that shouts of laughter follow almost every look and gesture. He contrives, in the midst of all the extravagance, to maintain for his inane lord the air of a well-bred, good-natured gentleman, and shows an art in his absurdity that makes us curious to see what he can do in some other character. But it will be long before he has leave from the public to do anything but identify himself with *Lord Dundreary*. The piece is sure of a long run.

December 7.—At the minor houses, including, alas! DRURY LANE, the 'Colleen Bawn,' in licensed reproduction or unlicensed burlesque, is to be seen in all directions. Drury Lane and the Surrey give it in burlesque; the Drury Lane version, enriched with a version of the water-cave scene by Mr. Beverley and the acting of Miss Louisa Keeley, has attractions. The burlesque acting by the company is also more welcome now that Mr. H. J. Byron, instead of Shakespeare, furnishes the text. The SURREY burlesque

parodies the title of the popular play by calling itself the 'Cooleen Drawn,' and doubtless has a dialogue about as clever as its title.

Meanwhile the 'Octoroon' at the ADELPHI, though the public does not greatly care for it, is clever enough to earn an ordinary run. And the opposition to the 'Colleen Bawn' at the LYCEUM, Mr. Falconer's 'Peep o' Day,' now pruned of much of its verbiage, commands and deserves full houses with unbounded applause for what is called, according to the new term in theatrical slang, which Mr. Boucicault imported for us from the other side of the Atlantic, its "sensation" scene. At the HAYMARKET Mr. Sothern's *Lord Dundreary* is a piece of "sensation" fun, with which the playgoer is apt to recreate himself more than once. Mr. Sothern has this week appeared in a farce—an old friend, '*Livre III., Chap. 1.*' with a new face—translated from the French for the fourth or fifth time as 'My Aunt's Advice.' He acts with ease and spirit, pleasant and manly in his serious tones, and lively in his mirth. At the OLYMPIC a new comedietta, also from the French, has been produced under the name of 'Court Cards,' with good scenes, delightfully brilliant and picturesque last-century Court dresses, and finished acting of a gaily complicated little drama of intrigue. Mr. and Mrs. Wigan continue to represent at the ST. JAMES'S another play from the French, the 'Poor Nobleman,' which displays the highest finish of English acting in the French manner.

1862, *March 8.*—There are as to the main idea two ways of representing on the stage Shakespeare's *Iago*. Both have been in use probably since Shakespeare's

time. One is that obtrusive presentment of a diabolical villany which caused it to be objected against the *Iago* of Cibber that it made an idiot of the *Othello* who was blind to so much patent rascality; the other is that presentment of an accomplished hypocrite—a gay, light-hearted monster, a careless, cordial, comfortable villain—which Hazlitt found in the *Iago* of Edmund Kean. Mr. Fechter follows in his view of *Iago* the sense of Edmund Kean, and, what is far more to the purpose, that of Shakespeare. He is careful even to mark—what is so seldom marked in the acting—*Iago's* gradual though ready passage, led by circumstance, from crime to crime, until the climax of the tragedy he works. A thoroughly Italian quickness and vivacity of movement, which is said to have been a character of Kean's *Iago*, is also one of the strong points in the *Iago* of Mr. Fechter. Nobody can be more instant to obey a bidding, more animated in attention, quick in perception. When he leaves *Othello* in torment of mind his fingers cast at him behind his back a swift Italian gesture of contempt, instantly followed by servile obeisance at the threshold as *Othello* turns his face. Sometimes the vivacity of gesture leads to a questionable interpretation of a passage; but so much of what is new in Mr. Fechter's manner bears consideration, and may justify itself, while the whole reading is so just, so free from tricks of interpretation, and so smoothly coherent—as a part well played must always be—that I think it is far better than his *Othello*, and prefer it to his *Hamlet*.

March 15.—At the HAYMARKET, Mr. Westland Marston's "Household Picture under two Lights," called 'The Wife's Portrait,' is the best dramatic

sketch I have seen lately. It is *not* from the French, but a sketch from nature of true character cunningly expressed by varied light and shade. It is long since I have seen among the novelties of the theatre so delightful a little English piece, with a true and complete character in it delicately drawn alike by author and by actress. Mrs. C. Young represents the heroine.

August 30.—Miss Avonia Jones has appeared this week as *Adrienne Lecouvreur*, and confirms the impression made by her *Medea*. The piece suits better than 'Medea' the Adelphi company. She is therefore sufficiently supported. Miss Jones is clever and in earnest, she takes pains, feels her words as she utters them, has the command of good and varied facial expression, is not ungraceful in her attitudes, and is altogether an actress entitled to public respect. In the desire, probably, to feel that she may make others feel, she pauses on her words too long, and the result is that she seems to act on a theory that all persons who speak under strong emotion speak very slowly, or, to be plain, drawl. The language of emotion is far oftener rapid than slow, and an actress really quickened by the instincts of genius would almost be in danger of a bodily explosion if, with the intellectual steam up, she went at the pace taken by Miss Jones when passionate utterance is asked of her. Variations in the rate of utterance, variations also of tone, have yet to be studied before Miss Jones can take the place that really is within her reach among those leading actresses without genius who, if they get their well and hardly-earned applause in their own day, are in no concern at all about the silence of posterity.

November 1.—A new lessee of the PRINCESS'S, Mr. Lindus, seems to be resolved on avoidance of all clap-trap and sensation drama. He has brought together a very efficient company, including Miss Amy Sedgwick and Miss Oliver, Mr. George Vining, Mr. Marston, Mr. Herman Vezin, with other good performers, and his programme hitherto has been, after a pleasant, well-appointed comedietta, one of the plays of Mr. Sheridan Knowles, either the '*Hunchback*' or the '*Love Chase*.' The '*Hunchback*,' as it is now acted, with Miss Sedgwick and Miss Oliver for the two heroines, Mr. Marston for the *Hunchback*, and Mr. Vezin for the chosen husband, draws a full house and gives satisfaction. There is a bad imitation of Elizabethan manner in the language and some clumsiness of invention in the plot of these plays, but they are immeasurably better entertainment than the extravagance of scenic melodrama by which alone many managers are now tempted to think that the public can be charmed. Mr. Lindus has begun his enterprise with a quiet good taste that deserves full recognition and support.

1863, *January 17.*—A clean and elegant house, efficient actors, a well-appointed stage, and a picturesque romantic play that interests the public, Mr. Fechter now has, in addition to the goodwill and high expectation of the town, to assure him success at the outset of his venture as an actor-manager at the LYCEUM. The house before the curtain looks its prettiest.

In the painted lace of the ceiling certain names from the roll of English dramatists are worked in those crabbed letters which only a heraldic ticket-

writer is able to read without labour,—and the names follow each other thus in unadmired confusion: Shakespeare, Massinger, Byron, Knowles, Wycherley, Dryden, Ben Jonson, Otway, Beaumont, Fletcher, Rowe, Sheridan. On the stage, to be sure, when the curtain rises we don't see the English drama, but a translation from the French of 'Le Bossu,' one of the three or four great Parisian dramatic hits of the year 1862, which may not prove a great London hit, but, at any rate, deserves to have a run. I give my confidence to Mr. Fechter, and believe that he does mean to dig in the great unworked mines of our dramatic literature. At present we have M. Paul Féval holding the stage, and the English dramatists stuck only as flies upon the ceiling.

Never mind. M. Paul Féval's play, under its new name of the 'Duke's Motto,' is a sure success, as an English revival might not be. It gives M. Fechter time, therefore, to warm his house, start prosperously, and observe his public. The play is all bright picturesque romance. It even rivals the 'Colleen Bawn' and 'Peep o' Day' with a set "sensation" scene and acrobatic feat for the hero, M. Fechter, who hauls himself up a rope, hand over hand, with a baby in his arms. Why, if the baby instead of being only a doll were but a real live baby with a decent chance of being dropped upon its head or squeezed to death, the piece might run till Christmas 1866. With that magnificent effect the prologue ends; and the curtain rises next on many twinkling feet, and a bright dance of Pyrenean Gipsies. Here we see the bold outlawed free lance who had gone into the castle fosse of the *Duke de Nevers*, and, assuming to be Duke, by uttering

at a window the motto "I am here," had received the Ducal baby—why the Duke himself had intended to elope with his own baby is not at all clear—and the bold free lance who, when he looked at the baby, was on the spot converted from his ruder ways, so that, instead of fighting the Duke for vanity's sake, he fought with him for love of right against six cowardly assassins, and the bold free lance who when he and the Duke had beaten off the six assassins saw *Nevers* shot from an ambush by his villanous enemy, the *Prince George Vining*—a Prince with a villanous hunchback for his familiar—and the bold free lance, when he escaped for the Duke's baby's sake by running up the rope for want of stairs, denounced on Prince George Vining and his hirelings vengeance from a window-sill, "the valets first, the master afterwards." That same bold free lance, whose deeds and merits outrun twenty breaths, we find among the gipsies, with the precious babe over whom he has ever since been watching—now a fair maid twenty years old, secretly loving him, and secretly beloved by him. But, ah!—the Prince George Vining, having married the babe's mother, that is to say, the widow of the Duke he shot in the back, to get the estates must find and kill also the missing child. He comes, the Prince George Vining, or *Gonzagues*, comes among these gipsies seeking a substitute for the real daughter of the Duke, and finds a charming one in Miss Carlotta Leclerq, the Gipsy Queen. But, as it happens, close at hand is the Chevalier Fechter, or *Lagardère*, the free lance become gipsy, with Miss Kate Terry herself, who is the rightful child. And the wicked hunchback, with averted face and a big wig, he recognises

them. Upon which hunchback's time is come, as the last unslain of the valets, to be killed, and he walks off the stage to be killed, followed by the gallant avenger, who presently returns in the big wig and with the hunchback's robe, and with an assumed crook in his body and with averted face, to enter for his own ends into the service of the villanous Prince. After the valets the master. Besides, there is the rightful child to protect. Prince George Vining never discovers that a stranger has assumed the place of his familiar. But much romance comes of the mystification, and much clever acting and much pleasure and amusement to the audience. The master might, indeed, have been sent very speedily after the valets; but then that would have cut two clever acts out of the play. As for improbability of incident, he is a dull fellow who does not sometimes like it. Certainly there is plenty of it in the mine of English drama that we hope soon to see Mr. Fechter drawing wealth from in every sense, material as well as intellectual. There were more startling dramatic incidents set forth upon the stage of the Globe Theatre than we shall ever get out of the *Porte St. Martin*. That is not my complaint. What I do miss in these French dramas is the glow of impassioned poetry, the daring flight now into and now and then beyond the sublime, but always gloriously and nobly on the wings of energetic thought. I miss this, and the strains of a truer pathos or the flashes of more sterling wit that belong to one or two of the dramatists whose names I see, and one or two whose names I do not see, on Mr. Fechter's ceiling.

February 7.—Mr. Boucicault is at ASTLEY'S, trans-

formed under his new management into the THEATRE ROYAL WESTMINSTER. His version of 'The Trial of Effie Deans' must have been originally written for an audience somewhat lower in taste than that which frequents the Surrey Theatre. He has found it in him to construct out of the 'Heart of Midlothian' a pure Old Bailey play in three acts.

All is done that can be done to make the audience as happy as if they had paid half-a-crown apiece for seats in the gallery of the Old Bailey, to hear an interesting murder-case, and enjoy the humours of a popular criminal barrister who is to appear as counsel for the defence. It is all there, in the second act, in prosy detail, from the formal citation of the titles of our sovereign lord the King, including his supremacy over the Channel Islands, and the calling over of the names of the jury, to the point of passing sentence of death, upon which the curtain falls. And there is, shining in brass, the popular criminal barrister, all his claptrap being caricatured with most undoubted cleverness by Mr. Boucicault. Mr. Boucicault appears as counsel for the defence. He had been described in the previous scene as a generous barrister touched by the situation of *Effie Deans*, who had volunteered to speak in her defence without a fee. He is presented by Mr. Boucicault as a bamboozler of juries, who affects an enthusiasm that he does not feel, and knows so little of the facts of his case that in the midst of grand bursts of mock eloquence he makes comic stoppages for dry asides to his junior wherein he asks whether he may venture to say this or that, and, being told that he may, charges down on the jurymen again with his mock thunder. It is as

good as a farce no doubt, and is precisely that which makes a seat in the Old Bailey gallery delicious to the vulgar; but it is absolutely at war with the dramatic situation. It is not at all the pleading of a barrister whose heart is in his cause, who has renounced his fee, and speaks for the pure love of right and mercy. Yet to this coarse Newgate entertainment Mr. Boucicault has reduced Scott's delicate romance.

February 14.—At the ST. JAMES'S Theatre a new piece called the 'Dark Cloud,' by the gentleman who is known to the public as Mr. Arthur Sketchley, is a drama of plot and counter-plot, and so far of the French school that the plot turns on an attempt against the honour of a wife. But there is no lax French morality. A genial and wholesome English tone prevails throughout. The villain is no polished, smiling gentleman, but a rough fellow full of evil propensities and evil deeds, who, being in youth an unsuccessful rival to his friend in the love of the heroine, pushed jealousy to crime, obtained the ruin and transportation of the innocent young husband, who died a convict; was himself sent abroad, and after ten years of a wild criminal life in Australia, blended with successful gold-digging, came back with the rough and desperate impression of his early passion yet in his heart, to win the object of his perverted love by force or fraud. A new actor, Mr. Arthur Stirling, as the criminal foully faithful to an old passion, when he in subdued voice pleads his cause, seeks to persuade with so clever and natural a suggestion of coarse tenderness that he appears to singular advantage. This advantage, however, he

does not maintain in the other new piece lately produced at the St. James's Theatre, the 'Merry Widow.' His part is not a promising one, but he makes it unnecessarily tedious.

The 'Merry Widow' is a piece in two acts, adapted by Mr. Leicester Buckingham from a recent French piece, '*Jeanne qui pleure, et Jeanne qui rit.*' *Jeanne qui pleure* appears in the first act as a crocodile widow, who by false tears entraps into an engagement a young surgeon returned from India, where there died by his side, as he thought, a gallant friend whose wife's sister he has come home to marry. But he finds his friend's widow, who is the heroine of the second act, a *Jeanne qui rit*. She goes with her sister to balls, concerts, and all gay entertainments, though her husband's death is recent. She has forfeited all her good friends, and she is mocked behind her back in polite circles as the *Merry Widow*. But her mirth covers a breaking heart. She has not dared to tell the blind old mother of her husband, who lives with her and to whose life any great shock would be fatal, that her son is dead. The old lady forces her, therefore, to take her sister into society.

At home the sisters give lively accounts of their doings in the world, and once a month the wretched wife goes through the torture of reading an imaginary letter from her dead husband that professes to be written to his mother or to herself. Miss Herbert plays the wife, and the reading of such a letter to the old woman, at a moment when her own heart is wrung by the reappearance of her husband's friend, by the chilling words of taunt that have accompanied the delivery to her of her husband's last bequest of

love, and by their friend's cold retractation of his suit for her sister, is the situation in which lies the whole interest and power of the piece. It is almost Ford's 'Calantha' brought into a modern drawing-room. Miss Herbert's acting in this situation makes the fortune of the little drama. I care much less for her acting at its close, when she enters the room with haggard face while a real letter is being read from her husband, who has, after all, been in a prison and not in a grave. The transition from a belief that the old farce is being re-enacted, to wonder, doubt, eager curiosity, and a sudden assurance of joy, by which she is struck to the ground, is unnaturally slow, and the stroke of joy that felled a wife under such circumstances would not allow her to articulate "He lives," or whatever the tag may be, and place herself so as to form a tableau on which to bring the curtain down.

Of the two acts of the piece, the first is wholly superfluous. All that the first act shows for the interpretation of the second is implied clearly in the dialogue of the second, or, if not so implied to everybody, could be set forth by the addition of ten words.

March 14.—At the ST. JAMES'S 'Lady Audley's Secret' appears as a drama. It is only in two acts; and the putting of the superfluous husband into the well follows so closely on the bigamy, the glow of the arson, again, so closely on the stain of murder, and the interesting heroine goes mad so immediately, with the glow of the house she has burnt yet on her face, and the man she has burnt in it dying on a stretcher by her side, that the audience has a pudding all plums.

At the PRINCESS'S there was produced last Wednes-

day a version of 'Aurora Floyd' in four acts, and in this play occurred the chief dramatic incident of the present week,—the distinct advance of Mr. G. Belmore, who represents the half-witted murderer *Stephen Hargreaves*, from among the ranks of actors clever only in burlesque and farce, towards the higher ground occupied by Mr. Robson and Mr. Toole.

At the OLYMPIC there is the 'Lottery Ticket,' in which Mr. Robson as *Wormwood*, the misanthropic lawyer's clerk, enjoys "a heavenly day" of trouble to his neighbours.

March 21.—There was produced at the ADELPHI on Wednesday evening another version of 'Aurora Floyd.' The lowest form of literary taste in the uneducated having been forced into fashion among readers who have better fare at their command, the players, who seek only to please the palate of the town, will cook the garbage that is in demand. Omelets are accounted flavourless; a strong taste in the mouth is the one thing desired, and there is nothing like Miss Braddon's kitchen-stuff for that. 'Aurora Floyd,' as acted at the Adelphi, lasted on the first night four hours and twenty minutes in performance, being two hours longer than the Princess's version, and, upon the principle here applicable of the less the better, being in that proportion worse.

The life of the piece at the Adelphi, as at the Princess's, is in the impersonation of the murderer, the "softy" *Daniel Hargreaves*. Mr. Webster in his representation of this part does not take a leaf from the laurels won at the Princess's by Mr. Garstin

Belmore. His conception is entirely different, a thing by itself. The weakness of intellect is shown only in the lowness of its degradation. The make-up of the actor, with deformed back, crooked limbs, a Caliban forehead under a thief's crop of red hair, a penthouse of shaggy eyebrow over cunning eyes, and a great cruel, witless mouth that, we know not how, seems to be all fang, creates a being in whom not even an expert playgoer, without assurance of the playbill, would easily recognise Mr. Webster. Mr. Dickens's *Quilp* must have been suggested more than once to half the audience. In this spirit Mr. Webster acts the part through with a terrible energy. His greed, cunning, and malice become diabolical under unwonted excitement and temptation, and we part from him as he is dragged off screaming unmitigated hate,—in strong contrast to the abject, entreating cries of animal fear with which the half-witted man, as Mr. Belmore represents him, is carried off, as he supposes, to be hanged like a dog straightway.

April 13.—The list of performances at London theatres this week would, with but one or two exceptions, be an insult to the taste of the town if it did not indicate a lamentable change in the class to which the drama looks for patronage. It is quite true that new conditions of society have somewhat altered the relations between stage and people. When there were few readers and few comfortable homes, the story told to the eye and ear attracted thousands whose imaginations needed active exercise. Now the story can be read at ease among home comforts. Out of the printed page graces of

style and delicate suggestion of the fancy rise to the mind undisturbed by flare of gas and smell of orange-peel, and so it is that the men of genius who would have written plays for the Elizabethan public are the novelists of our own time.

How do the players meet this difficulty? Not often by resisting, too often by multiplying all the influences tending to decay. I am heartily with the players, seeing constantly how hard they work in their vocation, how well they honour it by prudent charitable deeds, and how ready they sometimes are to honour it by acting good things that the public will not come to see. When that excellent actor Mr. Frank Matthews first became the lessee of the St. James's Theatre, every old playgoer wishing well to his venture, he produced the best new plays he could get of a creditable sort, and though they were not bad, and were acted well, I saw one evening his curtain rise to an audience of five in the stalls, seven in the dress circle, and thirty in the pit. He is now acting to crowded houses 'Lady Audley's Secret,' and a burlesque of Mr. Boucicault's burlesque of 'Effie Deans.' Let us not underrate the difficulty and the temptation. Theatrical prosperity is most precarious, as many people know too well, in spite of Mr. Boucicault's advertisement of the glorious percentages to be made by speculation in a couple of theatres under such enlightened management as his, producing of course an unlimited series of Phantoms, Dots, and Octoroons. The temptation is very great to meet debility by stimulants, but there can be only one end to that course. It leads, through the degradation, sooner or later to the ruin of the stage.

In his worldly affairs, the actor has of late given conspicuous evidence to the public, in the excellent Dramatic College, that he has the full average of prudence, with more than the average of generosity and sound professional good fellowship. But, however hard the task, it must now be expected of him that he should provide for the future of his profession as well as of himself and his brethren. The charm of a good play well acted is something wholly different from the enjoyment within reach of a home reader, and it is most powerful over the most cultivated minds, while it can hold the roughest crowd in thrall. The public in the innyards and playhouses of Elizabeth's day was rougher in its ways, and lower in its tastes, than the public to which are now offered the vile, unintellectual, shambling melodramas, bad punning, and senseless grotesque toeing and heeling, recommended by much costly scenery. Yet on the old rude stages before those rough audiences, actors strained their skill to express the force of human life and passion in words that at their wildest aimed towards some height of a true poetry. There lie their plays, untouched. Some of the names of the old dramatists M. Fechter has glued to his ceiling, while he acts the translation of a French melodrama that is romantic, picturesque, but not enlivened with a single word of power. Why are their works shelved? They contain sensation plots by the score; for the Elizabethan public also liked strong meat and mustard. It would not take more trouble to adapt for the "sensation"-loving public Marlowe's 'Faustus,' or his 'Jew of Malta,' than to translate and adapt vapid

French melodrama. There would be plenty of room for scenery in such old English plays made new; plenty of wild marvel and startling situations: but instead of the poor slipslop words there would come home to the very souls of the audience, with a fair share of the bombast that I would by no means have expunged, the wild stir again of a true manly English poetry. How *can* a man be or seem a great actor who has to speak night after night such words as are now commonly set down for him? Put honest poetry of passion in the actors' mouths, let them begin by ranting if they will, and, if there be such stuff in them as I honestly believe there is in many actors of our day, they will warm to their new work, and soon win the educated as well as the uneducated public to their stage.

May 23.—Let our new school of burlesque writers be taught by the success of the amusing comedy, 'Finesse,' produced last Saturday at the HAYMARKET. In the veins of the writer runs the blood of Sheridan, and the abundant mirth it causes is genuine mirth provoked by wit in its fair sport and its extravagance. There is not a pun in the piece, although one scene is full of mirthful and witty play upon the double sense of words. The writer of 'Finesse' is the authoress of those 'Lispings from Low Latitudes' which form one of the merriest and most genial of table-books with pen and pencil burlesques upon life, and the wit of the comedy runs often into burlesque as genuine. It has higher merits, for it interweaves curiously a thread of fine comedy with the broad merriment of farce. The audience is heartily amused by a bright flashing of wit and witty fun,

and becomes joyous upon this new sort of provision. No punning can suggest a more whimsically extravagant idea than that put in the mouth of Mr. Buckstone, who, as a nautical cockney after a hard day's trouble at Messina, complains that he is hungry, for he has had nothing to eat but three watermelons and a peppermint lozenge. Only the blockheads would be enemies to broad burlesque; grotesque absurdity is a fair source of recreation, and we may concede as much licence to the decoration of burlesque and the provision of gay ballets as Ben Jonson might have taken for the decorations and the dumb shows of a masque. Burlesques of the present day are wretched only by reason of the want of all true fun, the inconceivable parade of poverty of wit that comes of stuffing them with puns. Writers of this intolerable stuff consider themselves complimented by the deprecation to which punning has been always liable. They will tell you themselves that he who will make a pun will pick a pocket, and tell you that with a smile, as who should say, You know what clever fellows we are, nevertheless.

But punning is *not* a mark of cleverness. Except when it involves a witty thought, the play on words is but the mark of a mind too feeble to lay hold habitually with its entire attention on the thoughts of which words are the signs, but accustomed to stop at the mere perception of their sound within the ear. It indicates the weakness of an intellect so little attentive to sense that it is able to spend what trifle of thought it connects with the use of words on the jumping aside after any jingle that can be dragged into false association with them. The social contempt

for the mere punster is not expressed as in playful joke against a spoilt child of good humour; it is the well-grounded and demonstrably just censure of a manner of speech that signifies commonly a want of intellect. Where a man of sound judgment has been like Sidney Smith also a punster, his puns always sent home a witty thought and were not a mere brainless playing upon words. The true judgment against punsters as usually "men of small intellects" was set forth long ago by Steele in one of his 'Spectator' papers. After describing various ways in which empty men affect to be amusing, he goes on to say:—

"All these methods, though they are mechanical, and may be arrived at with the smallest capacity, do not serve an honest gentleman who wants wit for his ordinary occasions; therefore it is absolutely necessary that the poor in imagination should have something which may be serviceable to them at all hours upon all common occurrences. That which we call punning is therefore greatly affected by men of small intellects. These men need not be concerned with you for the whole sentence; but if they can say a quaint thing, or bring in a word which sounds like any one word you have spoken to them, they can turn the discourse, or distract you so that you cannot go on, and by consequence, if they cannot be as witty as you are, they can hinder your being any wittier than they are. Thus, if you talk of a candle, he *can deal* with you; and if you ask to help you to some bread, a punster should think himself very *ill-bred* if he did not; and if he is not as *well-bred* as yourself, he hopes for *grains* of allowance. If you do not understand this last fancy, you must recollect that bread is made of grain; and so they go on for ever without possibility of being exhausted."

It is perfectly manifest that a story told in language contrived incessantly to divert attention from the sense of language to its sound, is told with such deficient use of human speech that it can be but dimly presented to the mind. The tale is inevitably

sacrificed ; nearly every natural source of fun in the writing is also dammed up by this wretched obstruction ; and if the actors, who have all the mirth to make for themselves, are not lavishly grotesque, the piece becomes insufferably dull. The first and easiest step, then, towards a restoration of the credit of the stage is that managers, without lessening the scenic attraction, the gay ballets, or the grotesque action of their burlesques, should require the burlesque writers to cease their punning and begin to make use of their brains. There is, I know, in more than one of them a hearty sense of fun that would be glad to escape from the vile bondage that now chains together in one gang the wits and the dolts, and that would know how to revel to good purpose in true merriment of mind. While there is abundant absurdity, it is the absurdity of wit or humorist, in the Duke of Buckingham's 'Rehearsal,' Fielding's 'Tom Thumb,' Sheridan's 'Critic,' or the German Tieck's fairy extravaganzas. But where fancy should be free to frolic, let us set up no models for imitation. I only pray for the abandonment of the delusion that there is proper entertainment for the public in a form of writing absolutely and incurably inane, and of which we might almost say that for facility in its production the possession of intelligence of any sort is the most serious disqualification.

July 4.—The first new part in which Madame Ristori has appeared at HER MAJESTY'S Theatre, during her present visit to London, has been that of *Deborah* in an Italian translation of a mildly benevolent and not unpoetical German play, called

'Deborah,' by S. B. Mosenthal. Herr Mosenthal, whose 'Deborah,' a "Volks-Schauspiel" in prose and verse, was first produced about a dozen years ago, is also the author of a version into modern German verse of the works of old Austrian poets, and more recently of a clever fanciful play, 'Das Gefangene Bild.' He belongs fairly to the more refined class of modern German *littérateurs*. Doubtless his 'Deborah' play was meant to be a lesson of toleration between Christian and Jew, for there is much said on behalf of toleration in the abstract. And yet the young *Albert*, son of the village *Mayor*, having given his heart to the poor trusting Jewess *Deborah* (instead of the Christian *Anna*, the *Pastor's* niece, whom it is considered that he ought to marry), is smuggled away from the Jewess, married to the Christian, and becomes so wonderfully good, that the heart of the woman he has wronged, which in the third act poured the bitterness of its curses upon him, claiming eye for eye and tooth for tooth, is at the close of the play melted to exquisite tenderness; and I don't think that the author, with all his tolerance, could have brought himself within five thousand miles of the assumption that *Albert* ought to have married the Jewess, for whom his God was her God and his ways her ways. But his play is good. The great wrong to the Jewess arises out of, and has everywhere for its background, the tattle of the village. Every act but the last begins with a little tumult of small talk, in which the affairs of the *Mayor* and his son, and the *Pastor* and his niece, and the opinions of the schoolmaster, the mercer, the baker, the hostess, or the representative of the superstitious old woman,



Old Martha, are put forth and discussed. The highest poetry of life is thus, for the author's purpose, cleverly and effectively set, as the world sets it, in its petty prose.

In the wood outside a Styrian village are some poor Jews who have been hunted out of Hungary. They are an old blind man, a helpless woman with a new-born child, and the high-hearted *Deborah*, daughter of a Rabbi, who is outcast with them, and who faithfully but somewhat sternly guides and succours them. *Deborah* has her mind stored with the poetical traditions of her fathers, but she is a young enthusiast who has her first and last love to bestow, and she has given it all to the young Christian from the village, *Albert* the Mayor's son, who secretly pours out his own love at her feet. The sensitive girl's nature, that had been exalted by the teaching of her father, the *Rabbi*, and the sorrows of her people, into a vivid realisation of the wail of the Jews at Babylon, and of their curse on the oppressor; that had been hardened by the sense of wrong; that had yearned for the restoration of Sion; is all turned to woman's love by the strong bidding of nature. Thus only we see her in the first act. The good *Anna* has found the Jews in the wood, desires to bring *Deborah's* helpless charges into the village, and excites the ignorant outcry of the villagers. Into the midst of their chatter *Deborah* comes, looking for *Albert*. The villagers, did not *Anna* and her uncle the *Pastor* intercede, would haul her off to the ducking-pond; she stands at bay; and the author evidently intends a showy situation for the actress here. But Madame Ristori notes that in her next scene with *Albert*, when

he refers to her danger in the village, she replies that she heard nothing, she thought only of him; and in this spirit alone, resisting every strong temptation to produce a false effect, she acts at her first entry. Even the apparent sanction of the author's stage directions does not betray her to a false emphasis, that would secure worthless applause. Not yet knowing her tale, one rather wonders, as if it were fault in her, why, baited thus, *Deborah* is so quiet. She seeks some one, when hunted is a little haughty and distraught, but not excited, showing no signs of deep trouble. True actress as she is, Madame Ristori has read, here as always, only for the true and deep sense of her part, and she relies wholly for stage effect upon the most exact expression of its poetry. But *Deborah* meets *Albert* as, protected by the *Pastor*, she is returning to the forest, and, in exchange of a few rapid words, appoints a meeting with him at the cross in the wood. *Albert* is left, guilty of mysterious absences, to be the grief of his father and the perplexity of *Anna*; then for the rest of the act we have *Deborah* and *Albert* in the wood. The poor Jews over whom *Deborah* watches are asleep; she awaits in the moonlight *Albert*, as her Messiah, blending the girl's dream of love with solemn memories of the mystical prayers learnt from the old *Rabbi*. *Albert* comes, and she pours out on him her love and trust. For him she has put to sleep the old wail of despair awaiting vengeance, Cursed be thou, Babylon, and blessed he who shall repay to thee the evil thou hast done! As a weird dream of the past this memory surges up in her talk with him, as the moan of the sea under moonlight, that when the clouds gather will rise into

the fury of the tempest. *Albert*, whom we find detestably weak, whatever Herr Mosenthal meant us to think him, has crude dreams of the perfectibility of man in an American millennium. *Deborah* shall be his wife and fly with him from all the petty discords of small minds. He will be a priest of the rights of men. And *Deborah* will do all as he shall order it, whither he goes she will go, for he has taught her to know that his God is a God of love. The old blind man, the helpless woman, the little one, who will sustain them if she who is their eyes, their feet, forsake them? But *Albert* urges, and she yields,—“*Dannabile non son colpe a te grate*,” and upon the solemn tenderness of the poor Jewess’s love the act closes, as she blesses her departing lover.

With the opening of the second act we are again plunged into the tattle of the village. *Albert* has spoken out at last, and his father has had an apoplectic fit in consequence. And then *Albert* is to be tenderly managed and reasoned with after the manner of old people who wish to manage the young, and is to be discussed after the manner of inquisitive neighbours. Of course the young Jewess is a designing person—neighbours do say that she fascinates by enchantment—her sole object of course is to get money. Let her have money and go. The schoolmaster has a secret of his own, that he is a Jew turned Christian, and dreads any contact of villagers with other Jews who might make it known that he also had been one of the hated race. He gladly undertakes the errand to the forest, with a village guard or two, to turn the nest of Jews out by main force if they will not be bribed. He finds, not *Deborah* but the old man, who,

though blind, knows his voice, and betrays him to the gossips of the guard (he will be turned out of his school for this), and then he meets the woman who is not *Deborah*, but who eagerly takes the money and at once promises that they shall all depart. Upon which the schoolmaster despatches instantly a message to *Albert* and his father saying that the money has been taken.

Meanwhile *Deborah* has been seen solemnly commending to the God of Israel the care over the helpless ones that she lays down with anxious heart, and her last words to herself had been the cry, "*Forza, o mio cuor . . Alberto ! Abbimi tutta.*" But he does not come to her. The night is stormy. She is drawn to the door of her beloved. In the thunder she hears now Jehovah upon Sinai, and now a voice that may cry to *Albert* of the sorrow of her heart and bid him come to comfort her with kisses. She knocks fainting at the gate, and *Albert's* father opens to her. He tells her that she had fascinated his son only for gold, had taken gold, and now—she yet returns. *Deborah* understands nothing, she is faint, bewildered; she follows him only with a cry for *Albert* as he leaves her, and on her knees before the old man yearns only for the sight of *Albert*. The kindly *Anna* comes to her, still with the same tale of her barter of her love for gold. There is no wild outbreak of passion here in Madame Ristori's *Deborah*; she is benumbed, confounded, questions herself vaguely, "*oro . . . qual oro?*" and when these are shutting the gate upon her, her thought is, that, for forsaking in the darkness of the night the helpless who put trust in her, she also is now in the darkness helpless and alone. But

Albert, the desire of her soul, is next to enter: with sudden happiness she lightens up at his coming step, and at his presence. He also disdains and formally discards her; insults her by throwing money at her feet. They leave her so, and with a piteous cry *Deborah* sinks at the threshold of the closed door.

The next act opens with the tattle and bustle over the marriage of *Albert* and *Anna*. *Old Martha* has an appetite for placing over the joined hands of each new married couple, as they go to church, her gift of a rosary with a cross fastened to it, a rosary that has been prayed over and made into a charm to preserve union and happiness in wedlock, and guard the souls of the children and the children's children. *Albert* and *Anna* receive such a rosary as the wedding procession forms upon its way to church. Ignorant of all that is passing, in the old churchyard behind the church *Deborah* has kept vigil for seven days and seven nights—for so long do her people mourn their dead—over her dead love. We see her there in sad lament, the spirit of vengeance stirs, but it is calmed by the solemn strains of the organ as the marriage service is proceeding in the church. She hears voices as of a marriage ceremony; and, passionately sensitive to the blessings of a happy consecrated love, she kneels to add her benediction. The dramatic situation is good, and nothing could be more exquisite in its pathetic tenderness than *Madame Ristori's* expression of the utterance of the bruised heart—

“anch'io m'unisco, anch'io

A benedirvi o sposi! . . . oh! Amen, amen!”

She rises from her knees, curious to see those whom she has blessed, and recoils with a wild horror when

she recognises *Albert*. Her blessing withers in her heart, she revokes it; and when *Albert* presently comes alone into the churchyard—for he had thought he heard the cry of *Deborah*—*Deborah* herself is there in solemn majesty of Jewish wrath. There is a tumult in her first of love and scorn. When *Albert* seeks to explain, and tells his version of the story, of her having taken money to go from him, the bitterest pang strikes to the heart of *Deborah*, and marvellous is the actress's delivery of the words, "Credermi capace!" which indicates the uprooting of that idolatry which had possessed her soul. If this was his religion, she returned penitent to the God of her fathers. Love is transitory, vengeance is eternal; and with fixed gaze, in low rapt voice, as though she were a prophetess, she pours rapidly into his ears a curse upon the earth he tills, the wife he loves, the children she may bear. The curse seems to cleave to him as he cowers under it. Again she hears the wail of Babylon, but now it is wild and pitiless. May his child bear the mark of Cain, and languish in its mother's arms like the babe of the Jewish woman she forsook for him; may his father like the poor old Abraham thenceforth wander in darkness. And all is sealed with a solemn intensity: "Maledetto, tre volte maledetto; E come all' Ebal Israel gridava Tre volte io grido; Amen! amen! amen!" The whole grandeur and terror of the malediction is expressed by the actress. Even his charmed rosary *Deborah* snatches from the new-made husband, winds it about her clenched hand, and as she leaves him points to the cross on it with bitter and defiant scorn.

In the next act we see, after lapse of half-a-dozen

years, *Deborah* sternly waiting the fulfilment of her curse. She is among her people, who are departing from the land that casts them out. She will not go till she has looked on *Albert's* ruin. The scene changes to *Albert's* house, happy and rich in wife and child, and smiling harvests, and the blessing of all men. *Deborah* enters upon this, and is met, as one poor and weary, by *Anna's* Christian tenderness. *Albert* is away, has been away some days on a good errand; but the miserable woman snatches at the hope that he may have forsaken wife and child, and presses eagerly vindictive fancies, until *Anna* shrinks from her, and bids her go, yet calls her back. The Angelus sounds, and *Anna* prays for *Albert*. *Deborah* will not hear that prayer, and withdraws. *Albert* returns, and from his talk with his wife *Deborah* learns that she is spoken of with love and tenderness between them. When they retire into the house, her heart is softened. Their child comes out, sees her and speaks to her; she fastens with a trace of her old passionate delight upon the features of its father born again in the child; discovers that *Albert's* child has been taught to remember *Deborah* in daily prayers, and kneels weeping; learns that the child's name is *Deborah*, and kisses its face, the hem of its dress; hangs the rosary upon its neck, and lays upon its head the tenderest blessing.

"Te benedica Iddio . . .
Egli Altri tutti."

Here the curtain should fall, for the pathos of the situation, perfectly rendered, cannot be surpassed, but the author has continued the scene into a weak final tableau.

July 11.—The difference between the representations of M. Gounod's 'Faust' at HER MAJESTY'S Theatre and at COVENT GARDEN is so great and so distinctly marked that I believe it to have been designed by the author (who assisted at the production in each case), with no small advantage to his own work, and no prejudice at all to either house. There are two ways of reading Goethe's 'Faust;' it may be read literally as the story of a village girl whose plain substantial love is stolen from her by unholy arts, who is betrayed and forsaken, yet in her hour of uttermost distress finds pity in heaven; or it may be read mystically as a soul's tragedy of the devil's war against the innocent. At Her Majesty's Theatre we have the real, at Covent Garden the ideal side of the conception. But the ideal to a great extent includes the real, and is clearly the point of view from which especially the music was composed. Goethe's own sketches of *Margaret* present distinctly in ideal outline the image of a real and artless village girl. That is the *Margaret* of Mdlle. Titiens, who plunges substantially into an abyss of love, and with the help of Signor Giuglini brings out in the garden scene the whole material and sensuous charm of the music.

Madame Miolan-Carvalho, who has been taught by M. Gounod himself how he intends her part of *Margaret* to be played, and for whom its music was written, represents not so much the girl as the girl's soul. Even in the dressing of the part, this is remembered. Until her fall she walks in virgin white, the idealization of the character marked strongly by contrast of her dress with the gay peasant costumes

of the other girls. Betrayed and forsaken, her white has been changed for grey. After the death of her brother, his last words laying his death at her door, she enters the cathedral with dress black as ink ; no white, but in great sleeves like wings about the arms she lifts in prayer. In prison she wears grey again, with a white lining ; and she ascends at last in pure white to the skies. In her acting, Madame Miolan-Carvalho represents first the still pure maiden spirit, on the way to church when *Faust* first meets her. Afterwards, re-entering her garden, prayer-book in hand, and through a strain of sacred melody wondering who was the stranger that accosted her, she does not fling away *Siebel's* flowers, but drops them unconsciously as she submits with an innocent grace to the fascination of the devil's jewels. When *Faust* and *Mephistopheles* arrive, at the first near approach of *Mephistopheles* to *Margaret* there is a sudden jar in the music, *Margaret* is fluttered and half faints, and there is an exclamation of defiant hatred from the disguised fiend ; but that first shock of the contending principles underlies natural dialogue that accounts otherwise for the fiend's cry and for *Margaret's* faintness. In the Haymarket reading of the piece, the thought here intended is conveyed ; but it seems rather a small detached effect than, as at Covent Garden, necessary to the harmony of the entire performance. In the more spiritual version, *Margaret* under fascination does not seek *Faust*, hardly dares to look at him, delivers her love up wonderingly ; and so throughout until the closing plaint of *Margaret* at her window, which she begins sitting, and during which she rises pressed with the magical longing to her full height in

- the window, Madame Miolan-Carvalho maintains to the last the sense that it is *Mephistopheles*, not *Faust*, who has achieved the cruel victory.

In *Mephistopheles*, as represented by M. Faure, instead of M. Gassier's hunted Figaro, we have a malignant fiend stricken with deadly terror, quaking, shrinking, gnashing his teeth, when *Mephistopheles* is banned with the crosses on the sword-hilts of the students. His mocking serenade at the door of forsaken *Margaret* is no longer the almost incomprehensible excrescence it appeared, as given by M. Gassier, in connection with the other reading of the opera. Here we have seen in the drama, and felt in the music, a conflict between a pure soul and a mocking fiend; and the serenade, as given by M. Faure, has mockery for its natural tone, but is the devil's cruel song of triumph in its motive.

A transposition of scenes in this act, as performed at the Haymarket Opera, seems to confirm the impression that M. Gounod meant to show separately at the London houses the two sides, spiritual and human, of his work. In the Haymarket version, the fiend's interference with the prayers of *Margaret* takes place with diminished emphasis outside the cathedral, and is followed by the killing of *Valentine* and his curse on his sister which forms the climax of the act. This is transposed from the original arrangement, and the effect of the change is to bring out with more emphasis the material incidents of the story, and to throw its allegorical sense more into the background. At Covent Garden the original order is restored. The curse has fallen upon *Margaret* before the struggle in the church of the despairing soul with the demon

who lurks to betray it, and that conflict forms in a great cathedral scene the climax of the act. *Mephistopheles* speaks to his victim from within a side chapel, where, by a skilful arrangement of the lights and shadows, he stands like a spectre. Again,—to hurry at once to the end,—the redemption of *Margaret's* soul is not represented slightly by a transparency, but dwelt upon in a substantial group that fitly crowns an opera remarkable even at this house for the luxurious completeness of its stage appointments, and so brings the allegory to its right, emphatic end. But *Faust* is held to his bargain. At the Haymarket, where he is chiefly shown as one of a pair of human lovers, he is, I believe with M. Gounod's consent, saved.

And let me not forget to mention how finely in the rendering of Madame Miolan-Carvalho the soul of *Margaret*, strong in prayer and victorious over the tempter, at last strides forward and stands fearless breast to breast with its great enemy.

August 15.—Mr. Tom Taylor's play, written by two Frenchmen, the 'Leonard' of MM. Edouard Brisbarre and Eugene Nus, Englished as the 'Ticket-of-Leave Man,' has a great run of success. When this drama was first produced here Mr. Tom Taylor received from most people entire credit for the play, while some profound observations were made here and there as to his logic in illustrating the ticket-of-leave question by a man who was not really a criminal. We know what would be said of a writer in any other department of literature, except only the stage, who, having translated into English, with a few small changes and touches and a transformation of title, the

book of any foreign author, should present it to the public as his own. The players themselves, who are often good adapters from the French, have lately taken to the honest way of naming their French author in the play-bills. An Olympic actor, Mr. Horace Wigan, has thus acknowledged all his obligations for some time past. Of the source of the 'Duke's Motto' we had two-thirds of an acknowledgment in the announcement that it was by "Paul Féval *and* John Brougham." For "*and*" read "*through*," and the acknowledgment is perfect.

If the actors disdain this mystification, surely the authors should be far above it. The plea of custom is, no doubt, admissible in bar of any question of literary dishonesty. The *suppressio veri* in this matter has not for some years past been considered dishonest, and it would, indeed, establish only a conventional fiction were the rule of translation and adaptation universal. But there are, perhaps, some writers who would try to be original if they could get credit for originality; and there are some who do try and do not get credit; because against every new piece claimed as original the too common practice of dramatic writers tends to raise the suspicion that it hoists false colours. Some critics read, see, and try to remember, a mass of French pieces that are not worth reading or seeing, to say nothing of remembering, in order that they may maintain credit as detectives; and the sources of this sort of mystification are so wide and obscure that, one might almost say, every English dramatic writer is supposed in this matter to be a licensed cheat, and nobody ever can be proved honest. Nobody is now before the public

who is more able than Mr. Tom Taylor to give us a play

“From his own hand, without a coadjutor,
Novice, journeyman, or tutor,”

or to adapt with utmost neatness to the manner of its English players, and the humour of its English public, a French drama worth his transplantation. For that reason, it is especially upon occasion of some clever work of his that one prefers to direct attention to a mischievous custom that must not be overlooked in any fair consideration of the present condition of the London stage.

And one could wish, also, that the very few managers who still believe in it would abandon their faith in that form of puffing which consists in stating what is not the fact. Where is now the Theatre Royal Westminster, that was to show a trustful Company how thirty thousand, million, billion, or whatever other sum it was a-year, formed the natural profits of a right system of theatrical management?

We have then, at present, for the support of the London stage behind the curtain, a well-organised, respectable profession, a large body of hard-working and well-meaning actors and actresses, among whom are many capable of aiding strongly in the elevation of the public taste. Let the public give the full weight of its support and respect to plain-speaking. Let it estimate mere puffery at its right value. Let it expect to be told in the play-bills, when a new piece is adapted from the French, who was the original author, and what work of his is presented to them. Let every branch and offshoot of the delusive system be thrown to the quacks, with whom players, like all

other professional men, are infested, and throughout the middle and upper ranks of the players' calling let us have, as between players and public, an abandonment of every sort of customary falsehood.

The only difficulty I see, says the player, to stand in the way of a full accomplishment of this lies with the public. And he fancies that he finds reason every week to endorse Colley Cibber's opinion that "it is not to the actor, but to the vitiated and low taste of the spectator, that the corruptions of the stage (of what kind soever) have been owing. If the public by whom they must live had spirit enough to discountenance and declare against all the trash and fopperies they have been so frequently fond of, both the actors and the authors, to the best of their power, must naturally have served their daily table with sound and wholesome diet."

October 17.—There are a few hopeful features in the recent bills of the play. Unmistakable the other evening was the enthusiastic testimony of a crammed house to the satisfaction of the public at seeing Mr. Phelps in his right place upon the boards of DRURY LANE. 'Manfred' has the best of successes, it brings what it should be the aim of every manager to bring, the educated classes back into the theatre. Mr. Falconer has now, I believe, his fortune in his hands. Mr. Phelps is an actor who does not fail in high endeavour to give poetry its voice upon the stage. Some individualities of manner are felt as defects. Art absolutely perfect in any man does not appear once in three centuries. But the playgoer has much to learn, let him be sure of it, who does not feel the distinctive power of a true actor in Mr. Phelps's

delivery of Byron's poem. Costly and beautiful as the spectacle of 'Manfred' is, it really blends with and illustrates Byron's verse. The best of the immortals is Miss Rose Leclercq, whose *Astarte* is all that it ought to be. She has only to look like the mysterious spirit of *Manfred's* lost sister and love, to speak *Manfred's* name, say Farewell, with one or two variations of expression, and to utter about four words besides. But small as the part is, it is difficult, because it is one easy to make ridiculous. Miss Rose Leclercq knows how to make it touching. The piece deserves a long run, and its influence as an antidote to some faults in the taste of the day will be all the stronger for its want of effective dramatic action of the ordinary sort. When the town has learnt to sit and hear poetry almost for its own sake, and because it is well interpreted, it will have made a safe step towards the right sense of what it ought to look for in a play. There is plenty of vigorous dramatic action in a wholesome English playbook; but just now it is very desirable to lay the emphasis on words and thoughts. We get plays of action (from the French) worded only with feeble commonplace. The action and the actors are the play; printed it usually is unreadable. I do not know whether there was any deliberate design to lay stress on the right point in reviving a dramatic poem that consists little of action, and almost wholly of a poet's thought and fancy.

At the NEW ADELPHI Miss Bateman's 'Leah' is an American version of the German 'Deborah,' in which Madame Ristori acted one night in London, not very long ago. Of Miss Bateman, let me say first, that she can hardly be said to act the part at all, but only

recites it, until she comes to the fourth act, in which she displays some dramatic energy. But in the fifth act she gives the greatest hope of what she may hereafter do. She is still young, is unassuming, although it was her misfortune to be on the boards as an infant phenomenon as one of two "Bateman children" some ten years ago, she has no set faults, and in the fifth act of 'Leah' she plays with a genuine tenderness. Her *Leah* is not of course to be named with Madame Ristori's *Deborah*, but the difference is not altogether of her own making. The charm of the pastoral play has been all trampled out by the hoof of the American adapter. *Deborah* is to *Leah* as the cottage flower-garden, neat and trim overnight, is to the same garden in the morning after a jackass has run loose in it. *Leah* is but a ghost of *Deborah*, all the poetical elevation is trodden out of the language of the rabbi's daughter, all the pastoral simplicity has been rooted up out of the plot. Instead of a Jewish maiden's spirit rising grandly in its brooding over the traditions of its race, beautiful in its abandonment to love of the Christian who is made to spurn her,—terrible in its kindling of the Jewish spirit of revenge, and beautiful in its submission to rebuke, all set among the *Geschwätz*—we have no word of our own so expressive of the twitter and tattle—of the village; we have *Deborah* degraded into commonplace; the villagers perverted into the stagiest of claptrap characters. The schoolmaster is transformed into a heavy melodramatic villain, the doctor into the conventional low comedian. A murder and a thunderbolt are added to the story, and, after all is over, the heroine is fetched back to draw daggers with the villain, talk melo-

drama, and die in state among all the *dramatis personæ*. With all the play's proportions overturned, every flower of the original writer's fancy stamped into mud, very much credit is due to Miss Bateman for succeeding even in a single act. All that I had enjoyed was gone: Ristori's low undertone of the complaint of the Jews captive in Babylon; the exquisite tenderness of her farewell kiss on the brow of her lover; the simple expression of her great love and its great wrong; when one after another they of her lover's household, and at last he himself, spurn her, and go in and shut the door upon her, and with one sharp cry she falls with her face against the closed door; all crushed under the adapter's hoof, or overlooked by the actress. That last situation, for example, so simple and pathetic in the original, is improved by the American adapter into a long-drawn-out melodramatic scolding scene. Miss Bateman having grown to the part in this version, a better one could not well be substituted; but by any one who knows what the play was before "adaptation," this version of 'Leah' may be studied as an ingenious collection of the vulgar claptraps that our labour now should be to banish from the stage. Yet, in spite of all, Miss Bateman, who goes through the first three acts as if she were slowly dictating her part to a spelling school, earns credit in the fourth, and in the fifth looks like an actress of true mark.

November 7.—It has been proved conclusively that scenery alone will not draw full houses to DRURY LANE, yet 'Manfred' crams the pit and fills the theatre. There has seldom been a piece mounted with more lavish and picturesque scenic effect, or

with a stronger host of supernumeraries, than Mr. Falconer's '*Bonnie Dundee*.' Nevertheless '*Bonnie Dundee*' could be played only for a few nights to almost empty houses. It is quite true that beautiful and apt scenery, harmonizing with the descriptions and the few incidents of the poem, is necessary to the successful stage appointment of Lord Byron's '*Manfred*.' It is not less true that a play with so little dramatic action, even with all help of the scenery, and Mr. Phelps in the chief character, would not draw for a week, if there were not a high intellectual power in the thoughts and language. Therefore, after all credit has been given to the attractive art of the scene painter, the complete and unquestionable success of a play rather of poetical thought and language than of action, in a theatre that it takes a very large audience to fill, may be received as evidence that I have not been arguing against the grain of the public, but expressing its right mind, in protest against plays of French incident and intrigue, that have no words in them worth a good actor's speaking, and no characters worth subtle study for their full artistic development.

But, we are told, the race of good actors is all but extinct: there are not half a dozen actors equal to those parts in which the language rises above commonplace, or where there is demand for anything not to be found in the usual assortment of conventional emotions. I don't believe it. Good plays and good parts, not in the conventional, but in the best and truest sense, would make many good actors. They would have to warm into the

unaccustomed work of really expressing freshly observed niceties and varieties and harmonies of character, and they would not know immediately how to speak a language of which every word has to go forth with its soul in its sound.

I do not object to a play because it is romantic, and abounds in stirring incidents, of which a good deal is improbable and some impossible. It is the romance of the story, with good scenery to back it, that makes the success of a play like the 'Duke's Motto' of last season, or the inferior 'Bel Demonio' produced last Saturday at the LYCEUM. But why give us plays without words? There are not two sentences worth hearing in 'Bel Demonio;' there is not a flash of wit, not a thought, that does not belong, like the incidents, to the most threadbare stock of intellectual properties for the romantic drama. The piece itself reproduces, with variations, that which had been already worked up, adapted and draughted into a play for London, called 'Sextus V.,' by Mr. Boucicault and Mr. Bridgman. There is an escape of a hunted couple in monk's garments through the ranks of their pursuers, who bow to them respectfully, as we have seen done, only it was to more than a couple, in the 'Crown Diamonds.' Mr. Fechter tumbles wounded down a rock into a torrent, because, since the successful header in the 'Colleen Bawn,' melodrama has bidden for favour by the introduction of gymnastics. Indeed, in 'Bel Demonio,' as Mr. Brougham takes a header after Mr. Fechter, there is double fare for the gods of this particular sort of dainty. The defect of a play like 'Bel Demonio' is not that it contains this kind

of stuff, but that it consists of it wholly. It is all sauce and no fish ; all action, bounce, conventional stage chivalry, agony of the boards, pop, enter-at-the-nick-of-time, tableau and flummery, without a morsel of substantial thought or satisfying literature under it.

1864, *January* 16.—With hearty satisfaction I record in the first place the triumphant reception at the PRINCESS'S Theatre of a poetical English version by Mr. Westland Marston of the German version of Moreto's masterpiece, which has long been reckoned one of the four classical pieces of the elder Spanish drama, 'El Desden con el Desden.' This was the play which Louis Quatorze, when he wished to delight a Spanish wife and mother, caused to be produced at his Court with the utmost magnificence of appointment, and with Molière for its translator. But Molière's version of the play under the name of the 'Princesse d'Elide' was as complete a failure as his imitation of Spanish heroic comedy in 'Don Garcie de Navarre,' except that 'Don Garcie,' produced for the public, was immediately damned, while the 'Princesse d'Elide,' produced for a Court fête, was received with polite admiration and supposed at Court to be a great success. The piece is usually omitted, and very properly, from editions of the works of Molière, for it was written in such haste, to obey the King's wish and punctually to grace his grand festival, that Molière had only time to put the first act and the first scene of the second act of his version into metre, and hurried the rest into prose ; wherefore the chansonnier Marigny said this Comedy had been summoned in such haste to Court

that she had only time to put on one of her buskins, and appeared half naked, with one shoe off, the other on. More successful was the Italian version of this famous drama by the truest and wittiest poet among Italian writers of comedy, Count Carlo Gozzi, familiar to Germany through at least one work in Schiller's version of his 'Turandot.' Gozzi Italianized Moreto's masterpiece under the title of the 'Philosophic Princess, or the Antidote,' 'Principessa Filosofa, o il Contraveleno.' Germany too has its popular version of 'El Desden con el Desden' in the 'Donna Diana' of Joseph Schreyvogel, a journalist of refined taste but little genius, who translated two of Calderon's plays as well as the play of Moreto. He was Kotzebue's successor as secretary of the Viennese Court Theatre, and commonly wrote under the name of West. It is evidence of its popularity at home that his 'Donna Diana' has been one of the plays chosen for acting in London by a German company, and that Mr. Westland Marston, except a serious departure from his text in the last scene, has thought it worth a close translation. Direct from Moreto Mr. Marston evidently has not taken a line, but he translates him through a conscientious German, and I only wish he had confined himself at the end of the play as elsewhere to the few changes that satisfied the man he followed. Of that presently. Meanwhile there is, on the whole, reason to be exceedingly well satisfied. Mr. Marston could find, perhaps, good critics to argue in support of the modification of the *dénouement*, sacrificing poetry to stage effect, which is the one change he has made. He is a man credited deservedly with good dramatic

taste. Enough and more than enough we have had of the contemporary rubbish of the minor theatres of Paris. It is greatly to the credit of Mr. Vining that he has taken from one of the few English writers of our day of whom we know that they can raise the dramatic taste of the public if we will let them, a metrical English version of the Spanish masterpiece, which, though but a translation of a translation, is indeed, in itself, a careful and most creditable piece of English dramatic literature.

Don Agustin Moreto of Cabana, son of Agustin Moreto and Violante Cavana, by seventeen years a younger man than Calderon, was born at Madrid in the year 1618, two years after the death of Shakespeare. Lope de Vega was born two years before the birth of Shakespeare, and in the year of the death of Lope de Vega, at the age of seventy-three, Calderon was a man aged thirty-four, and Moreto was a youth aged seventeen, already displaying his turn for song and drama. He had written at least two, probably more, of his numerous comedies before the age of twenty-three, and his career was smoothed for him by the affectionate regard of Calderon, who appreciated heartily his genius, and probably procured for him his introduction to the Palace. When Moreto began writing, the Spanish drama, which had just attained its topmost height of glory, was there wrestling with the superstition by which it was to be toppled down into the depths. Lope de Vega was but nine years dead when the King's Council subjected the stage to a rigid censorship, reduced the number of the actors, forbade the production of original comedies that were not histories.

or lives of saints, and condemned the works of Lope de Vega as pernicious. Thus it is that we have from Calderon and Moreto so many sacred plays. But there was a true earnestness in those men, a spiritual expression of the religious fervour that was hard intolerance in many, and this characterized also their one fellow poet and dramatist, a man younger than Calderon but older than Moreto, Solis y Ribadeneira, at one time Secretary to Philip IV. Solis died in the unfulfilled resolve to take holy orders. Calderon died a member of the Congregation of the Apostle Peter at Madrid, to which he had given all that he possessed. Moreto, having forsaken poetry and the world, became a priest, and died Rector of a Refuge at Toledo, where it was his chief duty to attend the afflicted poor. In his latter days Moreto regretted the lighter works of his wit, blameless as they all were. His graceful touch more than once gave new life to a hasty work of Lope de Vega's that had passed into obscurity, and even this play of 'El Desden con el Desden,' which has made his fame in his own country imperishable, is founded on a poor play that preceded it called 'The Avenger of Women,' if not on Lope de Vega's forgotten 'Miracles of Contempt.'

The original play is like Mr. Westland Marston's version of the German version of it, in three acts, and, of course, in the usual *rime asonante*. Schreyvogel's version agrees with Gozzi's in altering the name of the hero from *Don Carlos* to *Don Caesar*. This change Mr. Marston adopts. He follows his German original also in omitting the character of the *Prince of Bearn* from among the suitors, in

altering the name of the "gracioso" *Polilla*, confidential secretary to the proud *Princess Diana*, into *Perin*, and in adding the short character of a *Fioretta*, with whom *Perin* may have a little comic business.

The *gracioso* was a popular addition made by Lope de Vega to the stock characters of a Spanish play. He was a comic character, sometimes half a buffoon, like the "fantastical person" of the contemporary English stage, more frequently the lively representative of the shrewd popular mother wit, and the person of his drama through whom the author might be with the first to laugh at any extravagance of plan or fervour of romance about his story. Not seldom, and especially in Moreto's comedies, he is at the very core of the play; and it is so in 'El Desden' or 'Donna Diana.' Here it is he who suggests to the hero how he may touch in his cold *Diana* the warm heart of a woman; how he may melt the snow on her proud heights till it shall come throbbing down upon the valley in an eager flood. True as his love is, let him leave the other suitors to provoke her scorn by their submission, but let him surprise her on her own ground, holding himself as grapes above her reach, though elsewhere all the vintage of earth may seem to have been tilled only for her. He does so. When the warmth of his love rises to his lips there is the "gracioso," the gay confidant of either side, to warn him back into a show of ice; or, if the lady doubt her senses, there is the sly gracioso, a true friend though a deceiver, at her ear. He is her confidential private secretary, who affects to be of one mind with herself, and can

she doubt him? The part is well played by Mr. Vining with a true gracioso's breadth of comedy.

Mr. Herman Vezin, a quietly good actor, who can rightly speak blank verse and give true but unforced expression to a poet's thought, well represents the life and love under the mask of the suitor who coerces himself to surprise disdain with a disdain yet greater, though as a true Spanish gentleman punctilious of courtesy. Mrs. Charles Young, now Mrs. Herman Vezin, plays the *Diana* with much grace and feeling, and marks with variety of expression the gradations of her passage from a cold disdain to a piqued curiosity, a wound of pride, a growth of wonder, admiration, and the loosening of the whole woman's nature in the Princess. It is a wonderful part for a great actress, capable of displaying nearly the whole range of her power, and absolutely demanding, in the second act, that she shall put forth all her arts of fascination. Mrs. Herman Vezin is not a great actress, but she is a charming one who has achieved her best successes in the poetical drama, and the quality of her *Donna Diana* has assured the success of this play on the London boards. The famous scene in the second act, where the cold suitor, invited to speak commonplace of love to the Princess, whose colour it has, by her contrivance, fallen to his lot to wear, pours his whole soul out earnestly at her feet, is triumphantly scorned, and, recovering his guard, dexterously turns the tables on the lady and builds new success on his humiliation, is remarkably well played.

But why could not Mr. Westland Marston have

faith to the end? I believe that he fell into the old snare of doubting the power of an English audience to enjoy the simple play of wit and poetry. In the original play, and in the German version of it too, the disdainful *Diana* is in the last scenes all a woman, with the passion of her love set free. To provoke her indifferent suitor into a word of desire to win her, she tells him she has relented from her proud theory, and means to give herself to one of his rivals, but she is caught in that poor little trap, and tied in a knot of etiquette that seems to bind her to make good the word so lightly spoken. She is in the last scene as a caught bird fluttering in the net, with none of the high concern about yet saving her dignity that Mr. Westland Marston gives her. She is all anxious dread when they seem to be binding her to the man, and her disdainful suitor to the woman, she and he have, in affected disdain of each other, professed to choose for mates. Mr. Westland Marston makes her struggle yet to brave it out; makes *Perin* bid the *Count* fix his eye on her while she repeats at the dictation of her father the form of betrothal to the other man; makes her catch his eye, break down, cry out at the unsympathetic face of the knight to whom she is plighting herself; and, in short, gives the British public something like the dose of claptrap it is commonly considered to require. The German adapter, from whose text in this instance Mr. Marston has departed, with better taste follows Moreto, who in this last scene showed only a woman in a tender tumult of distressful love, until *Don Carlos* has been admonished by the *gracioso* that he must now give her opportunity

herself to loose the knot by which she is restrained. To the expectation that he will now plight his faith to his mock love he replies, therefore, that, since he is the Princess's knight and wears her colours, he is not yet free to plight his troth elsewhere. He waits till she has formally released him from her service. Then the Princess herself, plucking eagerly at the knot where she is warned that she may loosen it, claims and obtains the word of both knights that they will abide by her decision. Her decision is, that she belongs to him who has conquered Disdain with Disdain. And who is he? asks *Carlos*. With two little tender whispered words,—*Tu solo*,—the softened woman timidly creeps forward and lays her heart of love down at his feet. Mrs. Herman Vezin would have known how to give grace to such a close, if Mr. Westland Marston had not resolved that the taste of the British public demands less delicate fare. And thus it seems that even our good dramatic poets, like our players, can fall into the mischievous error of adapting their work to an assumed standard of bad taste.

Here I stop for to-day, but will spare three lines and a half to say that Mr. Falconer's new play, 'Night and Morn,' at DRURY LANE, is certainly the best he has yet written.

March 5.—The theatres have been deserving success lately and obtaining it. The only mistake made during the last month or two has been Mr. Sothern's appearance at the HAYMARKET, in a "piece of extravagance," called 'Bunkum Muller,' which, although he is clever enough in it to maintain his popularity, is a step backwards instead of forwards. A caricature

should at least be a caricature of something. *Bunkum Muller* is a caricature of nothing. There is an intention, of which Mr. Sothern makes the most, to provoke mirth by incessant tripping up of the false sublime with the ridiculous. *Bunkum Muller* seems to have been meant for a gushing dramatist with a scolding wife and nothing better than a penny pickwick to console him, except the bust of Shakespeare which he takes into his confidence, and which is the only other person who appears with him upon the stage. But the incidents that represent the story of the piece are not witty extravagance, they are flat nonsense; and as the author has not been content with his antithesis between *Bunkum's* mind and the small things of life with which its aspirations are surrounded and infested, but makes *Bunkum* himself continually thrust asides of a conflicting sort into the midst of his burlesque of fervour, there is no character or caricature, but a piece of the most witless nonsense. The construction of the piece is in this respect as sensible as a child's notion of improving a bright red by painting over it with a bright green, the only possible result being a neutral smear. It is wonderful to see how much Mr. Sothern does with a bad piece; and his make-up as a shabby Shakespeare is very funny.

I never liked Mr. Watts Phillips so much as in his 'Paul's Return,' now acting at the PRINCESS's, where Shakespeare's 'Comedy of Errors' forms an afterpiece as merry as a shorter farce. At the ST. JAMES's Mr. Leicester Buckingham's 'Silver Lining' has a well-deserved success; the piece, too, is acted thoroughly well. Mr. Falconer, again, I never liked

so well as in his 'Night and Morn,' which has had a good run at DRURY LANE.

May 14.—There is a particular enjoyment in the sort of criticism that the players call for, which should go far in aid of many better reasons for the well-being of the stage among a free people. In the real world any blockhead of a Hohenzollern may get homage when he plays in the worst manner his part of king, but in the playhouse let him who shall play the king look to it. For, as said Epictetus, "it is not to be considered among the actors who is prince or who is beggar; but who acts prince or beggar best." Bad as may be any critical taste that thus touches the mimic world as with a divine philosophy, it will be well for the spectators of performances in the great world when they have caught, rather more generally than they yet have caught it, something of this spirit of the theatre. For in the playhouse even the dullest lout is something of a philosopher who looks beyond the clothes of those who tread the scene. Despotie governments abroad are never on good terms with a free theatre; and out of England there has been a long stand made for the old theory that the kings and queens and the people in fine clothes were upon the stage also to be the leading characters. It was to be they only who should do and suffer the great things and have the leading actors engaged for their worthy personation. That was the rule in and after Shakespeare's day, and kings and dukes duly appear, as nominal chiefs, in Shakespeare's plays. But alas for the theories of despotism in politics and literature! By Shakespeare's genius these golden lads and lasses

were all stirred down into the common mass of humanity, and Bottom the Weaver makes a better morsel in that broth than Theseus Duke of Athens; the Jew Shylock counts in English art for more than the Duke of Venice; or, in the play now to be seen at Drury Lane, Falstaff and Hotspur for more than King Henry IV. The literature of the English stage is rich in the true freedom of the English character, and the critical habit of looking through the King's robes at the man who plays the King, to reckon him perhaps below a dozen of his comrades, helps to keep up that attitude of philosophical republicanism which has sharpened enjoyment of Shakespeare in the artistic mind of Victor Hugo.

The English theatre is, in fact, not something apart from English life, but is so intimately connected with it that the mind of our country has to this day found no better form for the expression of its highest vigour. It is not to passing fashion only, but to nature itself—man's nature—that our stage has held the mirror up. Bold and clear have been its best utterances of those deeper truths of life on which it is in the English character to dwell, not with a shadowy parade of word philosophies, but as thought in action with a practical keen sense that they are real. An English audience with a thoroughly good English play before it should be one of the worthiest assemblies that the world can show.

Again and again, then, I say, let the players believe in their public. They are not the fast men who have given their success to pieces which have lately had remarkably long runs. There is a great playgoing public that includes all, except, perhaps, a still reluc-

tant section of the educated classes, and, of course, the class, every year diminishing, of persons who retain in a religious dread of theatrical performances the tradition of a time when there was honest reason why the theatre should be in ill repute. London is now so populous, and the throng of strangers daily passing through it is so vast, while there is so much recovered goodwill to the playhouse, that it may take a year to pass through a theatre by the houseful all the people who will wish to see a play said to be good. This is, in fact, rather more success than actors should desire, for to the development of an appreciation of good acting, as much as to the development of good acting itself, it is necessary that each actor should in his time play many parts.

If it is to become usual for single plays, when attractive, to run for a year in unbroken succession of performances, it will be very difficult for the young actor to acquire or to display his utmost skill, and the public will also be ill trained to that sort of appreciation upon which the maintenance of the best interests of the stage must finally depend. Mr. Phelps wisely varied his *Manfred* with two or three performances of *Sir Pertinax Macsycophant*, and has now passed with his art cleverly from that gloomy state of metaphysical abstraction as a melancholy soul too ready to cast off its body, into the fat flesh of the gross and humorous knight who may owe God a death, but would be loth to pay him before his day. Such contrasts the good actor should take care to set before his audience if he would make them decent critics of his art; and it is only by having opportunity to show the whole range of his powers that an actor

can ever hope to prove his right to a first rank among his brethren.

☛ If Mr. Phelps played nothing else than *Falstaff*, it would be remarkable. Considered as one part in a singularly varied series it is unquestionably good. He lays stress not on *Falstaff's* sensuality, but on the lively intellect that stands for soul as well as mind in his gross body, displays his eagerness to parry and thrust, his determination to cap every other man's good saying with something better of his own, which makes him, according to the manner of the actor, thrust in with inarticulate sounds, as if to keep himself a place open for speech while he is fetching up his own flagon of wit from the farthest caverns of his stomach. ☛ And the fat knight who so familiarly cracks his jokes with the *Prince* or upon *Bardolph* is not vulgarised in Mr. Phelps's reading. When the *Prince* and *Westmoreland* meet *Falstaff* on the road near Coventry, and the *Prince* hails his old comrade with a joke, the change from the gay jesting answer to the courteous salutation of "My good lord of Westmoreland" is marked by the actor with a smooth delicate touch that stamps the knight distinctly as a man well born and bred.

Mr. Walter Lacy is good as the *Prince*, giving all ease and liveliness to his part of the scenes with *Falstaff*, but less at home in the blank verse, and least in the soliloquy, "I know you all," the only part of the play in which he seems to be quite out of his element. But on the whole his *Prince Henry* is a part remarkably well acted, and must rank next to the *Falstaff*.

With the *Hotspur* Mr. Montgomery takes much

pains. The part is, in its different way yet for a similar reason, like that of *Mercutio*, a very difficult one; for there is an airy grace under the impetuosity of each of these characters which it can be in the power of few actors to express. In *Hotspur* it is especially difficult, for about the martial heat of his quick spirit, that must be shown with a blunt vigour, there plays constantly the light of a gay untamed fancy, full of fresh life in mirth and sportive tenderness. This Mr. Montgomery paints rather well in his scene with *Lady Percy*, which is the best piece of his acting, but in the rest of the play his manner is too much that of an unpleasantly headstrong boy. The refinement of the character is absent. *Hotspur's* description of the lord with the pouncet-box, who came to him when the fight was done, is very carefully and cleverly given by Mr. Montgomery, but with a manner simply of rough violent distaste. There is the same absence of expression to the lighter graces of *Hotspur's* character in his impatient jesting at Glendower; he is too heavily and offensively contemptuous, where he should speak lightly and with audacious gaiety on the quick impulse of young blood.

Falstaff is to be seen also at HER MAJESTY'S Theatre, singing to the baton of Signor Arditi in true Italian fashion, in an Italian version of Herr Otto Nicolai's 'Lustigen Weiber von Windsor.' Except that a short name is convenient for an opera, we should call it a great mistake to have brought *Falstaff* thus to the front, for the "Donne Allegre" are the soul of the piece, especially when their parts are played and sung as they are played and sung by Mdles. Titiens and Bettelheim; by both equally well. It is saying much

for Mdlle. Bettelheim, for Mdlle. Titiens sings and acts her best, but there is no inferiority in her performance. *Falstaff* is absolutely nothing in the hands of Signor Marcello Junca. The opera is light and pleasant, but it is no work of genius; it is of about the calibre of Flotow's '*Marta*,' and is not received with any sort of enthusiasm, though it is impossible not to enjoy the pleasant musical impersonation of the two wives by Mdles. Titiens and Bettelheim.

I believe that on the whole a theatre audience shows better taste than an opera audience; probably because it has a more real understanding of what it has come out to enjoy. Real so far as it goes. But what are we to say to palliate the success of Mdlle. Stella Colas in '*Romeo and Juliet*' at the PRINCESS'S. Let me be fair both to the lady and the public. The lady has returned to us not quite so bad as she was; and the public applauds her not quite so much as it did. I saw her again on the first night of her re-appearance, and compelled myself to sit out—as on her original first night I could not—all the five acts of Shakespeare murder. There was nothing like the frantic enthusiasm of the first reception. If the management had not dealt liberally in the morning with Covent Garden, and supplied the lady in the evening with the consequent apple-basket full of bouquets, her reception might have seemed to her a cool one. Yet her English was more intelligible, and she had got rid of some of the worst absurdities of action; the upward gesture of snipping with scissors, for example, that accompanied *Juliet's* suggestion concerning *Romeo*, that Night, when he died, might "take him and cut him out in little stars," a line

that, to a dressy second-rate French *ingénue*, inevitably suggested millinery, and Night as the editor of *La Belle Assemblée*. But although not so bad as it was, this *Juliet* is still abominable; for not only it is not what it ought to be, but it is precisely all that it ought not to be. *Juliet* is an innocent Italian child, enjoying with an exquisitely simple honesty the first passion of love. Artless, guileless, pouring out all the beauty of a most pure girlhood in the newly-awakened poetry of an ungrudging, unsuspecting love, hers is the very last character to be represented to us by the stage artifices and ghastly grimaces of a French *ingénue*, in her stage innocence the most self-conscious of all forms into which the front of womanhood has ever been recast. Mdlle. Colas cannot even seem to forget herself. When *Juliet*, after her first entry, has only to stand at her mother's chair, hearing much, answering little, Mdlle. Colas perks her head, grins, twists, ambles from one side of the chair to the other, and looks obtrusively conscious of every part of herself from the tip of her nose to the tips of her toes. In the balcony scene her coquetry with *Romeo* is abominable; and the way in which, for example, she speaks of their swift contract as

"Too like the lightning, which doth cease to be
Ere one can say—It lightens,"

jumping up to deliver the last two words dramatically with big eyes and a pretty surprised stare, is enough to make one gnash one's teeth till they break. Her great point with the audience is in the soliloquy before the taking of the sleeping potion. It is done with a great deal of misdirected force, ending in a shriek and recoil of horror at "Stay, Tybalt, stay!"

I am quite sure that no *Juliet* whom Shakespeare in his time had the advising of ever recoiled with such a shriek from the imagined ghost that sought the *Romeo* who, being thus suggested, was in the next instant yet more intensely present to her disordered vision. Mdle. Colas spends so much force upon the shrieking at and cowering by the bedside from *Tybalt's* ghost, that she can only add as an insignificant tag to that claptrap stage effect the line in which a greater actress would have found the true climax, "*Romeo, I come! this do I drink to thee.*" *Juliet* drinks the potion with her mind full not of *Tybalt*, but of *Romeo*. Ghosts do not themselves stab, poison, or strangle, and overpowering sense of peril to *Romeo* certainly is not the thought indicated in these lines:—

"C look! methinks I see my cousin's ghost
Seeking out *Romeo*, that did spit his body
Upon a rapier's point: Stay, *Tybalt*, stay!
Romeo, I come! this do I drink to thee."

Every word of that last line, which Mdle. Colas shuffles through as an anticlimax after her great shrieking effect, is emphatic; so emphatic that it is the dramatic balance to the whole preceding part of the soliloquy. At sight of the potion that was to lay herself in imaged death, there coursed with a thrill through her girl's blood the gruesome images that it suggested, till to her disordered mind the image of *Tybalt* seeking *Romeo* turned her thought to the search for *Romeo*, on which she also was, by that dread way, bent. Instead of screaming the "*Stay, Tybalt, stay,*" *Juliet* more probably whispers it with abhorrent voice and hands, yet less indicative of supernatural dread than of returning thought of

Romeo, whom not *Tybalt*, but *Juliet*, must be the first to find. Her eye meanwhile wanders distraught in search, until she sees the marriage-bed and *Romeo* there present alone to her mind's eye. Her cry of "*Romeo*" then pours out her heart's love towards him. Each word in the "*I come*" is emphatic,—it is *I*, not *Tybalt*; but the sense of this should be most lightly indicated, for always in this play the thought of *Tybalt* hardly lives at all when *Juliet's* mind fills with the thought of *Romeo*. Towards the imaged *Romeo*, towards the marriage-bed, she hurries fluttering with love. Every one also of the next words, "*This do I drink to thee*," has its poetic force. The "*this*"—the phial in her hand, which, apart from *Romeo*, had suggested all those ghastly dreads in the lines beginning "*What if this mixture*,"—now that the image of *Romeo* is present to her, brings joy, not dread, "*This do I drink to thee*." She drinks as from a festive bridal-cup, and as she is bending in endearment over the bridal bed the form of death changes her face and fixes it. So she then falls and lies upon the bed in her long swoon. A really good actress might no doubt find other and better methods of interpreting the lines; my only purpose is to show that in every good interpretation the last line must inevitably be the great one, for it is, as it were, the clenching of all that had gone before. When *Mdlle. Colas* makes a great scream at the ghost of *Tybalt*, and flies and crouches as if she would take refuge under the bed, then huddles anyhow over the last line, takes the poison and gets into bed as best she can, she may bring great applause from an audience at the *Princess's*, but she is not acting *Shakespeare*.

Neither do I think anything in the rest of the play really well done, except the *Nurse* of Mrs. Marston. Mr. Nelson is but a heavy *Romeo*. The part of *Friar Lawrence* is, with conventional stage gestures, actually rant! The gentleman who plays *Capulet* deliberately speaks the part as if it were that of a heavy father in broad farce. Mr. Vining is out of his element, and gives but a low comedy suggestion of that lighthearted gentleman, the airy, graceful, quick-witted, and quick-blooded *Mercutio*, of whom in our time Mr. Charles Kemble has been the only sufficient representative. There is nobody now on the stage able to play the part.

The nearest approach to the right tone and manner would probably be made by Mr. Neville of the OLYMPIC. Mr. Neville, who has been for more than a year playing the Lancashire lad in the 'Ticket-of-Leave Man,' now adds to that performance a good contrast of character by playing *Petruchio* to the *Katherine* of Miss Hughes in the abridged stage version of the 'Taming of the Shrew,' treated as an afterpiece. This runs like a farce; indeed, the practical jests of the scene in *Petruchio's* house are heightened here and there unnecessarily into farcical extravagance; but the chief and the best of the fun is Shakespeare's, and the verse runs with delightful ease and smoothness from the tongues of Mr. Neville and Miss Hughes, rare as the gift has now become of speaking blank verse well.

June 18.—At the HAYMARKET Mr. Sothern has considered his dignity by discarding the mere nonsense of 'Bunkum Muller,' and sustaining a character in a play which demands alternation of serious and

comic acting. The play is a translation from the French drama of 'Sullivan,' and I wish, though probably Mr. Buckstone's Chancellor of the Exchequer has his reasons for differing from me, that the translator, Mr. T. W. Robertson, had not taken the liberty of considering "Sullivan" the French for "David Garrick." The play-bill does, indeed, append to the name of the piece a note, saying, "This play is founded on an incident said to have occurred to Garrick, but which has no pretension to biographical accuracy;" euphemism for "This play is called 'David Garrick,' but has nothing on earth to do with Garrick." But why should English actors deal so lightly with the memory of their great chief, that, for the sake of so poor and false an effect as the placarding of SOTHERN as GARRICK, they should falsify and confuse the memory of Garrick's life. Mr. Sothorn, we think, should have resisted the temptation to have his name brought into such apposition; for he is not a Garrick; he is a very long way indeed from being a Garrick, excellent as he is in his own way of art. If he could act *Abel Drugger*, he could not act *Macbeth*; and his serious passages in this French-English drama, though they are well felt, are delivered with a heaviness of intensity remarkable in one whose touch as a comedian is so light. He is cleverly supported. Miss Nelly Moore is the heroine, a young lady whom I remember having seen two or three years ago in some small farce at the St. James's Theatre, and having liked much as a genuine young English actress of the class which the French call *ingénue*, and which is on the French stage my particular aversion. She vanished almost immediately into the provinces, but

has come back to London with a Haymarket engagement, and quite justifies the good hope of her I formed when she was first seen upon the stage. Let me not forget to record of 'David Garrick' that it is so very moral as to proceed in the last act to the delivery of a long exhortation, unbroken by dialogue, which Mr. Sothorn preaches with such quiet seriousness that we are almost invited to look under his chin for the band and bibs. In the main, however, it is comic, and it is now followed by a new and rapid act of Dundrearyism, written by Mr. H. J. Byron, entitled 'Lord Dundreary Married and Done For,' in which Mr. Sothorn's *Lord Dundreary* is amusing still, and the nonsense, though it *is* nonsense, is rather smarter than it was in the original piece, and so we laugh heartily and do not despise ourselves for laughing. We check the sense that will rise sometimes of flagging in the imitator's strain at a worn theme, while we appreciate the skill with which Mr. Byron has caught and repeated, and even mellowed with another humanising touch or two, all the characteristics of Dundreary as we knew him in his days of bachelorhood.

At the OLYMPIC Mr. Tom Taylor's truncated morality, 'Sense and Sensation,' failed on the first night for want of connected and intelligible story, though, even then, several of its scenes had, I believe, been cut out. Since the first night, two or three more scenes have been omitted, including one in a milliner's work-room, which was well meant, but too stern and literal to be offered as occasion for amusement. One of the scenes was a burlesque by itself, an admirable jest upon the condition of the London stage, including

caricatures of the "sensation" drama and the taste for a French Juliet. This, with the original head and tail, and a previous scene at a boarding school, is nearly all that is now left of the piece.

The new plays produced at the PRINCESS's have been of a better literary class than those acted recently at any other house; and in the last of his new pieces, 'Light and Shadow,' by Mr. Slous, the author of the 'Templar,' there has appeared an actor, Mr. Dominick Murray, who is evidently an important acquisition to the London stage. Both the play and the actor are worth seeing.

June 25.—'Fidelio' is not only the best existing opera, but probably, except the same composer's 'Mount of Olives,' the noblest musical work ever produced by the genius of man.

Mdlle. Titiens is already the best of recent *Leonoras*, and she has not yet made the part all that she will make it. There were quiet places on Thursday night which as Mdlle. Titiens warms to the part will lighten up with new expression. Her determination evidently was to run no risk, to attempt on the first night not a touch more than she could make perfect. Her expression is throughout delicate and true, but there are several passages in the first act which she feels clearly, and which in a few nights she will make the house feel more distinctly. More will be made, for example, of *Leonora's* by-play at the opening of the dungeons at the end of the first act. Her object was to search for her husband among the prisoners, and Madame Schroeder-Devrient, by her way of interpreting that, drew tears. Mdlle. Titiens rightly avoids the merely conventional rushing about, and

leaves the dramatic points yet to be made; content by no tone, look, or movement to break the harmony of her entire performance. In the second act, admirably supported by Dr. Gunz as the *Florestan*, her acting of the part is singularly delicate and true in its pathos, and she sings it, I believe, better than it has ever been sung in England.

August 6.—At the PRINCESS'S, Mr. George Vining has just set up a piece of transpontine interest derived by Mr. Boucicault from the same mint that coined the original of the 'Ticket-of-Leave Man.' The Princess's version of 'Les Pauvres de Paris,' under the name of the 'Streets of London,' has its French origin uneffaced in ingenious unreality of realism, in sentimental suicide by charcoal fumes, and so forth. But it is capitally acted by Mr. Vining, who appears in it to much better advantage than he did, however well dressed to the part, as *Philip II. of Spain*, in the 'Monastery of St. Just,' which was more unpleasantly French, and had the disadvantage of producing Mdle. Stella Colas in two of its characters. To glance back for an instant to that piece, I may observe that, although I went to see it with the belief that one could not only endure but like Mdle. Colas in French melodrama, whatever we might think of her in English poetry, I ended by giving her up altogether. She is obtrusively self-conscious, showy, jerky, artificial as a puppet. When she acted the convent-boy, in a surplice like a night-gown, she was lively, but showily feminine in all her amblings, skippings, and *minauderies*. She is unquestionably an actress below the level of Miss Terry, or Miss Nelly Moore, who played the heroine so simply and grace-

fully in 'David Garrick,' or of half a dozen other young English actresses whose names never appear on posters. To name Mdle. Colas in the same line with Mrs. Herman Vezin would be preposterous enough; but she simply is not an actress at all in the sense in which an English Helen Faucit or an Italian Ristori is an actress. Enough of that. I am glad she is gone; and coming back to the Princess's new drama of 'The Streets of London,' I may commend the acting in that piece not only of Mr. Vining, but also of Mrs. Marston, Mr. David Fisher, and Mr. Dominick Murray, and record that it has two scenes, a set scene of Charing-cross and Trafalgar-square as seen from the corner of Hemming's-row, and a scene of a house on fire, which take the place of literature to secure a long run for the drama. The house on fire, which occupies the whole breadth of the stage, is a wonderful scenic illusion.

October 1.—Of the 'Second Part of King Henry IV.' at DRURY LANE it will suffice to record that *Justice Shallow* is in Mr. Phelps's hands, as in Shakespeare's, anything but a merely comic character. Comic upon the surface, it is at the core terribly earnest, and was meant, with a profound seriousness under the jest, as a picture of gray hairs without honour, age looking back to a false heaven of youthful lusts that in its imbecile youth it had ill realized, instead of forward to the well-earned rest, and downward to the open grave before its feet. There is nothing more sternly earnest in Shakespeare, and more tragic in its undertone, than the dialogue between *Shallow* and *Silence* at the beginning of the second scene of the third act, and so Mr. Phelps feels it, as his acting

shows. We have in this play the unhonoured age of two old men, *Shallow* and *Falstaff*; with these men on one side of him and the venerable *Chief Justice* on the other, *Henry the Fifth* speaks his closing speech, that begins,

"I know thee not, old man ; fall to thy prayers ;
How ill white hairs become a fool and jester !"

There is a particular contrast between the unhonoured poverty of wit and soul in the old *Shallow* and the premature decay of the *King* weighted with mighty care for earthly dignities, that makes the representation of the two characters by one competent actor fully possessed with their significance a source of true artistic pleasure. It is well, also, that the untaught in dramatic art should see how far the skill of a true actor is removed from dull monotony, and through how many differing conceptions it is able faithfully to follow with its impersonation the true poet's mind.

October 8.—DRURY LANE reopened last Saturday, not only with the most creditable programme it was in the manager's power to produce, but with evidence of added strength in the performance. 'The First Part of King Henry IV.,' as it has been performed this week, gains largely by the substitution of Mr. H. Marston for Mr. Ryder in the part of the *King*. Mr. Ryder declaims very well, but he only declaims: Mr. Marston puts some of their life into the lines.

Mr. Creswick has profited well by experience; and while he has plenty of energy on occasion, now and then rather too much, he knows how to be quiet, and can tone his performance into pleasant harmony with other business of the stage. Mr. Montgomery's

Hotspur, with all its faults, was more interesting than I find Mr. Creswick's to be, with all its merits. There was an independent strain and energy about that actor, a desire to do worthily, and a rare power of correcting faults, that won good will. When looking in again upon the play towards the close of the last season, I was surprised and pleased at the frequent skilful modifications by which Mr. Montgomery had brought his performance nearer to the poet's standard. His *Hotspur* as I last saw it was a performance of a higher quality than Mr. Creswick's.

November 5.—At DRURY LANE the reappearance of Miss Helen Faucit brought us 'Cymbeline;' for *Imogen*, the most beautiful of Shakespeare's female characters, is that in which this lady seems most to delight and to excel, and with this she desired, in returning to the London stage of which she was some years since a chief ornament, to make her first impression. The play had been formerly acted at Drury Lane with very good scenery of its own, so that on its recent revival it was found to be in all respects well mounted, and the acting did not greatly impede the sense in following the exquisite freedom of the poet's fancy through the swiftly changing scene of British court and Roman camp and royalty of man in savage mountain life. No mortal actors, perhaps, can fitly speak the lament of *Guiderius* and *Arrivagus* over the body of *Fidele*. There was inevitably much that jarred in the representation. But Miss Faucit was on the whole well supported, and she had Mr. Phelps for *Posthumus* and Mr. Creswick for *Iachimo*, parts that no living actors could have better filled. In its tenderness and grace of womanhood, in the simple

piety that looks to the Gods when *Imogen* commits herself to rest or is about to read a letter from her husband, in the wife's absolute love and perfect innocence, void of false shame, slow to believe ill, strong to resist it, Miss Faucit's *Imogen* is eloquent to our eyes, even when she fails, now and then, to satisfy our ears. She is an actress trained in the school of the Kembles, careful to make every gesture an embodiment of thought, too careful sometimes, as when, after the cry, "What ho, Pisanio!" she remains with upraised arm throughout half the speech of *Iachimo* that begins "Oh happy Leonatus!" There is a graver fault of excess in the first part of the representation of womanly fear when, as *Fidele*, she calls at the mouth of the unoccupied cavern, and runs from the sound herself had made. The warning of her error might be found in the fact that her pantomime here excites rather general laughter, where surely Shakespeare never meant that even the dullest boor should grin. But that short sin of excess is followed by the entry into the cavern, which is done most charmingly.

Miss Faucit's voice is more often at fault; it fails her whenever she has a violent emotion to express, and passion sounds often like petulance. The voice may not obey the prompting of the will, or there may be defect of that higher dramatic genius which can make words sound as 'thoughts that breathe.' Whatever be the cause, she fails to express by voice such phases of the character of *Imogen* as we have in the scene with *Pisanio* near Milford Haven. Yet where the mere emotion to be expressed is more tender than violent she attains often—though even then, perhaps, with a too visible art—to the utmost

delicacy of expression. An example of this is in her picture to *Pisano* of how she would have strained her eye to look on her departing lord,

“till he had melted from

The smallness of a gnat to air; and then
Have turn'd mine eye and wept.”

The sense of the final vanishing, and of the tears that follow it, is here exquisitely rendered by the actress.

Another incident of the week has been the opening of the OLYMPIC, on Wednesday evening, under the management of Mr. Horace Wigan, with two farces and a drama, all adapted from the French. After the drama, Mr. Wigan expressed managerial intentions in an address, wherein he said,—

“As for the style of entertainment in store for you, I think that the word ‘mixed’ will be the best general description. I shall not exclude any dish from our Olympic spread, provided it be wholesome, pleasant, and well-dressed, from the whipped cream of burlesque, very good in its proper time and place, to the pièce de résistance in the shape of drama, with removes of comedy, vaudeville, farce, and comedietta. I shall not even be frightened by the name of sensation, so long as it mean strong interest, exciting incident, and powerfully conceived situation. But I never intend to put the cart of Thespis before the horse, or in other words to consider the scenery, dresses, and decorations as of more importance than the actors and the piece. In short, if an English manager may be allowed to adopt a maxim from the Roman dramatist, I would say, ‘Manager sum, et boni nil a me alienum puto,’ or—translating for the benefit of the ladies—I am a manager, and whatever brings me a bonus I shall make a point of producing.”

This is good only as a promise to try for good acting, not for good matter to act, and that is at present the extent of the performance. The staple entertainment is the ‘Hidden Hand,’ a French melo-drama of poisoning, called ‘L’Aïeule,’ adapted into

four acts, with the scene laid in a Welsh castle in the reign of James the Second. It is a play of a bad class, remarkably well adapted for acting throughout the second and third of its four acts, and cleverly acted by Miss Terry, who, emancipated now from the Lyceum panorama, gives evidence of a dramatic energy that may secure, even for the 'Hidden Hand,' a long lease of the public favour.

December 3.—It is to be wished that, by way of special favour to a portion of the public for which it already shows a wise respect, the management of DRURY LANE would announce that their 'Macbeth' would be acted, for a few nights at least, *without* Locke's music, and the corps of witches jiggling to Davenant's misfitted rhymes. The very substantial *Hecate*, who looks like a cross between a beef-eater from the Tower and a ghost from the Styx, talks of anointing herself, and sings of the pleasure it is "to sing, to toy, to dance, and kiss," belongs to the stage of a very different sort of Restoration than that which the Drury Lane management has now in hand. To those shadowy weird sisters who lie at the heart of the tragedy, this singing and jiggling corps de ballet is—so far as their poetry is concerned—a ruinous accompaniment. By untuning the key-note they spoil the harmonies of the whole play.

Mr. Phelps's *Macbeth* is a half-barbarous warrior chief, around whom the powers of evil weave their fatal spell. The strife of the elements that rolls over the acting of his crime suggests the co-operation of the fiendish spirits who have him in thrall. By nature he is a rude, impulsive soldier, "valour's minion," "Bellona's bridegroom," turbulent of mind,

restless, imaginative, quick of ambition, but with a religion strong in leaf, although fruitless and weak of root. As his wife says, in words to which Miss Faucit rightly gives clear, unmistakable emphasis,

“not without ambition, but without
The illness should attend it. What thou wouldst highly
That wouldst thou holily; wouldst not play false,
And yet wouldst wrongly win.”

The last words of the witches before *Macbeth's* entry are of “a pilot's thumb, wrecked as homeward he did come:” at the words, *Macbeth*, who has been piloting through storm the vessel of the State, is heard approaching, and on his homeward way they wait to wreck him. An evil influence that fastens on his soul comes with the foreboding of royalty. His heart has been stirred by a breath from hell, that has warmed into life damnable thoughts of the swift way to the promised height of sovereignty. In the subsequent scene with *Duncan*, *Macbeth*, still pre-occupied, starts from his reverie at the naming of *Malcolm* as Prince of Cumberland. But though under the fatal spell of the weird sisters, unless a power of earth, in the urging force of his wife's will, join itself to the powers of hell, *Duncan* yet will sleep unharmed in *Macbeth's* castle.

And here, in the acted play, appears the chief defect of Miss Faucit's *Lady Macbeth*, which is weakest in the scenes before the murder of *Duncan*. Miss Faucit is too essentially feminine, too exclusively gifted with the art of expressing all that is most graceful and beautiful in womanhood, to succeed in inspiring anything like awe or terror. The lines beginning,

“Come all you spirits
That tend on mortal thoughts, unsex me here,”
are simply spouted : at the closing passage—

“Nor Heaven peep through the blanket of the dark
To cry “Hold, hold !”—

Miss Faucit shouts Hold ! hold ! in a most unheavenly manner, and throughout the early stage of the character it may be said that her *Lady Macbeth* is too demonstrative and noisy.

Of *Macbeth's* “letting I dare not wait upon I would,” her censure is vixenish in manner. The famous passage in delivering which Mrs. Siddons is said to have transformed herself into a terrible she-fiend, “I have given suck,” &c., is poured out by Miss Faucit in a way that, by tones and gestures, vividly recalls a common spectacle of passion in our London streets—the scold at the door of a gin-shop. The comparison is by no means so degrading as it sounds, for the gin-shop scold pours out a true passion ; and in passion, whatever the cause of it, high and low display alike the common nature. But such tones belong to an outpouring of emotion inconsistent with the self-possessed determination that makes *Lady Macbeth* terrible in this part of the play. In the latter part of the scene Miss Faucit is still too noisy ; and when she suggests how upon *Duncan's* death they will make their “griefs and clamour roar,” she ends her part in the scene with voice pitched to its highest key and outspread fingers all abroad. There is the same excess of displayed emotion when she chides *Macbeth* as “Infirm of purpose,” and tells him “’Tis the eye of childhood that fears a painted devil,” spitting out at him the word painted.

This defect in the representation disappears, of course, when the second phase of the character, that which is far more congenial to the actress, has to be represented. Miss Faucit's voice fails physically to express high tragic passion, and it possibly is part of a softer, though, we think, erroneous view taken by her of *Lady Macbeth's* character, to make her at the outset of the play passionately womanish, and herself impulsive.

The reaction of disappointment and hidden suffering after the crime is delicately shown by Miss Faucit. From the words opening that new phase of the character—

“—Nought's had, all's spent
Where our desire is got without content ;
'Tis safer to be that which we destroy,
Than, by destruction, dwell in doubtful joy ”—

Miss Faucit's *Lady Macbeth* becomes a performance that no other English actress can approach. When *Macbeth* hints to her of a new deed, a new crime, admirable in various expression is his wife's tone of weariness of wonder and of dread in the question “What's to be done ?” And when *Macbeth* replies—

“Be innocent of the knowledge, dearest chuck,
Till thou applaud the deed ”—

she stands averted as he crosses, and (mechanically follows as he leads. In the murder of *Banquo*, *Lady Macbeth* is no accomplice. We have seen Miss Faucit praised for representation of smooth treachery in the tender playing of her fingers about the head of the child *Fleance* while *Macbeth* is sending father and child into the toils set for them. Miss Faucit knows her Shakespeare better than that. The fingers of

the woman who has been a mother, and has murder on her soul, wander sadly and tenderly over the type of her lost innocence. In the banquet scene, where it should be remembered that she, ignorant of *Banquo's* fate, believes it to be the murdered *Duncan* of whom *Macbeth* speaks (save only a weakly scolding note or two in the private warning to *Macbeth*, "O, these flaws, and starts," &c.), Miss Faucit is admirably good. Her by-play during *Macbeth's* speech, "What man dare I dare," is perfect, and her collapse into weariness of life-long torture after the departure of the guests, with all that follows to the close of that scene, shows our best actress at her best. The sleep-walking scene is very carefully delivered, but has too much the air of a well-studied dramatic recitation. It is Miss Faucit's *Lady Macbeth*, not *Lady Macbeth*, whose nature sinks under the weight of her fatal secret, even in the sleep that has brought no rest to her guilty soul.

December 17.—A visit this week to DRURY LANE showed us that Miss Helen Faucit has, like a true actress, profited by information given from before the curtain, and now, in expressing the first phase of *Lady Macbeth's* character, avoids all the louder tones in which her voice failed physically to express the thought in her mind, skilfully substituting for them methods of expression perfectly within her range and far more impressive. The result is a most harmonious interpretation of the part according to that reading which finds all its womanhood in *Lady Macbeth's* character. Some of the passages in her opening scenes, which used to be weak, from a physical cause really beside any question of the genius of the actress, are now to be felt as even

among the gems of the performance. I observed also a point in Miss Faucit's acting which had, I believe, always been part of her reading, but which I had previously overlooked. It had been seen that during the tumult after the discovery of *Duncan's* murder *Lady Macbeth's* assumed surprise and terror passed into a real and sudden fainting, but in the general bustle of the scene had not been observed why. I see now that she faints at recurrence to the image which recalled her father when he slept. It is at *Macbeth's* words—

“Here lay Duncan,

His silver skin lac'd with his golden blood”—

that the swoon comes over her. It is the right place for an overpowering emotion.

On Monday and Tuesday Miss Faucit repeats her impersonation of the most pure and womanly of Shakespeare's heroines. There are parts of her performance of this character that once seen few can forget,—not the least beautiful, *Imogen's* simple presence at *Cymbeline's* Court in the first scene, modestly clinging to her husband, shrinking from the rough life outside their love, and stretching out towards him as he departs the hands that return to her empty. Last year there were passages in both her *Imogen* and her *Lady Macbeth* that were like false touches of a painter whose hand by disuse has lost its unerring correspondence with the movements of the mind. Wherever the physical strain passed a certain limit, the expression would sometimes fall short of the conception. But Miss Faucit soon succeeded in adjusting her performance to her powers and to the house in which she was acting. It was like the adjustment of an opera-glass to the sight,

and in some parts of each character the difference of effect between in range and out of range is quite as striking. It has been noticeable this week in one or two of the scenes of her *Imogen*, chiefly the scene with *Iachimo*, and that with *Pisanio* near Milford Haven.

[It is no light honour to an actress, that the part in which she excels most should be that which represents the purest and most womanly of Shakespeare's women; in the whole range of poetry the most delicate embodiment of all the qualities that blend to form a womanly perfection,—simple piety, wifely devotion, instinctive, unobtrusive modesty, gentle courtesy, moral heroism, with all physical cowardice, —no thin ideal, but a very woman, who includes among her virtues aptitude for cookery.] 43

In the important scene with *Iachimo*, Miss Helen Faucit is unfortunate in the change which gives her Mr. Anderson instead of Mr. Creswick for a tempter. *Iachimo* is no doubt a brutal sort of villain, yet he is outwardly a well-bred Roman, shamelessly but luxuriously dissolute. As practised conqueror of women, he must have known better than tempt virtue, even in the wildest British princess, with the roughness of a cattle-drover, or by standing portentously behind her with his nose in her back hair. There is a spiritual way of rendering even such a part as that of *Iachimo*. Mr. Creswick left much to desire; Mr. Anderson leaves everything to desire, yet he is skilled in the stage business that pleases an uneducated public. His bedroom scene, spoken throughout in an oppressively ostentatious stage whisper, is an intolerable blunder. Does he suppose that Shakespeare's soliloquies are pieces of mere realism, repre-

senting the defects of people who can't keep their tongues still even when they are alone? In all the soliloquies,—and *Iachimo's* part in *Imogen's* bedroom is especially and most necessarily of this sort,—we are supposed only to be following a train of secret thought. We can thus by slight exercise of imagination pass into the innermost recesses of the mind depicted for us, watch its secret workings, and look for the main-spring of its action. It would be the densest stupidity to suppose that *Iachimo* uttered a sound he could suppress while he was at his base work around the sleeping *Imogen*. Let his part here be unostentatiously spoken, and we understand well enough that, in the usual way, we are enabled to penetrate to the thoughts that direct his silent action. [But let it all be ostentatiously whispered; and we have the foolish spectacle of *Iachimo*, with a tongue too loosely hung, making noise enough to wake fifty *Imogens*, and huskily struggling to keep his importunate hissing and breathing as much as he can below the standard of an engine blowing off its steam. The laboured stage effect hopelessly ruins the illusion of the scene.] The *Posthumus* of Mr. Walter Montgomery is played in better taste, with energy that never passes into rant, and with manifest appreciation of good poetry.

On Wednesday Miss Faucit played *Rosalind* in 'As You Like It.' In 'Love's Labour's Lost' Shakespeare jested at euphuism; in 'As You Like It' he played euphuist himself in pleasant mood, and out of quips and fancies built a wise and tender day-dream of the world. Starting from one of the fashionable Italianized novelets of his day, Shakespeare wrote with a subtle waywardness this exquisite masque of

life. His forest of Arden is an Arcadia, and there shall be lions in it if he will. With the Arcadia the court contrasts, the court with its wicked and usurping duke, and its good-hearted popinjay Le Beau; with its pitiless wrestler who breaks the ribs of youth and hope, and at its gate the grasp of the world of cruel brothers and hard masters. They who escape from the contest into that Arcadian shelter find how sweet are the uses of adversity. And *Rosalind*, the girl-woman, with her girlish devotion to her cousin *Celia*, her soul of pity, her innocent mirth and bold playfulness; first bashfully conscious of her mannish dress when she hears that young *Orlando*, too, is in Arcadia, then recklessly plunging into enjoyment of his love; what bold profit she takes out of his mystification, and how merrily she forces from him oaths of love that are, as to her, to her and not to her! Girlish abandonment to exquisite delight, womanly depths of feeling shown from time to time when any rough wind sweeps across the rainbow mist, these lie together in her as the depths of its wisdom lie near to the playfulness of the whole exquisite dramatic show, and through breaks in its golden cloud-world we seem to see all kingdoms of the world of thought spread out before us. In all the scenes with *Orlando* Miss Faucit's acting is delightful. If she has not the art to conceal art, the art she does not conceal is true, is founded on quick and refined perception of the poetry she is interpreting. She can realize line by line, with tone and gesture, more of the spiritual grace and beauty of true poetry than any lady who now acts upon the English stage. Mr. Walter Montgomery plays *Orlando* without rant and

with much excellent expression. Mr. Anderson is a heavy stage *Jaques*, who takes pains with the business, and especially with the delivery of the lines "All the world's a stage." I protest, whoever plays the part, against the transfer of the description of the melancholy *Jaques*,

"As he lay along
Under an oak, whose antique root peeps out
Upon the brook that brawls along this wood,"

from the mouth of one who had been observing him, to the mouth of *Jaques* himself. It may seem very legitimate to steal "lengths" of good poetry from a "first lord" who might be a stick and not a gold one, and the transfer may be usage of the stage; but if Shakespeare were stage manager, he never would permit it. It is a special difficulty in this play, and more or less a difficulty in all plays of Shakespeare, that the small parts are worth great interpreters. Shakespeare himself played the part of old *Adam*, which is honoured by that pleasant tradition; and the part, it is right to say, was played on Wednesday by Mr. J. Neville better than, so far as I know, he has acted anything before. Mr. Walter Lacy is a good *Touchstone*, and has a most pleasant *Audrey* in Miss Hudspeth. Mr. Belmore came on as *Audrey's* rustic lover William, and, as the part is a very small one, thereby did himself double credit. From such a company as Drury Lane is gradually collecting we shall look for many who are free from the false dignity in which bad actors take shelter. In a first-rate play no part is unimportant; and if a company enters worthily into its work,—necessities of rest allowed for,—every part, whatever its technical importance,

should be filled by simply the most competent actor or actress of it who is not otherwise employed.

1865, *February* 25.—Mr. Phelps has been representing two great Cardinals, *Wolsey* and *Richelieu*, and is now acting *Richelieu* in Sir Bulwer Lytton's play to honestly full houses, which enjoy throughout not only the acting but the fine dramatic writing also that it worthily illustrates. The skilfully woven plot, the character of *Richelieu* expressed by touches very various yet all well harmonized, the thoroughly dramatic dialogue that elicits character and is instinct with thought, the language that has in its measured cadence a true music and an unaffected dignity, all this,—the genius, in short, of the author,—is felt, as it should be, through the actor.

In *Richelieu*, how careful is the dramatic painting of a character worth dramatising well. It has ambition, honesty, dominant love for France. There is delight in the sense of a power that survives and surpasses the old vigour of arm. To the craft of the fox are added touches of love for the orphan girl whom the old statesman guards as a trust from his dead friend of old. There is clear worldly insight, with the flattered and waylaid minister's bitterly low estimate of men; dry humour, genial enjoyment of the gallantry of manhood; a touch of *Richelieu's* literary vanity in regard for the young critic who knew where to applaud his play. All this we have in the person of an old man, strong only of wit, now dallying playfully with power over those who come near to his heart, now bitter in pursuit of his own foes and those of France; now defying and now counterfeiting death; a feeble old man whose life ebbs with his power to

serve France, clasping a feebler girl to his heart, and against the lusts of a King rising in her defence armed with the thunders of the Church; a subtle minister, in the hour of his fall turning defiant upon his triumphant enemies; a dying man into whom strong life flows back as there return into his care the fortunes of his country. In these and all other phases of the character, Mr. Phelps by numberless touches of an art kindred to the poet's genius gives to Sir Bulwer Lytton's *Richelieu* life again, and a strong life, upon the English stage.

Miss Atkinson is of the company, who took honours when graduating at Sadler's Wells, and she has lately played *Queen Katherine* here in 'King Henry VIII.' The grace and dignity with which from her place by the King's side she pleaded the cause of oppressed subjects, the quiet womanliness with which she warned *Wolsey* and *Buckingham's* accusing steward to deliver all with charity and to charge not in spleen, were admirable. In the scene before the Court in Blackfriars, her womanly scorn and utter repudiation of *Wolsey* as her judge was delivered with a poetical intensity artfully heightened by the coming forward of *Campeius* at *Katherine's* words, "Lord Cardinal," to be saluted by her with the humblest courtesy before she points to *Wolsey* with averted figure and imperious scorn, as she adds, "To you I speak."

Mr. Phelps's *Wolsey* is remarkable for the impression of busy power subtly given through a marked quietness of demeanour. He moves easily as a Cardinal familiar with courts, and meekly, except in the first proud glance at defiant *Buckingham*, and in the short scene wherein *Wolsey*, left alone with *Cardinal Cam-*

peius, lays aside his mask and shows the proud face underneath it. Everywhere, until the scene that shows his fall, *Wolsey* is the Cardinal in presence of the world. He sits still under the imputations cast on him by *Katherine* when she tells the *King* of the exactions suffered by his subjects. He is as humbly quiet at Blackfriars, and it would be a shrewd critic who could define exactly how by gesture, turn of head, nice management of voice, the proud ambitious spirit makes itself felt in that unobtrusive figure. In the last scenes showing *Wolsey's* fall there is a quiet restlessness of scheming that precedes collapse, and in the fall itself a pathos in the quietness with which the old man stands at bay amid the mocking courtiers; a dignity of pathos in his pointing of the moral of his life at court. Colley Cibber, if I rightly understand the records, was a *Wolsey* without ease of movement or of action, and with much display of a proud speech and bearing; the *Wolsey* of Mr. Phelps is the reverse of this. His movements are perfect in ease and in the quiet self-possession of a man who always surely steals towards the end he seeks. With help only of a flash or two of haughty spirit, as in the gesture that, when they are alone, denies his fellow-cardinal, *Campeius*, precedence of exit, it is usually by a visible attempt to veil the inner pride that its intensity is the more strongly shown. Shakespeare has painted it all in his verse,—in *Wolsey's* relentless crushing of defiant *Buckingham*, in the meek Cardinal who is so hard in Council, who is pitilessly watchful of all those who come between him and the *King*, a luxurious host, a scheming servant of the Pope, but with high aims that give him dignity in the last hour

of his disgrace. Shakespeare's *Wolsey* speaks to us most intelligibly when he comes free from distortion by a violent interpreter.

March 18.—Having now seen Miss Bateman in two characters, one may estimate the measure of her ability. Her acting as *Julia* in the '*Hunchback*' too exactly repeats the impression made by her *Leah*. In *Leah* it was only for a strain of pathos in the last act, and for a few touching notes of the voice then, that she was to be credited with a power of pathetic expression that came of her own genius, and not of mere stage drilling.

But in other respects I find Miss Bateman is just as monotonous in the part of *Julia* as she was in the part of *Leah*, showing no original ability of any sort, save when she has to give pathetic expression to her voice, and there, and there only, again succeeding. She says marvellously well the words of distress, "*Clifford, why don't you speak to me?*" but acts lifelessly in the first scenes of country simplicity, and almost lumpishly, certainly without a trace of real vivacity, in the succeeding scenes of town gaiety, standing almost unexpressive while *Clifford* is cruelly wounding her pride, and putting only the monotone of her pathos into the few words she utters. She is heavy even when rattling out words in stage declamation, with the speed of a patter song, but with no more soul in the sound they make than in the shaking of a bottle of shot. So I feel when she forbids *Clifford*, in his character of *Earl's* secretary, to put his arm about her waist, or when she pours on the *Hunchback*, in the last scene, a swift volley of monotonous sound instead of a full utter-

ance diversified, as the whole acting of the character should be, with a quick play of thought and feeling full of the liveliest contrasts of expression. It was in this part of *Julia* that so spiritual an actress as Miss Helen Faucit chose, when a girl of sixteen, to make her first appeal to a London public. The part should be a favourite one with every actress of quick sensibility, and with a wide range of expression in voice, feature, and manner. Miss Bateman has almost no range. Her American intonation adds to the natural monotony of her delivery; although its nasal tendency may lend itself to the effect of those pathetic tones which are her one strong recommendation to the public favour. When she is loud or swift, or anything but pathetic, she is never thoroughly expressive. When *Helen* is scoffing at *Clifford's* fall into poverty, her interpolations of "Helen!" convey no more feeling than the half-idle warning of a nurse to a child who is spilling the salt; and when she follows them up with a loud "I hate you, Helen!" the words have no more soul or propriety of tone than there would be in the same nurse's sudden outbreak of temper against the small offender. She walks over to stand before *Modus* and lecture him on *Clifford* as an American lady lecturer might walk up to her place at the lecture table, and recites her admonitions with less animation. Whatever her mood; as simple, heart-whole country girl, as girl with her heart turned by town pleasures, as woman with her love spurned and her pride stung, as wrathfully contemplating vengeance, as tenderly conscious of her wounded love; Miss Bateman's notion always is to settle herself into

some quiet, well-looking attitude, and save herself all awkwardness by keeping in it as long as possible. Even when *Clifford* is telling her, in her country-girl days, of the joy of country life, she stands still, turns up her eyes, and keeps them unwinking for a wonderful length of time; as if she were standing for a *carte de visite* before an exceedingly unsuspensible plate, and wouldn't have a hair stir till the cap is clapped over the lens. Miss Bateman's *Julia* is, in fact, so monotonous—although a part which most fairly good actresses would find it singularly difficult to make monotonous—that the variety of expression in Miss Simms's pleasant acting of *Helen*, and that young lady's flexibility of voice, seem by comparison almost miraculous.

That the town should be drawn by the bill-stickers to see a pleasant part so acted, when there is hardly a theatre in London without an actress of its own able to represent it twice as well, may be in part due to the over-easiness of some critics who seem to make it a rule always to "say ditto to Mr. Bill-sticker." However that may be, now that I have seen her in two plays, I do not hesitate to rank Miss Bateman among the clever actresses whose special excellence is bounded within limits so narrow that although, once carefully and exclusively presented, it may win for a short time a deserved success, it does not enable them permanently to hold their own among performers of the highest class. To make no comparison between Miss Bateman and an actress like Miss Helen Faucit, it is more than enough to say that she cannot act Sheridan Knowles's *Julia* as well as it could be acted by Miss Nelly Moore at the Hay-

market, or by Miss Kate Terry at the Olympic, or by Mrs. Charles Young at Drury Lane; that she is not to be named as an actress with Miss Herbert of the St. James's; and that she is not even so able an actress as Mdlle. Beatrice, who has shown the same kind of limitation to her powers, and is now acting the doleful *Mrs. Haller* at the Lyceum.

March 25.—‘Arrah-na-Pogue,’ at the PRINCESS’S, is in the first two acts cleverly constructed and well written, but the interest does not pass into the third act, which is weak and strained, though it is supported by the greatest scenic efforts, and what is meant to be the great “sensational” effect of a climb up an ivy-covered tower wall. The play is, nevertheless, thoroughly and deservedly successful. If the third act were as good as the first and second, it would be the best piece Mr. Boucicault has written. ‘Faces in the Fire,’ at the ST. JAMES’S, is a play without a backbone. It is a French drama with its corrupt plot drawn, and nothing left in the way of adequate motive for the overwrought passion of the acting, which nevertheless brings down applause.

Mr. Watts Phillips’s ‘Woman in Mauve,’ at the HAYMARKET, is the work of a well-intentioned man who invents his own stories, and always desires to read some wholesome lesson to the audiences attracted by his plays. He has written a solid melodrama, the ‘Dead Heart,’ which still keeps its ground as a stock piece at the Adelphi. He has written also a comedy of ‘Paper Wings,’ to which Mr. Tom Taylor’s ‘Settling Day’ bears obvious resemblance, and which is on the whole decidedly a more satisfactory play than ‘Settling Day.’ He has written other pieces also, and I acquired from them a great esteem for the good

intentions of the author. Latterly Mr. Phillips's dialogue seemed to have brightened and grown more compact. And so I went to see his burlesque upon sensation writing with a decided inclination to be pleased, although there was, founded upon half-effaced reminiscences of the respectable heaviness of his earlier dramas, just a doubt whether the author had a wit nimble enough to provide three acts of extravagance, without flagging into a mere strain to produce nonsense.

What I did see was a combination of popular actors and remarkably good scenery employed in making the best of probably the clumsiest and poorest piece that has been acted in a London theatre for many years past. The author's good intentions, and an occasional cleverness in the dialogue, will save his own credit; but for the credit of the Haymarket, the shorter the run of the 'Woman in Mauve' the better. And even the intention of the piece is ill defined. The author seems no more to know what to attack than how to attack it. Using the now popular Americanism introduced by Mr. Boucicault, his play is meant as wholesome ridicule of what are called "sensation" novels and "sensation" plays. But the attack is made, or rather seems to be intended—for the piece is so weak that no attack is really made—upon stories of absorbing interest in which there is crime or mystery. Now that really is not the object of any attack made on behalf of literature. A good story cannot be the worse for taking a very strong hold on attention. They are the crimes and mysteries of life that stir the depths of human character and bring into play all the passions. If plays and stories turning with strong interest upon incidents of crime are to be put down

as "sensational," let us bury our Shakespeares fathoms five, cry Out upon Marlowe, Ford, Massinger, and all the rest of them, and burn half the best novels in our language. Only mischief is done and confusion produced by following the unthinking multitude when it feels the shortcoming of a certain class of novels and plays now-a-days called sensational, and ignorantly mistakes the nature of the fault. Nobody can feel less mercifully than I do towards some of the claptrap dramas of Mr. Boucicault, and the corresponding school of fiction. Always, however, the complaint should be not of their strength of incident, but of their poverty of wit. The sort of "sensation" novel or play against which protest cannot be too constant and too strong, is that which depends wholly upon the heaping of crime, mystery, and surprise, and relies on tricks of plot or stage effect, without making any use of the story as means for the subtle development of character, and without any charm of wit or wisdom in the language through which all is told. Dialogues full of the bitterness of commonplace, a threadbare narrative style that is not even grammatical, and that never once flashes into a phrase of independent thought,—these are the evils to be fought against. The same tale of bigamy and murder that excites a merely vulgar curiosity when told in the Braddonian way of kitchen thought and kitchen English, might be exalted into an immortal work of genius by the mere difference of mind through which it comes to us. For example, after reading Shelley's 'Cenci,' fancy what Miss Braddon would have made of such a story.

April 22.—DRURY LANE takes new honours by producing Milton's 'Comus' as a brilliant Easter

piece. The stage version used places too little reliance on the whole and unadulterated text. But 'Comus,' pure and simple, never has been acted yet at any theatre, and the present Drury Lane management has done so much well that we must not ask it to be over-bold. The masque of 'Comus,' as most people know, was written by Milton at the age of five-and-twenty, as an entertainment to be presented at Ludlow Castle on the arrival and installation there of the Earl of Bridgewater as Lord President of Wales, Ludlow Castle being the Lord President's official seat. The masque was to be acted by members of the family; and as there was some story of the fourteen or fifteen year old daughter Alice, who was to act in the masque, having been lost in a wood on the way to Ludlow, Milton is supposed to have planned his story from that incident. Her two actual brothers acted the brothers' parts in the masque, one a boy of twelve or thirteen, the other a boy of eleven or twelve. The attendant spirit was acted by Milton's friend, Harry Lawes, who had been commissioned to write the music, and doubtless, as in the case of the 'Arcades,' recommended as writer of the words the young poet whose genius and worth he knew.

Given the occasion, there was to be produced a poem fitted both to it and to Milton's early devotion of his life's service to God, as one who, according to that sonnet which was the sacred prelude to a life throughout attuned to it, resolved that he would, as he said,

"Do all as in my great taskmaster's eye."

There was not only the young company of actors to be fitted to parts suited to their age, and words

suited to their innocence; and the Shropshire guests to be gratified, as they were, by the use of the chaste nymph of their own Severn to cut the last knot of the story; but there was God to be served by the poet in a place noted for licentious revelries. Richard Baxter, who had, for a year and a half immediately before the writing of this work, been living in Ludlow Castle as a lad in attendance on the chaplain to the Council of Wales, tells in his autobiography how the chaplain only sneered at Puritans; how there was much tippling and other profanity in the castle and town, crowded with officials and their servants; how a good friend of his own, who had been zealously pious, was there transformed into a drunkard and a scoffer, and he believed that, had he remained in Ludlow, the bad influence of the place would have erased from his own mind the good impressions of his father's teaching. There can be no doubt that a knowledge of this character of the court and capital of the Welsh Presidency was among the materials upon which Milton founded the most exquisite plea for temperance and chastity that ever poet penned.

A marked feature in Milton's character was his entire purity of mind. He who in his youth spoke from the lips of a young maid those counsels of perfect purity, and to his chaste ideal gave victory over the sensual rout, was he who in his mature life and in the days of Charles the Second, when the common stews were less ignoble than the English Court, produced, even among a rout as sensual as the Court of Comus himself, a naked Eve as the embodiment of purity.

Κῶμος originally meant a licentious dancing revel.

In Hesiod's shield of Hercules it means the promiscuous band of revellers who followed with their wilder dance and song after the trained chorus of a procession. In later times, Comus appeared as a god of festive mirth and joy. Philostratus describes him as painted drunk and languid after a repast, his head sunk on his breast, asleep standing, with his legs crossed. And so he passed into a type for use of moralists; appeared, fourteen years before Milton's poem, in Ben Jonson's masque of 'Pleasure reconciled to Virtue,' and had appeared, eleven years before that, in a Latin poem entitled 'Comus,' by Henri du Puy, of Louvain, which Milton had read and liked, for at least one passage in it has been distinctly imitated. In Peele's 'Old Wives' Tale' there are two brothers rescuing a lost sister from the spells of an enchanter. So much for what Milton had in his mind when he accepted the mission to write, for the Ludlow masque, poetry to the music of his friend Henry Lawes. Of the poetry, as spoken on the stage, much of the true spirit is retained by the care of Mrs. Charles Young, who represents the Lady. Let it be said by the way that it is a mistake to admit colour in her dress, which should be all white, or enriched only with emblematic ermine. But there is need of the force of every line in the poetry to maintain in the acted masque the triumph of the spiritual over the sensual. When the Court of Comus forms the whole attraction in the way of spectacle, and the piece appeals to the eye most strongly by brilliant pictures of licentious revel with a grand display of ballet-dancers' legs, it is essential that by every word the soul of Milton should be a clear-

voiced interpreter of what is shown. The right emphasis of the poem is weakened by every stage alteration; and how must the point of the work be broken to the sense when a singer, Mr. Henri Drayton, takes the place of the actor who should speak the part of *Comus*, and dissipates into unmeaning musical shakes those words of the reveller, after the pure song of the Lady has awakened even in his heart some echoes. Those words are in the highest degree emphatic, and contain, more than any other single passage in the poem, the key to its spiritual import. *Comus* says that he had often heard the charmed song of his mother *Circe* and the *Sirens*,—

"Yet they in pleasing slumber lull'd the sense,
And in sweet madness robb'd it of itself.
But such a sacred and home-felt delight,
Such sober certainty of waking bliss,
I never heard till now."

April 22.—The late Mr. Robson's son and namesake has appeared this Easter for the first time in London, at the ST. JAMES'S THEATRE, as *Ulysses*, in, as burlesques go, a merry burlesque of that name by Mr. Burnand. Mr. Robson the younger looks young, has family likeness to his father, especially in some forms of expression, and acts in his father's manner very agreeably and without obtrusive imitation, giving pleasure now, with promise of vigour when his acting shall have ripened with the ripening of his own physical powers into perfect manhood.

June 3.—There are two kinds of good acting: one is that in which a true artist can pass into the nature of the person represented; and the other is that in which a performer with a pleasant personality can identify the character represented with

himself or herself. To neither class does the new singer Mdlle. Ilma de Murska belong. She has not the genius that would enable her to be for the time what she would appear; but she is cumbered with enough of conventional stage action to prevent her from identifying her part with her own natural personality. Mdlle. Adelina Patti belongs to the second class, and is a delightful example of it; for her natural perceptions are so quick, her ways so pleasant, as to secure, for every part that has any harmony at all with her own nature, a representation more delightful than can be accomplished except by the very highest efforts of true genius in another way. Mdlle. Patti uses her delicious voice with lively natural expression, never jerks her arms while she is singing, after the manner of a marionette, but is always a charming little lady giving pleasure and creating sympathies. In a thoroughly congenial part, it is hard to distinguish acting of this kind from the best efforts of genius. Indeed it is only by observing the range of the performer's art that one can rightly appreciate its character.

June 10.—The HAYMARKET is well set up with a whimsical character in 'Brother Sam,' whom Mr. Oxenford has connected with a play derived from a good German writer of dramatic whimsicalities, Herr Görner, director of the Court Theatre, Mecklenburg-Strelitz. As the smaller adapters all live by the copying of other folks' ideas, we may think, by the way, it would be a blessing to the public if one or two of our burlesque-writers would add a smattering of German to their smattering of French, and look up Herr Görner's 'Possenspiele' and Chil-

dren's Plays, which are popular holiday entertainments at extravaganza time on many a German stage, are meant to please the young and do amuse children infinitely more than a splutter of bad puns, enlivened with airs from the street music and idiotic dancing. And they contrive, too, plenty of bright work for the scene-painter and cunning effects for the machinist, besides having in their incidents and dialogue an essential whimsicality that would be a new thing in burlesque to the old London playgoer. In 'Brother Sam' Mr. Oxenford has dealt as he pleased with a play of Görner's and made it his own. Dramatically that is not saying much, perhaps, for he has exaggerated its whimsical suggestions into incoherence.

But good nonsense is a legitimate source of fun, and Mr. Oxenford presents, in a play of capital nonsense, happy burlesques of character, in merry dialogue. If the plot were less absurd it would be bad. As in good hyperbole the exaggeration must surpass truth, lest, being mistaken for it, the effect be simple falsehood; so in a burlesque upon life (which this play on 'Brother Sam' is, rather than farce or comedy), where the end to be obtained is pure and simple fun, apart from any other purpose, there must be a disjoining of cause and effect, a whimsical exhibition of irrational for rational motives, to prevent the comical extravagance of action from being in any way whatever connected with the serious business of life.

July 1.—At the OLYMPIC we now have 'Twelfth Night' and Miss Terry. The delicate poetical charm in the character of *Viola* has been acutely felt by her. All that she does feel she seems, as a true actress

should, to feel in every nerve. Her sensitive nature speaks not only by refined expression in a face over which the changing emotions pass visibly and swiftly, but by every gesture of the body it adds eloquence to a speech in which not seldom the soul of the speaker is felt passing in quick sympathy along the poet's line. Thus we have from Miss Terry, with youth and all natural grace and aptitude, a near approach to the embodiment of Shakespeare's *Viola*. *Viola's* love for the *Duke*, to whom she plays the boy page, is defined vividly, but with the utmost delicacy, from her first quick turn at the sound of his voice in the question "Where's *Cesario*?" to her lightening up with pleasure in his reference to her as "this boy whom somewhat I love," and her last act of fond readiness to suffer at his hands. The spiritual charm given by Miss Terry to the whole part becomes especially manifest in the skilful rendering of particular lines, to which an ordinary actor might not suppose that any particular care was to be given; as that line to *Olivia*, "I see what you are—you are too proud," and the "She loves me sure," following a most charming rendering of the scene of *Malvolio's* delivering of the ring, "I left no ring with her." Miss Terry heightens the poetical illusion of the play by representing both the brother and the sister whose resemblance breeds perplexity. Her *Sebastian* is skilfully distinguished from her *Viola*, by the more firm walk and tone of voice, the use of a few simple male gestures, as the folding of the arms, and by a spirited display of firmness and skill in fence that contrasts with *Viola's* womanly fear in the charming scene of the mock duel. The playfulness as well as the poetry

of the drama has been delicately appreciated by Miss Kate Terry, nor should one omit to note the touch of true pathos which she put into *Sebastian's* reference to the sister whom he supposes to be drowned.

Mr. G. Vincent's *Malvolio* is not only an admirable stage figure, in its Elizabethan costume, with the hard quixotic face over the stiff Elizabeth ruff, but it is a thoroughly successful impersonation that adds much to the already high credit attained by this young actor.

Miss Lydia Foote, known to be apt for serious and earnest parts, who has sometimes mind in her voice and speech in her face, obtains also one of her best successes in this play as the light-hearted *Maria*. Mr. Sutar, again, as *Sir Toby*, showed that the public has not yet seen to the end of his capabilities, and so with some others of the company. Given, in fact, certain necessary general conditions of fitness, and no actor at the Olympic is asked or, it would seem, allowed to hold by the mechanical iteration of a simple dramatic formula, to creep along one narrowly-defined line to which parts written for them must be servilely adapted.

August 19.—Mr. Tom Taylor's new drama of 'The Serf' is constructed on this principle with great success. It is a thoroughly interesting play, having that essential unity which all good English dramatists observe, little as they care for the artificial unities of the French classic school; that is to say, it has one central idea, that is its soul; an idea, in this case, with the strongest hold upon the feelings of an English audience—resentment against tyranny. In Count Karateff Mr. G. Vincent finds opportunity for another strongly-marked dramatic sketch, and

skilfully represents the cruel Tartar under a thin varnish of civilization. Mr. Neville and Miss Terry, as hero and heroine, make every point felt. To be critical, I may say that, although the last dialogue between them may be held to be a sufficient justification of the second title of the play, 'Love Levels All,' the final explanation, that the Serf is no serf, but the noble heir whom a wronged serf had got hold of in his infancy and bred thus as an instrument of revenge, is a begging of the question, a flinching from the uttermost development of the idea upon which the whole drama turns.

However that may be, Mr. Tom Taylor's play is a most interesting one. The plot is unhacknied, the dialogue throughout written with literary taste and skill, the emotion healthy and strong, the spirit of the piece English, its whole tendency wholesome.

September 23. — Mr. Jefferson's *Rip Van Winkle* is preceded by the *Nan* of Mrs. Mellon (Miss Woolgar) in 'Good for Nothing;' and that picture of the true-hearted, neglected girl, who plays hopscotch with the street boys, and when the woman's heart in her is touched with jealousy, breaks awkwardly out of her tattered slovenliness, familiar to London eyes as are the actress and the part, is set before us in a piece of acting certainly as good as the new actor's *Rip Van Winkle*.

Mr. Jefferson's *Rip Van Winkle* is Washington Irving's, set in a play that seeks dramatic effect by tasteless variations from the tale as Irving told it. As the village schoolmaster in 'Deborah' was transformed for the American 'Leah' into a conventional stage villain, so here the harmless schoolmaster,

Derrick Van Bummel, is selected for the villain's part. The first act is brought to a melodramatic close by *Rip's* wife driving her husband from her hearth into a thunderstorm. He goes out snivelling. She of course cries in vain to him to return, and, as the curtain descends, plumps on the ground in the orthodox melodramatic swoon. This may be great improvement in the eyes of an American audience; but an English audience, with a really good actor before them, would have entered, perhaps, quite as readily into the original notion of *Rip's* wandering off for a lazy autumn scramble, escaped from the labour of the farm and his wife's clamour.

In the second act we have the adventure on the mountains with the ghost of the old discoverer of Hudson river and his solemn crew of nine-pin players. Here the story is closely followed, except in the poor melodramatic change that substitutes for *Rip's* attendance on the company and his sly pulls at their flagon, a formal attendance of the company upon him as the drinker, and the conventional Ha! ha! ha! ha! when he drinks. The original story made them absolutely mute, allowing no sound but the thunder produced by the rolling of their bowls. The adapter, however, having ghosts on hand, could not dispense with the conventional effect of the Ha! ha! ha! ha!

In the third act all the delicacies of the rest of the story are smothered in the garlic and onions of the melodramatist. Yet all this latter part of it is precisely the dramatic part of the original. The happy notion of making the American revolution fall within the twenty years of *Rip's* sleep, and bringing the

dazed man, who had left his village as a subject of King George, back into the bustle of a republican electioneering crowd, for which the story supplies figures ready sketched, would suit the humour alike of a good dramatist and a fine actor. Surely there can be no actor of high mark who would not rather have his *Rip* left on a bench, astonishing the gossips by the door of Doolittle's hotel, than presented with the claptrap effects of a wife who has been borrowed and improved during his absence, and a magnificent collection of town lots to make him happy ever after. As an actor, Mr. Jefferson marks *Rip's* weakness of character by giving very skilfully an air of picturesque and easy indolence to all his postures and movements, while his good-humoured Dutch English is spoken with a quiet laziness. When, as he sits out of doors by the innkeeper's table, the innkeeper's little son *Hendrick* tells him how he means to go to sea in a whaling ship, and has promised to come home and marry *Rip's* little daughter *Meenie*, and the two children kneeling at *Rip's* knees tell of their true love, the twinkle of humour in *Rip's* way of listening to them, as one who finds a quiet luxury in his admission to communion with children's happy thoughts, and his nod to them over a wine-cup with his customary toast, "Well, here's your health and your family's. May they live long and be happy," is acted with much quiet delicacy. In the scene with his wife in the cottage—the wife's part being so acted by Mrs. Billington as to be one of her marked successes—it is impossible to cover the defect of bad invention by the dramatist. A long story about shooting at a rabbit and not hitting it is very tedious

fun, and it is but a coarse stage effect to make *Rip* drink out of a spirit flask over his wife's back while she is embracing him because he has again "swored off" his evil habit. *Rip* was goodhearted, and his faults came of his laziness. Such a situation, though it may be a broad stage effect, degrades him far too low. It was necessary, it may be said, to degrade *Rip* in this and other ways to account for his wife's turning him out of doors into a thunderstorm. But it is a pity that the dramatist could not deny himself that incident, and be content to carry through from first to last the lazy humour of the story.

In the second act, Mr. Jefferson, as *Rip van Winkle* among the ghosts, acts as well as the dramatist will let him. But the words put in his mouth are poor, and the variations from the original story are in a dramatic sense, for the worse. *Rip* falls to his twenty years' sleep, and the ghosts leave him.

The opening of the third act shows him at his awakening with rotten clothes and long white hair and beard,—an exaggeration not required. The story had said that his beard was grey, and grey would be, in the dramatic rendering, more truly effective. The drama in this act is at its poorest, but Mr. Jefferson is at his best. Retaining his old Dutch English with a somewhat shriller pipe of age in its tone, he quietly makes the most of every opportunity of representing the old man's bewilderment. His timid approaches to an understanding of the change he finds, his faint touch of the sorrow of old love in believing his wife dead, and reaction into humorous sense of relief, his trembling desire and dread of news about his daughter, and, in a later scene, the pathos of

his appeal to her for recognition, are all delicately true. It is doubtful whether, in such a drama, more could be done by the best effort of genius to represent the *Rip van Winkle* of whom Washington Irving tells. It is certain that in a play more closely in accordance with the spirit of the story, Mr. Jefferson's success, real as it is, would have been yet more conspicuous.

At the PRINCESS'S THEATRE Mr. Charles Reade's play of 'Never too Late to Mend' is a weak three-act piece with a fourth interpolated act, during which the plot stops while the audience is edified by a transformation of the stage into a treadmill, and of the supernumeraries into convict gangs, under the rule of a demoniacal governor, who is touched at last by the Ithuriel spear of an angelic chaplain, but not until a boy who has only stolen a few potatoes from a rich man's cart, to keep himself from starving, dies of his prison tortures when upon the point of hanging himself in presence of the audience. Upon this repulsive excrescence, which does not advance the story by a syllable, the manager spent his chief energies in the way of scenic effect, for it has yielded the most costly scene in the play, a perspective of radiating prison corridors seen from the centre of a model prison, with practicable tiers of galleries, and iron staircases, and cells, and gas-lights. For the rest there is enough scenic effect. Real water comes out of a stage pump, and there is a fine stage picture of an Australian ravine. The play is a commonplace transpontine drama in plot and in language, with only a chance gleam here and there of the genius that produced, in conjunction with Mr. Tom Taylor, one of the best dramas of our time,—'*Masks and*

Faces'—and to which we owe so admirable a novel as 'The Cloister and the Hearth.'

1866, *February* 10.—Miss Herbert, who has been acting in a poor version of one of Miss Braddon's novels, has changed her plan of management at the St. James's, and deserves the heartiest support. She begins her retreat upon good literature at 'The School for Scandal,' but in the neglected mass of our good English plays a treasury of wit less known to playgoers lies ready to her hand, if she knows how to use it.

'The School for Scandal' is now eighty-eight years old, but it holds the stage yet with the liveliness and grace of youth. Sheridan wrote it at the age of five-and-twenty, and at that age it will stand as long as there are theatres in London. For permanence of interest it is indebted not to the good wit alone. For we should note that the good wit is spent, not merely on a story suited to the taste of its own day, or in ephemeral satire of a passing folly, but in attack on a vice of society that must always arise out of the imperfect lives of men. No literature lasts that does not found its argument upon the inner truths of life. The lightest wit, if it be true wit, is durable as granite when it deals with the essentials of human nature, and not with the mere accidents of passing fashion. Though several of the actors have yet much to learn, the play runs well enough to support the one important feature in it, the good acting of Miss Herbert, who has too seldom given fair play to her genius by spending it upon stuff worth the study of an artist. Her *Lady Teazle*, like Mrs. Abington's and all that have followed, "plays her part in all the

extravagant fopperies of fashion and the town with as ready a grace as if she never had seen a bush or a grass-plot out of Grosvenor Square;" and in raiment of white satin she looks as handsome as my lady should. But while Miss Herbert plays the lady to perfection, she colours her part with a natural joyousness that separates her altogether from the town-bred members of the scandalous college, and that well accords with the position of the country squire's daughter who has changed her figured linen gown and her work upon fruits in worsted for sudden enjoyment of unlimited adornment to her beauty, and a thousand new amusements for her wit. The fine lady is copied to the life; but the copyist is a quick-witted, joyous, home-bred woman, who delights in the new pleasure of spending, and enjoys the social triumphs of the home-bred wit that had found, before her marriage, no livelier exercise than in a game of Pope Joan with the curate. It is here, in the essentials of character, that *Lady Teazle's* country breeding is apparent, not in the trivial accidents of an external awkwardness, for those the squire's fair daughter was too naturally graceful and too quick-witted to find any difficulty in effacing speedily, while, with models enough before her, she could learn in a week to mimic all the ways of fine-ladyism to her heart's content and the distraction of Sir Peter. It is in the true natural gaiety, based on the innocence of her old way of life, and in essentials of character allied to it, that a good actress should make *Lady Teazle's* home-bred character appear. Miss Herbert thoroughly succeeds in doing this. There is not a trace in her *Lady Teazle* of the hardness of character

shown by the scandalous colleagues, to whom society has been a nurse, a mother, and a god since they were born. When *Sir Peter's* tenderness and generosity towards her have stirred the wife's heart in her as *Joseph's* treachery had stirred the woman's, the natural shame, the outspoken simplicity of truth in all that, after this, is said or done by *Lady Teazle*, the actress has brought into complete harmony with the preceding phases of her character. Miss Herbert's is a womanly *Lady Teazle*, acted with much care and finish, every word and gesture thoroughly well weighed, yet with less than we are used to see of defect in the art to conceal art that sometimes impairs the effect of her graceful and very skilful acting.

April 7.—Miss Herbert has since appeared as *Miss Hardcastle* in 'She Stoops to Conquer,' and passed from that to Shakespeare's *Beatrice*.

Mr. Westland Marston's comedy, 'The Favourite of Fortune,' is another strong move in the right direction. The author has given himself pains to write a dialogue worth hearing, and he has invented a plot of his own which now and then yields charming dramatic passages, marked by unusual delicacy of contrivance. It is a curious fact that, although this play was written for Mr. Sothorn, Mr. Sothorn's own part is so far from having been "written up," or seasoned with marked eccentricities, that it is even a weak one; while a part calling for a wide range of power in the actress has to be intrusted to Miss Snowden, now Mrs. Chippendale, who does more with it than might have been expected from her, but is unequal to the full

expression of strong serious emotion. Mr. Buckstone gives a very genial version of a part designed with so little direct reference to his own manner of acting, that it would suit Mr. Neville, of the Olympic, quite as well or better. Miss Kate Saville does herself credit as the heroine, but the best acting in the piece is that of Miss Nelly Moore. When she represents a girl with lively generosity of character assuming the mask of a she-Gradgrind with business notions upon marriage, to avert an offer, which she is half bound not to refuse, from a visitor who is himself hoisting false colours, her playful humour of strongmindedness is touched with a right sense of the purest comedy.

Mr. Fechter is also, I trust, now to be claimed as a recruit in the real service of our drama. His recent version of the 'Bride of Lammermoor' skilfully and effectively followed Scott, even in dialogue, and gave a sense of overruling fate, as in the old Greek drama. Some changes were necessary at the close, but those made were not good. And yet one ought to admire the accommodating quicksand that allowed *Edgar* to stand on it with *Lucy* in his arms till he had quite finished his theatrical business, and then let him go suddenly down, together with the curtain.

THE END.



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